

Lee County 4-H



Branch Out Into 4-H



Family 4-H Handbook
2012 - 2013

Past County & District Awards

I Dare You Award

- 1990 Kristi Noack; Michael Dallmeyer
- 1993 Jake Witherspoon
- 1994 Heidi Matus; Mark Woelfel
- 1995 Dustin Schatte; Randy Dismukes
- 1997 Kayla Kieschnick; Stephanie Wachsmann
- 1998 Amy Schatte; Randy Wachsmann
- 1999 Pamela Maass; Ryan Wubbenhorst
- 2000 Kyle Kieschnick
- 2001 Crystal Schane; Trent Teinert
- 2002 Meghan Schatte
- 2003 Amy Maass; Travis Teinert
- 2004 Stephanie Iselt; Kathryn Marburger
- 2006 Kent Kieschnick; Amanda Rackel
- 2007 Jeffery Marburger

Outstanding Leader Recognition

- 1993 Jackie Dodd; Carolyn Wachsmann
- 1994 Linda Kappler; Irene Witherspoon
- 1995 Linda Kieschnick; Linda Jones
- 1996 Linda Maass; Lucy Torn
- 1997 Larry Wachsmann; Patricia Wubbenhorst
- 1998 Teresa Schane; Carolyn Wachsmann
- 1999 Terri Edwards; Dennis Hengst
- 2000 Rita Schatte; Carol Kieschnick
- 2001 Pam Iselt; Janice Schneider
- 2002 Emil Jr. & Beverly Jenke; Albert & Margie Matus
- 2003 Lois Marburger; Mike Maass
- 2004 Jennifer Teinert; Garry & Angela Turner
- 2005 Darrell & Sheila Siegmund
- 2006 Ray Edwards; Wayne Marecle
- 2007 Larry Schatte; Garry & Angela Turner
- 2008 Donna Ross
- 2009 Lucy Torn; Kim Shows
- 2010 April Vecera
- 2011 Kathleen Bigon; Patti Radford

Gold Star Award

- 1962 James Wenke
- 1966 Larry Woelfel; Lois Stock
- 1977 Pattie Lerche; Charles Winkler
- 1979 Rebecca Otte French; Keith Bexley
- 1983 Stephanie Schulz; Carol Winkler
- 1985 Troy Poston; Nancy Boriack
- 1986 Tanna Fite; Duane Bamsch
- 1989 Melanie Schimank; Christine Schubert
- 1990 C. J. Wolf, Jr.; Crystal Hengst
- 1991 Monica Spitzenberger; Mark Jones
- 1992 Renee Woelfel; George Perry
- 1993 Rebecca Kappler
- 1994 Randi Dismukes; Christina Jenke
- 1995 Heidi Matus; Mark Woelfel
- 1996 Gregory Hengst; Stephanie Wachsmann
- 1997 Caroline Boriack; Pamela Maass; Ryan Wubbenhorst
- 1998 Emily Jenke; Kayla Kieschnick; Dusty Schatte
- 1999 Joshua Matus; Amy Schatte; Randy Wachsmann
- 2000 Karl Hengst; Trent Teinert; Trey Jenke
- 2001 Crystal Schane; Kyle Kieschnick
- 2002 Lindsey Gothard; Stephen Iselt
- 2003 Meghan Schatte
- 2004 Amy Maass; Travis Teinert
- 2005 Kathryn Marburger; Amanda Rackel
- 2006 Stephanie Iselt; Reyse Jatzlau
- 2007 Kent Kieschnick
- 2008 Jeffery Marburger

The Gold Star Award is the highest Senior 4-H award provided by the Texas AgriLife Extension Service. It recognizes outstanding achievement, leadership, and contribution to the county 4-H program. A maximum of two may be given each year and can only be received one time during their 4-H career. The 4-H member must submit an awards program record book in the year he or she is to be considered for the Award.

Lee County 4-H Family Handbook

2012–2013

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Lee County Junior Livestock Show Rules

Rules & Entry Form

Lee County Extension Office Staff

TONYA PONCIK
County Extension Agent
Family and Consumer Sciences

KEETON EHRIG
County Extension Agent
Agriculture and Natural Resources

SUSAN SCHATTE
Secretary

MAGGIE BEASLEY
Secretary

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Office Hours: Monday through Friday, 8 am to 5 pm

DISCLAIMER: This handbook is intended to assist 4-H families. Additional information, dates, etc. will be announced as details are confirmed, through e-mail correspondence, newsletters and other means. It is strongly recommended that families keep themselves advised regarding any registration events, as details may change after this handbook is printed. The Extension offices apologize for any errors.

Lee County 4-H Leadership

4-H Council

Chairman Whitney Whitsel
Vice-Chairman Kelly Shows
Secretary Jenna Kieschnick
Treasurer Tanner Whitsel
Reporter Delaney Hirsch
Parliamentarian Hannah Kipp
District Council Delegate Trent Blansit
Alternate District Council Delegate Daniel Iselt

Parent Volunteer Association (PVA)

Chairman MaryEllen Whitsel
Vice-Chairman Mike Maass
Secretary Kim Shows
Treasurer Maggie Beasley
District Council Delegate Mary Kieschnick

4-H Club Opening

At the beginning of club meetings and activities the 4-H Club Motto and Pledge are recited. Sometimes the club recites the 4-H Club Prayer.

4-H Club Prayer

"Help me, O Lord, to live so that the world may be a little better because Thou didst make me. Amen."

4-H Club Motto & Pledge

In support of the 4-H Club Motto,
"To Make the Best Better", I Pledge:

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my club, my community, my country, and my world.

...More Than Just a Club

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H is about having fun, learning, exploring and discovering. In 4-H, young people make new friends, develop new skills, become leaders and help shape their communities.

More than 65,000 Texas youth are enrolled members of 4-H community clubs in Texas. Another 850,000 Texas youth get involved in 4-H through special educational opportunities at school, in after school programs, or at neighborhood or youth centers. These youth live in cities, suburbs, small towns and rural communities.

4-H gives them a chance to pursue their own interests - from photography to computers, from building rockets to raising sheep. They go places: to camp, to state and national conferences. They learn to be leaders and active citizens.

In 4-H clubs, they serve as officers and learn to conduct meetings, handle club funds and facilitate group decision-making. They give back to their communities. 4-H members get involved in volunteer projects to protect the environment, mentor younger children and help people who are less fortunate.

Lee County 4-H Clubs

Dime Box 4-H Club Kim Shows, Club Manager

see schedule below — 4 pm

St. John Lutheran Church, Dime Box

Trent Jatzlau President

Miranda Bage Vice President

Whitney Whitsel..... Secretary

Kelly Shows Treasurer

Delaney Hirsch Reporter/Historian

DeLaney Walther

Hannah Kipp..... Parliamentarian

Tanner Whitsel Council Delegate

Luke Dallmeyer Alternate Council Delegate

September 23

October 14

November 18

December - to be scheduled by Club vote

January 13

February - to be scheduled by Club vote



Giddings 4-H ClubMike Maass, Club Manager

*1st Wednesday — 7 pm
Extension Office, Giddings*

Trent Blansit President
Kayla Campos Vice President
Crystal Colley Secretary
Haileigh Blansit Treasurer
Macey Alexander Reporter
Daniel Iselt Parliamentarian
Trace Kruemcke Council Delegate

Lee County Texas Stars 4-H Horse Club April Vecera, Club Manager

*2nd Monday, September thru July — 7 pm
Blue United Methodist Church, Fellowship Hall*

Haley Schneider..... President
Megan Rother Vice President
Madison Pilkinton Secretary
Shannon Pilkinton Treasurer
Amber Schulze Reporter
Patrick Hawkins Parliamentarian
Amber Smith Council Delegate

Lexington 4-H ClubAnn Otte, Club Manager

2nd Wednesday — 7 pm
Lexington Elementary Cafeteria

Taylor Otte President
Alyssa Dussetschleger Vice President
MaryBeth Ross Secretary
Dylan Dussetschleger Treasurer
Heather Exner Reporter
Allison Biehle
Jordan Exner Parliamentarian
Jonathan Callas Council Delegate

Lincoln 4-H Club Mary Kieschnick, Club Manager

3rd Monday — 7 pm
location to be announced

Amanda Berger President
Ashton Allee Vice President
Trevor Williams Secretary
Brooke Fritsche Treasurer
Sloan Exner Reporter
Amanda Fischer Historian
Micaela Schimank Parliamentarian
Jenna Kieschnick Council Delegate

Northwest Lee County 4-H Club Lucy Torn, Club Manager

1st Tuesday — 7 pm

Blue United Methodist Church, Fellowship Hall

Malissa Sanders President
Maegan Sanders Vice President
Wesley Sanders Secretary
Malorie Sanders Treasurer
Jewell Glover Reporter
Charlie Schindler Parliamentarian
Brooke Wallingsford Photographer
Kolton Allen Council Delegates
Mariah Garza

Serbin 4-H Club Anita Zoch, Club Manager

4th Wednesday — 7:30 pm

St. Paul Lutheran Church office

Ashley Bradshaw President
Allison Kaiser Vice President
Abby Becker Secretary
Corie Schimank Treasurer
KayAnne Zoch Reporter
Clay Mertink Council Delegate

Calendar



September Club Meeting

<p><i>Club Meeting Reminders and Announcements</i></p>	<p><i>Project Reminders</i></p>	<p><i>LCJLS Reminders</i> March 20 - 23, 2013</p>	<p><i>Major Livestock Show Reminders</i></p>
<p><u>Enrollment:</u></p> <ul style="list-style-type: none"> all members, leaders, parents & club managers re-enroll each year <p><u>Rabbit Project Meeting:</u> September 4</p> <ul style="list-style-type: none"> Extension office, 6:30 pm - 7:30 pm <p><u>Rabbit Project Meeting:</u> September 4</p> <ul style="list-style-type: none"> Extension office, 6:30 pm - 7:30 pm <p><u>4-H Fried Chicken Dinner:</u> TICKET DEADLINE September 12</p> <ul style="list-style-type: none"> turn in money and/or unsold tickets to Extension office <p><u>4-H Fried Chicken Dinner:</u> September 16 (Sunday) American Legion Hall, Giddings</p> <ul style="list-style-type: none"> sign-up for work schedule <p><u>National 4-H Week:</u> October 7 - 13</p> <ul style="list-style-type: none"> discuss promotion at local schools discuss One-Day 4-H Community Service Project October 13 <p><u>District 4-H Junior Leadership Lab:</u> November 30 - December 1 Camp Mohawk, Alvin, TX</p> <ul style="list-style-type: none"> Register by November 2, using 4-H Connect <p><u>Southern Classic:</u> December 8 & 9 Brazos County Expo Complex, Bryan, TX</p> <ul style="list-style-type: none"> an educational youth livestock clinic and show for exhibitors in the areas of: beef, cattle, swine, lambs, goats, rabbits and poultry 	<p><u>Rabbit Project Meeting:</u> September 4</p> <ul style="list-style-type: none"> Extension office, 6:30 pm - 7:30 pm <p><u>Consumer Decision Making:</u> September 17 October 15</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Clothing Project:</u> October 1 October 22</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Food Quiz Bowl:</u> September 24</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Food Challenge:</u> October 29</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Aggiefest Livestock Judging & Horse Judge Contests:</u></p> <p>Watch the website for the 2012 schedule. http://animalscience.tamu.edu/teams/livestock/events/</p>	<p><u>Entry Deadline: January 25, 2013</u></p> <ul style="list-style-type: none"> entries due, Extension office, 4:00 pm <hr/> <p><u>Steers, ABC/AOB & Commercial Market Heifers:</u> September 9 (Sunday)</p> <ul style="list-style-type: none"> Validation; Giddings Vet Clinic, 1 pm - 3 pm <p><u>Market Lambs & Market Goats:</u> November 1 (Thursday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 6 - 8 pm <p><u>Breeding Rabbits:</u> November 1</p> <ul style="list-style-type: none"> ownership deadline <p><u>Registered Heifers:</u> November 1</p> <ul style="list-style-type: none"> registration deadline to be in exhibitor's name <p><u>Broilers:</u> December 3</p> <ul style="list-style-type: none"> order deadline <p><u>Swine:</u> December 13 (Thursday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 5 pm - 7 pm (see Validation form in LCJLS Rules Section) <div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center; margin-top: 20px;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p><u>Market Sheep/Goat and Breeding Sheep Tag Order:</u> August 24</p> <ul style="list-style-type: none"> deadline to order tags for Majors <p><u>Calf Scramble Entry:</u> September 14</p> <ul style="list-style-type: none"> deadline to sign up for Major Livestock Show Calf Scramble <p><u>Major Show Entry Sign-Up:</u> November 8; 5 pm - 7 pm Extension Office, Giddings</p> <p style="text-align: center;"><u>Contact the Extension office regarding the following deadlines.</u></p> <p style="text-align: center;">Broiler Orders</p> <p style="text-align: center;">Sheep/Goat Validation</p> <p style="text-align: center;">Swine Tag Order & Validation</p> <p>Washington County Fair — Sept. 14 - 22 State Fair of Texas — Sept. 28 - Oct. 21 Heart of Texas (Waco) — Oct. 4 - 13</p>

September 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Labor Day Extension office closed	4 Rabbit Project Meeting Extension Office 6:30 pm - 7:30 pm	5	6	7	8
9 LCJLS VALIDATION Steers, ABC/AOB & Comm. Market Heifers Giddings Vet Clinic 1 pm - 3 pm	10	11	12 DEADLINE: Fried Chicken Dinner <i>turn in \$\$ or unsold tickets to Extension office</i>	13	14	15 FCD - 6 am — 8 am work crew needed cut potatoes/season meat
16 Fried Chicken Dinner American Legion Hall Giddings	17 Consumer Decision Making Meeting Extension Office 5 pm - 6 pm	18	19	20	21	22
23	24	25	26	27	28	29
30	Food Quiz Bowl Meeting Extension Office 5 pm - 6 pm					

October Club Meeting

<p><i>Club Meeting Reminders and Announcements</i></p>	<p><i>Project Reminders</i></p>	<p><i>LCJLS Reminders March 20 - 23, 2013</i></p>	<p><i>Major Livestock Show Reminders</i></p>
<p>4-H Fundraising:</p> <ul style="list-style-type: none"> • Pecan Sale • Poinsettia Sale <p>Consumer Decision Making: October 15</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>Clothing Project: October 1 October 22</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>Food Challenge: October 29</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>District 4-H Junior Leadership Lab: November 30 - December 1 Camp Mohawk, Alvin, TX</p> <ul style="list-style-type: none"> • Register by November 2, using 4-H Connect <p>Southern Classic: December 8 & 9 Brazos County Expo Complex, Bryan, TX</p> <ul style="list-style-type: none"> • an educational youth livestock clinic and show for exhibitors in the areas of: beef, cattle, swine, lambs, goats, rabbits and poultry 	<p>Consumer Decision Making: October 15</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>Clothing Project: October 1 October 22</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>Food Challenge: October 29</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p>Aggiefest Livestock Judging & Horse Judge Contests:</p> <p>Watch the website for the 2012 schedule. http://animalscience.tamu.edu/teams/livestock/events/</p>	<p>Entry Deadline: January 25, 2013</p> <ul style="list-style-type: none"> • entries due, Extension office, 4:00 pm <hr/> <p>Market Lambs & Market Goats: November 1 (Thursday)</p> <ul style="list-style-type: none"> • Validation; LCJLS Barn, 6 - 8 pm <p>Breeding Rabbits: November 1</p> <ul style="list-style-type: none"> • ownership deadline <p>Registered Heifers: November 1</p> <ul style="list-style-type: none"> • registration deadline to be in exhibitor's name <p>Broilers: December 3</p> <ul style="list-style-type: none"> • order deadline <p>Swine: December 13- (Thursday)</p> <ul style="list-style-type: none"> • Validation; LCJLS Barn, 5 pm - 7 pm (see Validation form in LCJLS Rules Section) <div style="border: 1px solid black; border-radius: 15px; padding: 10px; margin-top: 20px; background-color: #ffffcc;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p>Major Show Entry Sign-Up: November 8; 5 pm - 7 pm Extension Office, Giddings</p> <p style="text-align: center;">Contact the Extension office regarding the following deadlines.</p> <p style="text-align: center;">Broiler Orders</p> <p style="text-align: center;">Sheep/Goat Validation</p> <p style="text-align: center;">Swine Validation</p> <p style="text-align: right;">Heart of Texas (Waco) — Oct. 4 - 13</p>

October 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Clothing Project Meeting Extension Office 5 pm - 6 pm	2	3	4	5	6
7	8 Columbus Day Extension office closed	9	10	11	12	13  OCTOBER 13, 2012 HOW WILL YOU MAKE A DIFFERENCE IN ONE DAY?
NATIONAL 4-H WEEK						
14	15 Consumer Decision Making Meeting Extension Office 5 pm - 6 pm	16	17	18	19	20
21	22 Clothing Project Meeting Extension Office 5 pm - 6 pm	23	24	25	26	27
28	29 Food Challenge Meeting Extension Office 5 pm - 6 pm	30	31			

November Club Meeting

<p><i>Club Meeting Reminders and Announcements</i></p>	<p><i>Project Reminders</i></p>	<p><i>LCJLS Reminders March 20 - 23, 2013</i></p>	<p><i>Major Livestock Show Reminders</i></p>
<p>4-H Fundraising:</p> <ul style="list-style-type: none"> Update on Pecan Sale & Poinsettia Sale <p>District 4-H Junior Leadership Lab: November 30 - December 1 Camp Mohawk, Alvin, TX</p> <ul style="list-style-type: none"> Register by November 2, using 4-H Connect <p>Southern Classic: December 8 & 9 Brazos County Expo Complex, Bryan, TX</p> <ul style="list-style-type: none"> an educational youth livestock clinic and show for exhibitors in the areas of: beef, cattle, swine, lambs, goats, rabbits and poultry 	<p>District Archery Contest: February 1 - 2</p> <ul style="list-style-type: none"> Entry deadline - January 11 <p>District Horse Judging Contest: April 6</p> <ul style="list-style-type: none"> Entry deadline - March 24 <p>District Judging Contests: April 20 (Livestock, Meats, Soils)</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p>District Roundup: April 26 - 27</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p>BBQ Cook-Off Consumer Decision Making Educational Presentation / Public Speaking Fashion Show / Fashion Story Board Food Challenge / Food Show Leaders 4 Life Quiz Bowls S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>)</p> <p>District Rifle, Air Rifle & Air Pistol: May 3 - 4</p> <ul style="list-style-type: none"> Entry deadline - January 11 	<p>Entry Deadline: January 25, 2013</p> <ul style="list-style-type: none"> entries due, Extension office, 4:00 pm <hr/> <p>Market Lambs & Market Goats: November 1 (Thursday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 6 - 8 pm <p>Breeding Rabbits: November 1</p> <ul style="list-style-type: none"> ownership deadline <p>Registered Heifers: November 1</p> <ul style="list-style-type: none"> registration deadline to be in exhibitor's name <p>Broilers: December 3</p> <ul style="list-style-type: none"> order deadline <p>Swine: December 13 (Thursday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 5 pm - 7 pm (see <i>Validation form in LCJLS Rules Section</i>) <p>Meat Rabbits: February 17 (Sunday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 1 pm - 3 pm <div style="border: 1px solid black; background-color: #ffffcc; padding: 5px; margin-top: 10px;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p>Major Show Entry Sign-Up: November 8; 5 pm - 7 pm Extension Office, Giddings</p> <p>Contact the Extension office regarding the following deadlines.</p> <p style="text-align: center;">Broiler Orders</p> <p style="text-align: center;">Sheep/Goat Validation</p> <p style="text-align: center;">Swine Validation</p> <p>Fort Worth Stock Show — Jan. 18 - Feb. 9 San Antonio Livestock — Feb. 7 - 24 Houston Livestock — Feb. 25 - Mar. 17</p>

November 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 LCJLS Lamb & Goat Validation LCJLS Barn; 6 pm - 8 pm Breeding Rabbits and Registered Heifers ownership deadline	2	3
4	5	6	7	8 Major Show Entry Sign-Up: 5 pm - 7 pm Extension Office	9	10 Aggiefest Livestock Judging Contest Horse Judging Workshop
11	12 Veterans Day (observed) Extension office closed	13	14	15	16	17
18	19	20	21	22 Thanksgiving Day Extension office closed	23 Thanksgiving Holiday Extension office closed	24
25	26	27	28	29	30 District 4-H Junior Leadership Lab	December 1 District 4-H Junior Leadership Lab

December Club Meeting

<i>Club Meeting Reminders and Announcements</i>	<i>Project Reminders</i>	<i>LCJLS Reminders</i> March 20 - 23, 2013	<i>Major Livestock Show Reminders</i>
<p><u>Southern Classic:</u> December 8 & 9 Brazos County Expo Complex, Bryan, TX</p> <ul style="list-style-type: none"> an educational youth livestock clinic and show for exhibitors in the areas of: beef, cattle, swine, lambs, goats, rabbits and poultry <p><u>High School Seniors:</u></p> <ul style="list-style-type: none"> Many scholarships applications are now available; check with your school's counselor. Some applications have a January deadline. 	<p><u>Food Show:</u> February 25</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Fashion Show:</u> April 1</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Recordbook Training:</u> April 15</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>District Archery Contest:</u> February 1 - 2</p> <ul style="list-style-type: none"> Entry deadline - January 11 <p><u>District Horse Judging Contest:</u> April 6</p> <ul style="list-style-type: none"> Entry deadline - March 24 <p><u>District Judging Contests:</u> April 20 (Livestock, Meats, Soils)</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p><u>District Roundup:</u> April 26 - 27</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p>BBQ Cook-Off — Consumer Decision Making Educational Presentation / Public Speaking Fashion Show / Fashion Story Board Food Challenge / Food Show Leaders 4 Life — Quiz Bowls S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>)</p> <p><u>District Rifle, Air Rifle & Air Pistol:</u> May 3 - 4</p> <ul style="list-style-type: none"> Entry deadline - January 11 	<p><u>Entry Deadline: January 25, 2013</u></p> <ul style="list-style-type: none"> entries due, Extension office, 4:00 pm <hr/> <p><u>Broilers:</u> December 3</p> <ul style="list-style-type: none"> order deadline <p><u>Swine:</u> December 13 (Thursday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 5 pm - 7 pm <i>(see Validation form in LCJLS Rules Section)</i> <p><u>Meat Rabbits:</u> February 17 (Sunday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 1 pm - 3 pm <div data-bbox="1066 1360 1520 1511" style="border: 1px solid black; background-color: #ffffcc; padding: 5px; text-align: center;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p><u>Scholarship Application Deadlines:</u></p> <ul style="list-style-type: none"> Confirm scholarship application deadlines. <p>Fort Worth Stock Show — Jan. 18 - Feb. 9 San Antonio Livestock — Feb. 7 - 24 Houston Livestock — Feb. 25 - Mar. 17</p>

December 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 District Junior Leadership Lab
2	3 LCJLS Broiler - Order deadline	4	5	6	7	8 Southern Classic Brazos Co. Expo Center
9 Southern Classic Brazos Co. Expo Center	10	11	12	13 LCJLS Validation Swine — LCJLS Barn; 5 pm - 7 pm (see Validation form in LCJLS Rules)	14	15
16	17	18	19	20	21	22
23	24 Christmas Holiday Extension office closed	25 Christmas Day Extension office closed	26	27	28	29
30	31 New Year's Eve Extension office closed					

January Club Meeting

<i>Club Meeting Reminders and Announcements</i>	<i>Project Reminders</i>	<i>LCJLS Reminders</i> March 20 - 23, 2013	<i>Major Livestock Show Reminders</i>
<p><u>High School Seniors:</u></p> <ul style="list-style-type: none"> Many scholarships applications are now available; check with your school's counselor. Some applications have a January deadline. 	<p><u>Food Show:</u> February 25</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Fashion Show:</u> April 1</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Recordbook Training:</u> April 15</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>District Archery Contest:</u> February 1 - 2</p> <ul style="list-style-type: none"> Entry deadline - January 11 <p><u>District Horse Judging Contest:</u> April 6</p> <ul style="list-style-type: none"> Entry deadline - March 24 <p><u>District Judging Contests:</u> April 20 (Livestock, Meats, Soils)</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p><u>District Roundup:</u> April 26 - 27</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p>BBQ Cook-Off — Consumer Decision Making Educational Presentation / Public Speaking Fashion Show / Fashion Story Board Food Challenge / Food Show Leaders 4 Life — Quiz Bowls S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>)</p> <p><u>District Rifle, Air Rifle & Air Pistol:</u> May 3 - 4</p> <ul style="list-style-type: none"> Entry deadline - January 11 	<p><u>Entry Deadline: January 25, 2013</u></p> <ul style="list-style-type: none"> entries due, Extension office, 4:00 pm <hr/> <p><u>Meat Rabbits:</u> February 17 (Sunday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 1 pm - 3 pm <p><u>Foods & Creative Arts:</u> <i>Entry Times</i> Wednesday, March 20; 2 pm - 6 pm Thursday, March 21 ; 7:30 am - 8:30 am</p> <ul style="list-style-type: none"> Open to all interested youth. <p><u>4-H Dance:</u> March 22, Friday</p> <ul style="list-style-type: none"> LCJLS Show Barn; 9 pm to midnight <div style="border: 1px solid black; background-color: #ffffcc; padding: 5px; margin-top: 20px;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p><u>Scholarship Application Deadlines:</u></p> <ul style="list-style-type: none"> Confirm scholarship application deadlines. <p>Ft. Worth Stock Show — Jan. 18 - Feb. 9 San Antonio Livestock — Feb. 7 - 24 Houston Livestock — Feb. 25 - March 17 Star of Texas (Austin) — March 8 - 23</p>

January 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 New Year's Day Extension office closed	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21 M. L. King, Jr. Day Extension office closed	22	23	24	25 LCJLS Entry Deadline	26
27	28	29	30	31		

February Club Meeting

<i>Club Meeting Reminders and Announcements</i>	<i>Project Reminders</i>	<i>LCJLS Reminders March 20 - 23, 2013</i>	<i>Major Livestock Show Reminders</i>
<p><u>Food Show:</u> February 25</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>District Leadership Lab:</u> June 17 - 19; Sam Houston State University, Huntsville</p> <ul style="list-style-type: none"> Registration Deadline, May 26 <p><u>High School Seniors:</u></p> <ul style="list-style-type: none"> scholarships opportunities 	<p><u>Food Show:</u> February 25</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Fashion Show:</u> April 1</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>Recordbook Training:</u> April 15</p> <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm <p><u>District Horse Judging Contest:</u> April 6</p> <ul style="list-style-type: none"> Entry deadline - March 24 <p><u>District Judging Contests:</u> April 20 (Livestock, Meats, Soils)</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p><u>District Roundup:</u> April 26 - 27</p> <ul style="list-style-type: none"> Entry deadline - April 7 <p>BBQ Cook-Off Consumer Decision Making Educational Presentation / Public Speaking Fashion Show / Fashion Story Board Food Challenge / Food Show Leaders 4 Life Quiz Bowls S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>)</p> <p><u>State Roundup:</u> June 10 - 14; Texas A&M College Station</p> <ul style="list-style-type: none"> must qualify at District Competition 	<p><u>Meat Rabbits:</u> February 17 (Sunday)</p> <ul style="list-style-type: none"> Validation; LCJLS Barn, 1 pm - 3 pm <p><u>Foods & Creative Arts:</u> <i>Entry Times</i> March 20 (Wed.); 2 pm - 6 pm March 21 (Thurs.); 7:30 am - 8:30 am</p> <ul style="list-style-type: none"> Open to all interested youth. <p><u>4-H Dance:</u> March 22, Friday</p> <ul style="list-style-type: none"> LCJLS Show Barn; 9 pm to midnight <div style="border: 1px solid green; border-radius: 15px; padding: 10px; text-align: center; margin-top: 20px;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p>San Antonio Livestock — Feb. 7 - 24 Houston Livestock — Feb. 25 - March 17 Star of Texas (Austin) — March 8 - 23</p>

February 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 District Archery Contest	2 District Archery Contest
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17 LCJLS Validation Meat Rabbits (tattoo) LCJLS Barn; 1 pm - 3 pm	18 President's Day Extension office closed	19	20 Ash Wednesday	21	22	23
24	25 Food Show Meeting Extension Office 5 pm - 6 pm	26	27	28		

March Club Meeting

<i>Club Meeting Reminders and Announcements</i>	<i>Project Reminders</i>	<i>LCJLS Reminders</i> March 20 - 23, 2013	<i>Major Livestock Show Reminders</i>
<p><u>District Leadership Lab:</u> June 17 - 19; Sam Houston State University, Huntsville</p> <ul style="list-style-type: none"> • Registration Deadline, May 26 	<p><u>Fashion Show:</u> April 1</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p><u>Recordbook Training:</u> April 15</p> <ul style="list-style-type: none"> • Meeting; Extension office, 5 pm - 6 pm <p><u>District Horse Judging Contest:</u> April 6</p> <ul style="list-style-type: none"> • Entry deadline - March 24 <p><u>District Judging Contests:</u> April 20 (Livestock, Meats, Soils)</p> <ul style="list-style-type: none"> • Entry deadline - April 7 <p><u>District Roundup:</u> April 26 - 27</p> <ul style="list-style-type: none"> • Entry deadline - April 7 <p>BBQ Cook-Off Consumer Decision Making Educational Presentation / Public Speaking Fashion Show / Fashion Story Board Food Challenge / Food Show Leaders 4 Life Quiz Bowls S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>)</p> <p><u>State Roundup:</u> June 10 - 14; Texas A&M College Station</p> <ul style="list-style-type: none"> • must qualify at District Competition 	<p><u>Foods & Creative Arts:</u> <i>Entry Times</i> March 20 (Wed.); 2 pm - 6 pm March 21 (Thurs.); 7:30 am - 8:30 am</p> <ul style="list-style-type: none"> • Open to all interested youth. <p><u>4-H Dance:</u> March 22, Friday</p> <ul style="list-style-type: none"> • LCJLS Show Barn; 9 pm to midnight <p><u>Thank-You Notes & Delivery Slips:</u></p> <ul style="list-style-type: none"> • deadline April 26 <div data-bbox="1066 1328 1520 1481" style="border: 1px solid green; border-radius: 15px; padding: 10px; text-align: center;"> <p>Exhibitors are responsible for reading the 2013 LCJLS Rules and meeting deadlines and obligations listed in the official Rules.</p> </div>	<p>Houston Livestock — Feb. 25 - Mar. 17 Star of Texas (Austin) — March 8 - 23</p>

March 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
			LEE COUNTY JUNIOR LIVESTOCK SHOW			
					◆ 4-H DANCE	◆ LCJLS SALE
24 PALM SUNDAY	25	26	27	28	29	30
31 EASTER SUNDAY					GOOD FRIDAY Extension office closed	

April Club Meeting

<p><i>Club Meeting Reminders and Announcements</i></p>	<p><i>Project Reminders</i></p>	<p><i>LCJLS Reminders</i></p>
<p><u>Fashion Show:</u> April 1 <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm </p> <p><u>Recordbook Training:</u> April 15 <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm </p> <p><u>District Leadership Lab:</u> June 17 - 19; Sam Houston State University, Huntsville <ul style="list-style-type: none"> Registration Deadline, May 26 </p> <p><u>Summer Camps:</u> Texas 4-H Conference Center, Brownwood <ul style="list-style-type: none"> Registration opens in March http://texas4hcenter.tamu.edu/ </p> <p>Prime Time - July <i>two different weeks, based on age groups</i> <ul style="list-style-type: none"> grades 2nd - 5th grades 5th - 8th </p> <p>County Camp - July <i>4-H'ers attend Camp with members of their County</i> <ul style="list-style-type: none"> ages 9 - 18 </p>	<p><u>Fashion Show:</u> April 1 <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm </p> <p><u>Recordbook Training:</u> April 15 <ul style="list-style-type: none"> Meeting; Extension office, 5 pm - 6 pm </p> <p><u>District Judging Contests:</u> April 20 (Livestock, Meats, Soils) <ul style="list-style-type: none"> Entry deadline - April 7 </p> <p><u>District Roundup:</u> April 26 - 27 <ul style="list-style-type: none"> Entry deadline - April 7 BBQ Cook-Off — Consumer Decision Making Educational Presentation / Public Speaking Fashion Show/Fashion Story Board Food Challenge / Food Show Leaders 4 Life Quiz Bowls — S.E.T. Poster (Science, Engineering & Technology) Share-the-Fun Photography (<i>entry deadline: March 31</i>) </p> <p><u>State Roundup:</u> June 10 - 14; Texas A&M College Station <ul style="list-style-type: none"> must qualify at District Competition </p> <p><u>District Horse Show:</u> June 25 - 27; Bryan, Brazos County Expo Center <ul style="list-style-type: none"> Entry deadline - May 2 </p> <p><u>District Recordbook Judging:</u> July 17 <ul style="list-style-type: none"> County entry deadline - July 1 </p>	<p><u>Thank-You Note & Delivery Slips:</u> <ul style="list-style-type: none"> deadline April 26 </p> <p>A Thank-You Note must be written for any award (buckle, banner, jacket) and/or sale item.</p> <p>Thank-You Notes must be turned in to the County Extension office, in an addressed and self-stamped envelope, in order for you to be eligible to receive your sale check.</p>

April 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Fashion Show Meeting Extension Office 5 pm - 6 pm	2	3	4	5	6 District Horse Judging
7	8	9	10	11	12	13
14	15 Record Book Training Extension Office 5 pm - 6 pm	16	17	18	19	20 District Judging Contests livestock, meats, soils
21	22	23	24	25	26 LCJLS Thank-You Note deadline District Roundup	27 District Roundup
28	29	30				

May Club Meeting

<i>Club Meeting Reminders and Announcements</i>	<i>Project Reminders</i>
<p><u>District Leadership Lab:</u> June 17 - 19; Sam Houston State University, Huntsville</p> <ul style="list-style-type: none">• Registration Deadline, May 26 <p><u>Summer Camps:</u> Texas 4-H Conference Center, Brownwood</p> <ul style="list-style-type: none">• Registration opens in March• http://texas4hcenter.tamu.edu/ <p>Prime Time - July <i>two different weeks, based on age groups</i></p> <ul style="list-style-type: none">• grades 2nd - 5th• grades 5th - 8th <p>County Camp - July <i>4-H'ers attend Camp with members of their County</i></p> <ul style="list-style-type: none">• ages 9 - 18 <p><u>District Leadership College:</u> August 10; location to be announced Registration Deadline, August 1</p>	<p><u>State Roundup:</u> June 10 - 14; Texas A&M College Station</p> <ul style="list-style-type: none">• must qualify at District Competition <p><u>District Horse Show:</u> June 25 - 27; Bryan, Brazos County Expo Center</p> <ul style="list-style-type: none">• Entry deadline - May 2 <p><u>District Recordbook Judging:</u> July 17</p> <ul style="list-style-type: none">• County entry deadline - July 1 <p><u>State Horse Show</u> July; Abilene</p> <p>Visit State 4-H Horse Show website for updates on event schedule, rules and other important information. http://animalscience.tamu.edu/academics/equine/</p>

May 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 District Rifle, Air Rifle, & Air Pistol	4 District Rifle, Air Rifle, & Air Pistol
5	6	7	8	9	10	11
12 Mother's Day	13	14	15	16	17 LEE COUNTY FAIR	18 LEE COUNTY FAIR
19	20	21	22	23	24	25
26	27 Memorial Day Extension office closed	28	29	30	31	

June 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
Texas 4-H Roundup Texas A&M University, College Station						
16	17	18	19	20	21	22
Father's Day	District Leadership Lab San Houston State University, Huntsville					
23	24	25	26	27	28	29
30	District Horse Show Brazos County Expo Center, Bryan					

July 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4 Independence Day Extension office closed	5	6
7	8	9	10	11	12	13
14	15	16	17 District Recordbook Judging	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10 District Leadership College, Council Meeting & Adult Leader Advisory
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Information



Branch Out Into 4-H

Getting the Most Out of 4-H

4-H Age Guidelines

Members are divided into four age groups:

Clover Kid ages 5 - 8 (thru 2nd grade)*

Junior ages 8 (and in 3rd grade) to 10 *

Intermediate ages 11 to 13 *

Senior ages 14 to 18 *

as of August 31, 2012

Clover Kids can participate in all County 4-H activities, including the Foods and Creative Arts Department at the Lee County Junior Livestock Show. However, Clover Kids are not eligible to participate in auction departments of LCJLS.

Enrollment and Fees

The 4-H year begins each September 1. Enrollments become "inactive" at the conclusion of each year and must be reactivated.

PARTICIPATION FEES (membership dues) were implemented in 2011 by the Texas 4-H and Youth Development Program. Declining levels of funding for Extension programs made it increasingly difficult to continue to offer the high level of quality programs Texas' youth expect, deserve and need from 4-H.

Members must re-enroll each year and pay the Participation Fee in order to participate in the 4-H program, Lee County Junior Livestock Show and major livestock shows. Enrollment can be completed on-line through the 4-H Connect enrollment program at:

<https://texas.4honline.com>

Participation Fee*:

\$20/member, if enrolled before Oct. 31

\$25/member, if enrolled after Oct. 31

*Clover Kids (ages 5 to 8, through the 2nd grade) are not charged the Participation Fee.

Parents Complete Enrollment

Adult Volunteers help provide transportation to meetings and camps, assist with meetings and project

groups, as well as many other duties. Each Club has a Club Manager(s) who works with the Club Officers, Adult Volunteers and Members to make the most of the 4-H experience.

All adults who volunteer in the 4-H program must complete an enrollment through 4-H Connect. A criminal background check is conducted on each Adult Volunteer. The processing fee is \$10. Background checks are valid for three years.

Enrollment can be completed on-line and processing fees paid through the 4-H Connect enrollment program at: <https://texas.4honline.com>.

Get Involved

As a 4-H Member or Adult Volunteer, you will be involved in a local 4-H club, attend monthly meetings, volunteer for committees and stay informed of what is going on in your club. Learn what is going on throughout the County, District and State by reading the Family Handbook, 4-H Newsletters, 4-H newspaper articles and the Lee County 4-H pages on the website:

<http://lee.agrilife.org>

Start a Project

During enrollment, 4-H members are asked to select projects of interest. When you start your 4-H experience, you may want to select one or two projects. The more years you are in 4-H, the more projects you can usually handle.

4-H projects can be conducted throughout the 4-H year (Sept 1 - Aug 31). Certain projects have special activities or contests, so you need to begin some projects at specific times during the year. After you select your projects, contact your Club Manager or the Lee County Extension office for assistance.

Project flyers, giving details on project objectives and resources, are available for the following projects:

Getting the Most Out of 4-H

Beef	Goat	Sheep
Clothing & Textiles	Health	Shooting Sports
Citizenship	Horse	Sports
Consumer Education	Photography	Swine
Family Life Education	Poultry	Vet. Sciences
Food & Nutrition	Rabbit	Wildlife Studies

Complete a Project

After you have selected a project, you are ready to start gaining information and having fun learning about your project. In 4-H, you are asked to do a minimum of six learning experiences to complete a project.

LEARNING EXPERIENCES vary from project to project such as: project meetings with other 4-H'ers and Adult Volunteers; going on tours; attending workshops; reading publications or surfing the Internet.

Many 4-H'ers work on the project with their parents, grandparents or other family members while other 4-H'ers work on projects with a group of friends. Working through a project from start to finish helps a 4-H member gain skills in carrying out responsibilities, as well as setting and completing goals. See Page 6.

Participate in Activities

Activities are contests or opportunities for 4-H members to demonstrate the skills and knowledge they have gained through their project work. Some of the activities allow a team of 4-H'ers to prepare a presentation, while other activities are for individual contest entry.

Participating in 4-H activities encourages the member gain public speaking skills and presentation skills that will help them throughout their life.

Other activities available to 4-H'ers are a variety of camps and workshops conducted mainly in the summer. You can learn about leadership, environment, wildlife and fisheries and much more.

Keep Records

Whenever you spend time working on a project, record your progress. Take notes on the things you learn as well as track your progress with photographs.

Lee County 4-H'ers have the opportunity to complete a Recordbook for recognition at the Annual 4-H Awards Program, held in August, and to be considered for the Gold Star and the I Dare You awards. See Page 10.

Share Information

As a 4-H member, you learn to share with others the information you have gained through your project experience. This is called LEADERSHIP. The more years you are involved in a project, the more you will have to share with others. Also, serving as a club officer or a committee member will help increase your leadership skills.

Help Others

The 4-H experience includes helping others. We call our 4-H help, COMMUNITY SERVICE. It is a way to give something back to the community for the continued support of the 4-H Program. Community Service is something that you do for a non-4-H audience without pay or compensation.

Promote 4-H

4-H is the largest youth organization in the country because we are always inviting others to attend. Part of your 4-H experience will be to get others involved in the program. This could mean asking a friend to visit your club meeting or preparing a poster for National 4-H Week. Keep asking others to share in the fun of 4-H.

Fund Raising in Lee County

4-H members and County Clubs assist the Parent Volunteer Association and the 4-H Council with county-wide fund raising. The County 4-H budget needs help and support to make the fund raising activities a success.

The money raised in these projects goes to fund County 4-H activities, awards and scholarships.

The Fried Chicken Dinner Fund Raiser is the most successful effort for Lee County 4-H. Poinsettias and Pecans are sold simultaneously beginning in October and are delivered approximately the first week in December. Poinsettia and Pecan sales are

coordinated around one pick-up date for easier delivery to your customers.

Each 4-H'er has the opportunity to earn cash prizes based on their fund raising efforts. Both products sold and volunteer work-hours earn points. See the chart below.

Top Point Winners receive cash prizes.

County-Wide Fund Raising Schedule

Aug - Sept	Fried Chicken Dinner Ticket Sales
September 16	Fried Chicken Dinner
Oct - Nov	Pecan & Poinsettia Sale

# of Points	2012 - 2013 Fund Raiser Point System	
Fried Chicken Dinner		
1	each ticket sold	ticket sales run Aug - Sept.
Saturday, Sept. 15 — Processing Plant across Hwy 77 from American Legion Hall, Giddings (seasoning chicken/cutting potatoes)		
3	each hour worked — 4-H member	
3	each hour worked — Adult (must sign-in & designate which 4-H'er is to receive the work credit)	
Sunday, Sept. 16 — set-up, food service, clean-up		
1	each hour worked — 4-H member	
1	each hour worked — Adult (must sign-in & designate which 4-H'er is to receive the work credit)	
Poinsettia Sale		
1	each plant sold	
Unloading and sorting orders — Extension Office, Giddings		date to be announced
1	each hour worked — 4-H member	
1	each hour worked — Adult (must sign-in & designate which 4-H'er is to receive the work credit)	
Pecan Sale		
1	each item sold	
Unloading and sorting orders — Extension Office, Giddings		date to be announced
1	each hour worked — 4-H member	
1	each hour worked — Adult (must sign-in & designate which 4-H'er is to receive the work credit)	

4-H Information Resources

Where to Get 4-H Information

There are many places to get 4-H information.

- 4-H On-Line <http://texas4-h.tamu.edu>
- 4-H Handbook
- 4-H Newsletters
- Club Managers and Members
- County Website <http://lee.agrilife.org>
- 4-H Newspaper Articles
- Lee County Extension Office

Texas 4-H Clover

The Texas 4-H Clover is the "opportunities handbook" for 4-H youth, Extension agents, leaders and volunteers. It lists the most current project and activity information. If you are interested in a project area, the Clover will let you know what resources are available.

"Texas 4-H Clover" is available on-line by the State 4-H office near the beginning of each 4-H enrollment year. It is available through the State 4-H website:

<http://texas4-h.tamu.edu/publications>

Member Achievement Plan

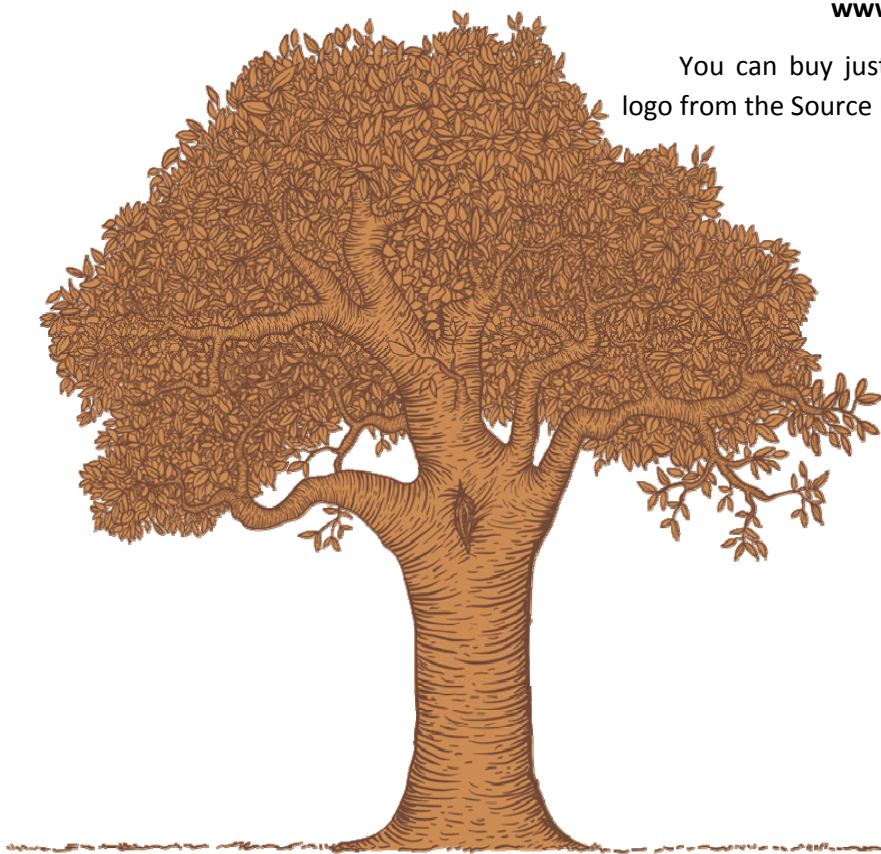
A Member Achievement Plan is a record-keeping system designed to help 4-H members learn the importance and benefits of record keeping. Forms are available on the State 4-H website or at the Lee County Extension office.

The Source Book

The Source Book is a publication of the National 4-H Council and National 4-H Supply Service. It is available on-line at:

www.4-hmall.org

You can buy just about anything with the 4-H logo from the Source Book.



4-H Camps & Summer Activities

Lee County Workshops

The Lee County 4-H program offers a variety of workshops at various times throughout the year. Past programs have included:

- Clothing Workshop
- Food Workshop
- 4-H Presentations
- 4-H Fun Day

4-H membership is not required in order to participate in these workshops; but non-members will be charged a registration fee.

District Leadership Lab

District Leadership Lab, held in June, prepares teen leaders (ages 13 to 19), from the 18 counties in District 9, for leadership roles at the county level. Contact the Extension office if you're interested in attending.

County 4-H Camp

County 4-H Camp is held in conjunction with other counties at the State 4-H Center on Lake Brownwood, usually during July. 4-H'ers, ages 9 to 18, participate in a variety of recreational activities and learning experiences. Everyone has fun!

Prime Time

Prime Time is designed especially for youth, ages 9 to 13, with opportunities to meet new friends,

develop new skills and learn how to work with others. Special evening activities for the whole camp encourage teamwork and cooperation. The 3-night/4-day event is sure to be a ticket for rejuvenation and recharging. Prime Time is divided in to two sessions; grades 2nd - 5th and grades 5th - 8th.

State 4-H Camps

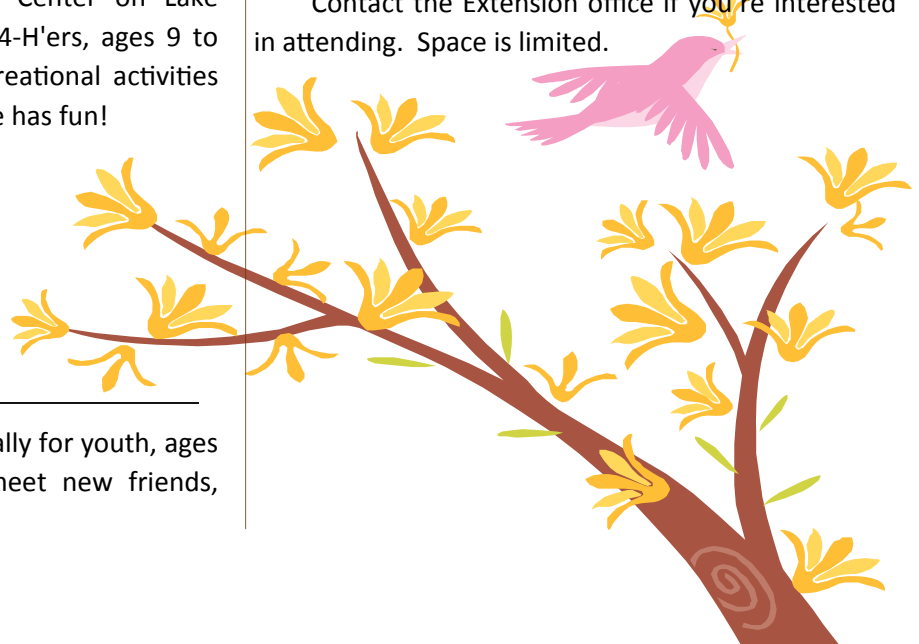
Texas 4-H Center Youth Programs will provide your child with the chance to develop character, learn valuable life skills, make new friends, and discover new interests. Finding the right camp for your child is as important as helping them find the right college! Annually, five or more sessions are offered each summer for youth ages 9 (or completed 2nd grade) to age 18, 4-H membership is NOT required for most camps.

Schedule information is usually posted on-line in February.

<http://texas4hcenter.tamu.edu/>

New camp opportunities are announced from year to year. Check the Texas 4-H Conference Center website to learn what opportunities will be offered for the summer 2013.

Contact the Extension office if you're interested in attending. Space is limited.



4-H Projects

What is a 4-H Project?

4-H members participate in projects where they are asked to accomplish a task, make something, develop a skill, raise and/or train an animal, among others. To complete a project, a 4-H member should have a minimum of six learning experiences.

This can include individual study or group activities, such as tours, workshops and project meetings; anywhere that skills and knowledge are gained.

Parents and Leaders work with members, assisting with the learning experiences.

Major Projects in Lee County are:

Beef	Poultry
Citizenship	Rabbits
Clothing and Textiles	Range Science
Consumer Life Skills	Sheep
Family Life Education	Shooting Sports
Food and Nutrition	Swine
Goats	
Housing	
Horse	

Other Projects available include:

Automotive	Meat Science
Bicycle	Photography
Dairy Cattle	Public Speaking
Dog Care/Training	Recreation
Electrical Safety	Small Animals
Entomology	Small Engines
Field and Stream	Vet. Medicine
Health	Wildlife
Horticulture	Wood Science
Leadership	

What is a 4-H Activity?

A 4-H activity is when you participate in an event or contest. Here are some of the major activities:

Bobwhite Brigade	Horse Shows
Consumer Decision Making Contests	Livestock Judging Contests
Fashion Shows	Livestock Shows
Food Quiz Bowl	Roundup Contests
Food Shows	Shooting Sports Contests
Horse Quiz Bowl	Soil Judging Contests

Animal Project

All animal project exhibitors need to review rules for the specific livestock show they plan to enter, as rules vary between shows. Extension Agents are available to assist in your project management throughout the year. Contact the Extension office to schedule a site visit.



4-H Projects

Food and Nutrition

In October and November, 4-H Club leaders and parents will assist interested 4-H'ers in participating in the Food and Nutrition Project. 4-H'ers complete six learning experiences pertaining to food and nutrition, learning about nutrition, food choices, menu planning, food preparation, buying, food safety, careers, cultural influences and much more.

These experiences can be completed in Project Group meetings or in individual study with parents and leaders. The experiences prepare the 4-H'ers for project activities:

Food and Nutrition	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	X	X	X	X
Quiz Bowl			X	X
District		X	X	X
State Roundup				X
Recordbook	X	X	X	X

Clover Kids participate only at the County level.

First place winners in the Junior, Intermediate and Senior divisions compete in the District level.

Project Activities

4-H Food Quiz Bowl

The Food Quiz Bowl involves teams of three to four 4-H members which compete against other District teams by answering questions on Food and Nutrition project topics. All team members must be in the same 4-H age group.

Food Show

The Food Show offers 4-H members an opportunity to show off skills and knowledge gained in the Food and Nutrition Project. 4-H'ers submit their recipe and project information sheet prior to the Show.

For the Show, each participant prepares a dish at home and brings it to the contest. During the

judging, 4-H'ers are asked questions on nutrition, food preparation and meal planning. A tasting party follows the judging for everyone to enjoy.

Clothing and Textiles

For those participating in Clothing and Textiles (January through March), the 4-H member will complete six learning experiences with the assistance of club leaders and/or parents. These experiences can be completed in project group meetings or individual study.

You do not have to sew to complete the project. 4-H'ers can select experiences to fit their needs, such as buying ready-to-wear, wardrobe planning, clothing construction, wardrobe care, modeling, grooming, fibers and much more. They can also choose to sew in addition to other experiences. The experiences prepare the 4-H'er for project activities.

Clothing and Textiles	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	X	X	X	X
District				X
State Roundup				X
Design		X	X	X
Recordbook	X	X	X	X

Clover Kids participate only at the County level.

First place winners in the Junior, Intermediate and Senior divisions compete in the District level.

Project Activities

County Fashion Show

In Spring, the County Fashion Show allows members to show off their skills. The 4-H member can either construct a garment or select a ready-to-wear outfit to model. Participants submit information about their selection prior to the Show. During the Show, judges ask questions related to the project experiences.

4-H Projects

Design Competition

The 4-H Fabric and Fashion Design competition is for those interested in designing fabrics, apparel or accessories. A 4-H member may submit a portfolio (a drawing and description of their design) for any of three categories: accessories, apparel or textiles. Portfolios will be judged during Fashion Show activities. Special project information is available for 4-H'ers interested in studying design.

Special Opportunities:

4-H Clothing / Textiles Advisory Board

The 4-H Clothing Advisory Board is made up of Senior 4-H members, adult leaders, County Extension Agents and industry representatives. Their task is to promote the goals of the 4-H Clothing Program. The Board may review project materials and activities, recommending program direction, special activities, new materials and competitive events.

Membership on the Board gives you a voice in planning future of 4-H Clothing and Textiles events. Applications to the Board are due before December 31 for a two-year term beginning in June. Additional information is available at the Extension office.

Consumer Education Project

Everyone is a consumer. We all must make purchases to satisfy basic needs like food, clothing and shelter. The Consumer Education Project helps youth learn to make the right choices when shopping and managing money.

This Project teaches decision making and buying

skills needed to become an informed consumer. Youth learn valuable skills for analyzing, advertising, developing personal budgets and investing money. Every choice makes a difference in a person's financial future.

The Consumer Education Project helps youth gain the knowledge and skills to become successful and satisfied consumers. Project experiences prepare the 4-H'er for project activities:

Consumer Education Project	Eligible Age Groups		
	Junior	Intermediate	Senior
CDM Contest	X	X	X
San Antonio CDM	X	X	X
Recordbook	X	X	X
District			X
State Roundup			X

First place winners in the Junior, Intermediate and Senior divisions compete in the District level.

Senior 4-H'ers, who place in the top three in District, go on to compete at the State level.

4-H'ers who plan to compete at San Antonio in the CDM contest must notify the Extension office by November 1.

Project Activities:

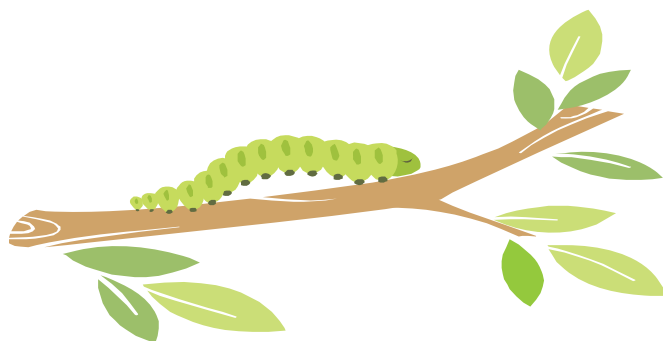
Consumer Decision Making Contest

The Consumer Decision Making (CDM) Contest is a competitive judging event which enables 4-H'ers to practice making shopping decisions. Participants learn to identify and utilize relevant information.

Important Dates:

San Antonio Livestock CDM	Feb. 16, 2013 *
District Contest	April 26 - 27, 2013

**tentative date*



Special Project Opportunities

Horse Quiz Bowl

During the District Roundup activities, 4-H members have an opportunity to compete in a quiz contest on the Horse Project. Teams, which include three to four members in the same 4-H age group, answer questions on all aspects of the horse project. If you are interested in being a part of the Horse Quiz Bowl, call the Extension office by October 1.

Livestock Judging

Livestock Judging teams are organized in the Fall to learn the correct way to evaluate livestock. If you are interested in being on a Livestock Judging team call the Extension office by October 1. Leaders are also needed to work with the project group.

Soil Judging

Soil is our greatest natural resource. Soils are critical to the production of food, providing the base for roads and buildings and safely treating and storing some of man's wastes. The 4-H Soils project provides youth the opportunity to study characteristics of soils, compare different types of soils and determine their best uses. Anyone interested in soils should contact the County Extension office by January.

Meat Judging

In the Fall, Meat Judging teams are organized and begin training. Anyone interested in meat judging should contact the County Extension office by October 1. Competition is held at the District, State and National levels.

Photography Contest

The photography project encourages self-expression and teaches proper use of photographic equipment and developing processes. Photography provides opportunities for career exploration and promoting 4-H.

Members have an opportunity to show off their talents in District and State 4-H photography contests. Entries are submitted on-line through 4-H Connect.

Rules allow each County to enter one picture per category. Details are available on-line at:

<http://texas4-h.tamu.edu>

Click on "Get Involved", "Events & Activities".

Categories:

Animals - Domestic	Food
Animals - Wildlife	Marine/Aquatic
Catch-All	Nature & Landscape
Details & Macro	Night Photography
Digital Darkroom	People
Dominant Color	Plant/Flora
Elements of Design	Storyboard
	Theme*

*Theme is announced after September 1 for the following April entry deadline.



Record Books

Record keeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record Book.

The primary purposes of completing a Record Book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on their experiences, and set new and higher goals for themselves.

A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

The completed 4-H Record Book must be submitted to the Lee County Extension office in early

June. Each 4-H'er submitting a Record Book at the County level are recognized at the Annual Awards Program in August.

First place books in each age division will advance to District level competition. Senior 4-H'ers who place first in District will advance to the State Record Book competition.

Guidelines for the Record Book, plus all the required forms, are available on-line at the State 4-H website.

http://texas4-h.tamu.edu/youth_recordbooks

Also, remember to take pictures from start to finish on your projects so you will have a picture story for your book.



Record Book Categories

Aquatic Science	Food & Nutrition	Poultry
Beef	Forestry	Public Speaking
Citizenship & Civic Education	Gardening & Horticulture	Rabbit
Clothing & Textiles	Goat	Range Management
Communication and Expressive Arts - Open	Health	Recreation
Conservation of Natural Resources	Healthy Lifestyles - Open	Safety
Consumer and Family Science - Open	Horse	Science & Technology
Consumer Education	Housing & Home Environment	Sheep
Dairy	Leadership	Shooting Sports
Energy Management	Personal Development/Leadership - Open	Sportfishing
Entomology	Photography	Swine
Environmental Science - Open	Plant & Soil Science	Veterinary Science
Family Life	Plants & Animals - Open	Wildlife & Fisheries

Educational Presentations & Public Speaking

Educational Presentations

A 4-H Educational Presentation is a demonstration of a 4-H member's knowledge and skills in a certain project area, conducted in a way that is most comfortable to the 4-H'er. It can be accomplished using props (method demonstration), posters or media presentations (illustrated talk), or in just speaking and educating, with words alone (public speaking).

An Educational Presentation is a great way to increase public speaking skills. It provides a 4-H member with the opportunity to get up in front of a group and showcase their knowledge. Along with helping develop great public speaking skills, it encourages self-confidence, organizational skills and the ability to successfully relay a message.

An Educational Presentation can be done on any topic in the disciplines of family and consumer sciences, agriculture or natural resources. The presentation can be made alone or with other 4-H members.

Public Speaking

The Public Speaking project develops and promotes the skills needed to research, organize and present a speech on a given topic. In addition, participants develop a pleasing personal appearance and acquire the ability to speak convincingly in public.

A 4-H member will have many opportunities to make speeches. These challenging occasions will help 4-H'ers to develop communication skills they will use throughout their life. Effective speakers are not necessarily polished or perfect. Instead, they are energetic,

direct and warm human beings who are knowledgeable about their subject matter and area involved with their audiences. Good speakers are not born, they are developed. Each presentation should be a learning experience.

The Extension Agents can help 4-H members prepare an outline using the resources collected. Younger members may wish to write out their entire speeches, while older members, who have been involved in public speaking, may just need to prepare a detailed outline.

4-H members wanting to participate in the District Contests (District Roundup) should contact the Extension office as soon as possible. District Roundup will be held April 26 & 27, 2013. Preparation begins early.

4-H members wanting to advance to District Roundup will have the opportunity to present their demonstration/talk to the Extension Agents during a club meeting or individual conference prior to the District event.

	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	x	x	x	x
District		x	x	x
State Roundup				x

- Clover Kids participate only at the County level.
- First place winners at the County level in the Junior, Intermediate and Senior divisions compete in the District level.
- Senior 4-H'ers who place in the top three in District, go one to compete at the State level.

Educational Presentation Areas

Agriculture and Natural Resources - Open
Beef
Clothing and Textiles
Companion Animals
Computer Technology
Entomology
Family and Consumer

Sciences - Open
Family Life
Health
Horse
Natural Resources
Open
Pork
Promote 4-H

Public Speaking
Range Science
Safety and Accident Prevention
Sheep and/or Goats
Share the Fun:
- Comedian
- Poet

- Vocal
- Musical
- Drama
- Celebrating 4-H
- Choreographed Routines
Small Animals
Soil Sciences

Livestock Shows

Lee County Jr. Livestock Show

March 20 - 23, 2013

All animal project exhibitors need to review rules for the livestock, as rules may change from year to year. Extension Agents are available to assist in your project management throughout the year. Contact the Extension office to schedule a site visit.

Work Days — All exhibitors, including cake exhibitors, must participate in a Work Day at the Show Barn. Exhibitors whose entry sells in the sale, must also participate in one Work Day after the sale. A \$100 penalty will be assessed to any exhibitor, for each work day missed, and also for failure to clean their pen or stall prior to being released on sale day. Please refer the LCJLS Rules included in this Handbook.

For Work Day, bring rakes, shovels, wheelbarrows, gloves and other items that may help at Work Day. Parents are also needed to help supervise Work Day.

Project Requirements — In order to be eligible to receive prize and/or sale money, each 4-H'er must submit the following items to the Extension office:

- ***Thank-You Note*** — a Thank-You Note written to each Buyer, in an addressed and pre-stamped envelope
- ***Delivery Slip*** — Exhibitors of meat rabbits, poultry and cakes that make the Sale are required to have the Buyer sign and date a delivery slip. Delivery date is set at Buyer's request.

These items must be submitted to the County Extension office by 5:00 pm April 26, 2013. Prize and/or sale money will be withheld until Thank-You Notes and Delivery Slips are turned in.

Foods and Creative Arts — All youth can enter the Foods and Creative Arts division at the LCJLS. Complete rules for the Foods and Creative Arts division are included in the LCJLS Rules section of this Handbook.

Major Livestock Shows

Major livestock show projects of steers, market lambs, meat goats and swine must be validated and ear-tagged in the months of June, October and November. Ear tags for the major shows must be ordered prior to tagging dates. Market poultry orders are due in September and October for major livestock shows.

Watch the 4-H newsletter and 4-H newspaper articles for information and updates regarding tag order dates and validation dates.

Major Show Entry Night — Major Show Entry Night is an opportunity for the 4-H family to complete entry forms for major livestock shows. Changes to Show Rules and schedules will be discussed. A Notary Public will be on hand.

November 8, 2012 — 5 pm - 7 pm

Each exhibitor must have:

- Current 4-H enrollment
- Quality Counts Verification Number (see page 13)

Entry forms, summary sheets and fee schedules will be available in the Extension office for the livestock shows listed below:

Houston Livestock Show & Rodeo
San Angelo Livestock Show & Rodeo
San Antonio Livestock Show & Rodeo
Sand Hills Stockshow (Odessa)
Star of Texas Fair and Rodeo (Austin)
Southwestern Exposition Livestock Show (Ft. Worth)

Review livestock show rules for updates and/or changes for the 2012-2013 show year.

The 4-H member is responsible for meeting all Show deadlines.

Quality Counts

Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at major livestock shows in Texas, including:

Fort Worth Livestock Show
San Antonio Stock Show & Rodeo
Houston Livestock Show and Rodeo
Star of Texas Fair in Austin
San Angelo Livestock Show
Sand Hills Stock Show in Odessa
State Fair of Texas in Dallas
Heart O' Texas Fair in Waco

The verification process will require junior exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items.

The **Quality Counts** program has now been in existence statewide for seven years. Over this time, it has reached an average of 30,000 youth per year through the 4-H and FFA Programs. The program outcomes clearly demonstrate youth being more knowledgeable of best management practices associated with livestock projects. More importantly, the program's impact has demonstrated positive changes in personal character attributes as well as adoption of livestock best management practices.

Over these seven years, **Quality Counts** has been supported and endorsed by every major livestock show in Texas. These livestock shows have been instrumental in helping market the program statewide and have also been a strong partner regarding the educational content developed for the **Quality Counts** program. In addition, these livestock shows have fully endorsed this verification process.

Youth are able to go online to take the test and become verified. A verification number will need to be provided at the time of making an official entry into a Texas major livestock show. Thus, youth will need to have completed and passed the test before the major livestock show's entry deadline. A passing score has been determined to be 80%.

Youth educators and the major livestock shows in Texas believe strongly in **Quality Counts**. Collectively, they are confident that this significant step of requiring youth to be "Quality Counts Verified," starting in 2012,

will strengthen and enhance the youth livestock program in Texas.

For more information, please contact the Extension office. To learn more about **Quality Counts** including the verification process, please visit:

<http://agrillife.org/qualitycounts/>



Frequently Asked Questions

How often must I be "verified"?

once as a junior and again as a senior

How do I become verified?

pass the online test with an 80%

How many times can I take the test?

as many times as necessary to achieve an 80% score

What happens when I pass the test?

You are given a Quality Counts verification number and the online system allows you to print a personalized certificate.

What do I do with the Quality Counts verification number?

The number will be required by stock shows as a part of entry requirement. Write your number down in a safe place. If you forget/lose your number, you will have to re-test to get another number.

Can someone else use my number?

No. The number is tied back to your name in the database available to stock shows and County Extension Agents.

How do I learn the material needed to pass the test?

All of the material is available online, through the on-line teaching system "Texas Trail".

Do I need a separate verification # for 4-H and FFA?

When you take the test, you must select "both FFA and 4-H" as your affiliated organizations; that one number will qualify you for both organizations.

Does Quality Counts Verification apply to Breeding Entries?

Yes. Quality Counts Verification will be needed for all Junior Livestock Show Entries at Major shows, including breeding animals.

Awards and Recognition

County 4-H Awards

The Lee County 4-H Council and Parent Volunteers Association host the Annual 4-H Awards Program. 4-H'ers are recognized for their 4-H participation during the previous year. It is also a way to promote the variety of opportunities in 4-H and to recognize more 4-H members.

I Dare You Award

The **I Dare You** award is offered in recognition of excellence in character and well-balanced personal development, as well as demonstrated leadership of Senior 4-H'ers. In August of each year, Senior 4-H'ers who have timely completed record-books will receive applications for the award.

Gold Star Award

The **Gold Star Award** is the highest County achievement award and is intended to be received only once in a member's 4-H career. Counties receive an award quota based on the number of Senior 4-H members.

The award will be presented to the most deserving young person(s) without regard to gender. The following requirements must be met:

- The member must be at least 15 at the time of application and have completed at least 3 years in 4-H, including the current year.
- The 4-H member must timely submit a Record-book in the year he or she is to be considered for the award.
- The 4-H member must have completed projects in three different project areas.

National 4-H Week

October 7 - 12, 2012 is National 4-H Week. All Lee County 4-H Clubs are encouraged to promote the 4-H program throughout the year, but should plan something special for the National 4-H Week.

In years past, several clubs prepared posters and exhibits. There are several types of fliers available through the Extension office which can be used for your promotional activities, and the Extension office has plenty of 4-H and related computer graphics that might be useful for your displays.



Scholarships

Local Scholarships

Parent Volunteers Association — Each year, the Lee County 4-H Parent Volunteers Association offers scholarships to eligible graduating seniors. Applications are due to the Lee County Extension office by April 1, 2013. Recipients will be notified in May.

Applications are available at the Lee County Extension office or through your school counselor's office.

Lee County Jr. Livestock Show — The Lee County Junior Livestock Show awards one scholarship to each school district in Lee County. Applications are available through your school counselor's office.

Go-Texan Scholarship — The Lee County Go-Texan Committee offers scholarships to youth as part of the Houston Livestock Show activities. Applications are available through your school counselor's office.

4-H Scholarships

The Texas 4-H and Youth Development is committed to assisting young people in having the resources and information to make the right decisions about their future.

To explore the Scholarship and College Support opportunities visit the Texas 4-H and Youth Development website.

<http://texas4-h.tamu.edu/>

Texas Extension Association of Family & Consumer Sciences

The Ann Sonner Scholarship is an opportunity for a 4-H member currently enrolled as a Sophomore or Junior in a Texas college or university with a major in Family and Consumer Sciences related field.

Eligibility requirements and scholarship application are available on-line at:

<http://teafcs.tamu.edu/awards/>

Thousands of dollars in college scholarships are awarded to 4-H members annually. There are local scholarships as well as many state-wide opportunities. Scholarship application are usually available in early December. Visit with your school's Counselor for assistance in applying for scholarships in many different areas.



LQJLS Rules



Branch Out Into 4-H



Lee County Junior Livestock Show

March 20- March 23, 2013

President

Scott Whitsel
979 540-8176

Vice-President

Larry Woelfel
512-253-6658

Secretary /Treasurer

Betty Wolf
979-542-6158

Directors

David Boettcher
Robert Droemer
Russell Heller
David Krenek
Mike Maass
James Mitschke
Mark Proske
Steve Rackel
Martin Schubert
Cyril Wolf
Marty Wood
Bill Woodward

**Agricultural Science
Teachers**

Rusty Mertink
Jonathan Meurin
Giddings High School
979-542-0232

Jeff Shows
Dime Box High School
979-884-3366

Lacey Lilley
Mike Lilley
Lexington High School
979-773-2255 ext. 236

**County Extension
Agents**

Keeton Ehrig
County Extension Agent
Agriculture
979-542-2753

Tonya Poncik
County Extension Agent
Family & Consumer
Sciences
979-542-2753

Lee County Junior Livestock Show Rules

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Tentative Schedule (SUBJECT TO CHANGE)

Tuesday, March 19, 2013

12:00 to 9:00 p.m. Stall assignments will be posted. Exhibitors may bring tack and set up in their designated area only

Wednesday, March 20, 2013

2:00 p.m.Animals may begin arriving

2:00 p.m to 6:00 p.m.... YFCA entries may arrive.

6:00 p.m.ALL animals must be in the barn.

6:30 p. m.Weighing of Market Animals in the order designated by the Dept. Superintendent.

Scale 1 Swine – Begin at 6:30 p.m.

Scale 2 Sheep- Begin at 6:30 p.m. followed by Goats, followed by Steers **on Scale 3**

Animals which have officially weighed out may be removed from the barn after completion of weighing.

Thursday, March 21, 2013

7:30-9:00a.m.Broilers and Rabbits brought in

7:30-8:30 a.m.YFCA entries may arrive

8:00-12:00 noon.....Cakes Arrive

9:30 a.m.Broiler judging

10:00 a.m.Judging of YFCA entries.

11:00 a.m.....Market rabbit judging followed by Breeding rabbit judging

1:30 p.m.....Cake Judging

4:00 p.m.Commercial Market Heifer judging (**Open followed by Bred**)

6:30 p.m.Junior Breeding Heifer Show (Am, Brit, and Exotic in alphabetical order) **followed by crossbred.**

Note: All non-sale market entries and cakes may be removed from the barn (with superintendent's approval) after the completion of each departmental show.

Friday, March 22, 2013

8:00 a.m.Market Swine judging

2:00 p.m.Market Lamb judging

3:30 p.m.....Market Goat judging

6:00 p.m. Steer Show

Saturday, March 23, 2013

8:30 a.m.Pee Wee Swine Showmanship

11:30 a.m.Buyer's Get-together

1:00 P.M.....Release of Breeding Show (Rabbits & Heifers) and YFCA Department entries with
.....Superintendent's approval.

1:30 p.m.Sale Note: No market sale entries released prior to completion of the sale.

Objectives

1. To acquire an understanding of scientific livestock production, management practice, and to acquire skill in executing these practices through the experience of selecting and caring for projects.
2. To provide a business experience and an insight into values and principles of purchasing and selling projects.
3. To encourage integrity, sportsmanship and cooperation through participation in a county livestock show.

General Rules

1. The show will be supervised by the Board of Directors of the Lee County Junior Livestock Show, County Agents, and Agriculture Science Teachers.
2. This show reserves to the Directors of the Lee County Junior Livestock Show the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences arising out of or in connection with or incidental to the show, and the right to amend and/or add to these rules as its judgement may determine. An exhibitor who violates any of these following rules will forfeit all privileges and premium and be subject to penalty as the board of directors may order.
3. The Lee County Junior Livestock Show will in no case be responsible for any loss, injury, or damage to, occasioned by or arising from any project exhibited.
4. **ELIGIBILITY REQUIREMENTS:** Departments A-L are open to youth meeting the requirements in rule 4 as well as other rules listed in the general rules and the department sections. Department M is an open department with requirements listed under the department section.
 - (a) **MEMBERSHIP:** An active member of a F.F.A. chapter at Giddings, Dime Box or Lexington schools or an active member of any Lee County 4-H Club. Exhibitors must be enrolled in the third through the twelfth grade, and must meet the 4-H, or F.F.A. meeting requirements.
 - (b) **MEETING ATTENDANCE:** Attend four regular meetings of the current enrollment period for their FFA chapteror 4-H Club prior to March 1, 2013. (F.F.A. enrollment begins with first meeting after school starts and 4-H enrollment begins with the first meeting in August).
 - (c) **RESIDENCE OR SCHOOL ENROLLMENT:** Exhibitors must be currently enrolled in a Lee County School or reside in Lee County and be enrolled in school in the 12th grade or below, and not over 19 years old as of January 1, **2013** unless the student is currently being served under the Individual Disabilities Education Act, Pt B
 - (d) **SCHOLASTIC ELIGIBILITY:** The Lee County Junior Livestock Show Board of Directors will follow policies as set out by the Texas Education Agency. If an exhibitor is determined ineligible on Wednesday, March 20, **2013**, then the entry is ineligible.
 - (e) **EXEMPTIONS and SUBSTITUTIONS:** Exhibitors involved in school sponsored or school related activities, or illness, considered beyond the normal scheduled activities, may be considered to be exempted or allowed a substitute exhibitor if properly approved by the Board of Directors. Each request will be considered on an individual basis. A request must be made in writing by the sponsor and signed by the Principle to the Board of Directors at least a month prior to the show or as soon as the situation arises. Substitutes should be siblings or someone from the same club in the same age range if possible. The Department superintendent must be informed as to who the substitute is prior to show date.
 - (f) **SOCIAL SECURITY NUMBER:** All exhibitors must have a social security number. (Exceptions, i.e. foreign exchange students, will be addressed on an individual basis in accordance with applicable standards as prescribed by IRS regulations. Such exceptions must be brought to the attention of the Lee County Junior Livestock show Board of Directors immediately after the student signs up for membership in the 4-H or FFA.)
 - (g) **ENTRY DEADLINE:** Entry deadline is **January 25, 2013**. Cake recipes must be turned in to leecoirlivestockshow@gmail.com **Betty Wolf, Secretary/Treasurer** by **January 25, 2013**. An alphabetized **SUMMARY SHEET FOR EACH 4-H Club or FFA Chapter** must be submitted by the CEA or AST along with their entries.
 - (h) **ANIMAL OWNERSHIP:** All entries must be owned by the exhibitor by the beginning of the feeding period. The exhibitor must continuously and personally feed and care for his/her animals under the supervision of their County Extension Agent or Agricultural Science Teacher. Feeding projects on other than the exhibitor's place of residence must be requested in **PERSON** by the **EXHIBITOR** and **PARENT(S)** prior to the beginning of the feeding period or at the first LCJLS board of directors meeting after validation, or immediately should the need become necessary. These requests will be considered on an individual basis and will be approved only if a valid need exists. Approved projects will be closely supervised by the exhibitor's CEA or AST and monitored by an appointed Board member.

- (i) VALIDATION DATES: Exhibitors must notify the County Extension Agent or Agriculture Science Teacher of their intent to show projects by the beginning of the feeding period as follows:
- Steers—GIDDINGS VET CLINIC 1-3 P.M. Must be validated on September **09,2012**
 - Crossbred (ABC&AOB) heifers.**GIDDINGS VET CLINIC 1-3 PM.Must be validated on September **09,2012**
 - Commercial Market Heifers, **Bred & Open**
 - GIDDINGS VET CLINIC 1-3 P.M. Must be validated on **September 09,2012**
 - Sheep—LCJLS SHOW BARN **6-8 P.M.** Must be validated on **THURSDAY, November 1, 2012**
 - Meat Goats—LCJLS SHOW BARN **6-8 P.M.** Must be validated on **THURSDAY, November 1, 2012**
 - Breeding rabbits Must be owned by November 1, 2012
 - Meat rabbits—LCJLS SHOW BARN 1-3 P.M. Must be validated on February **17, 2013**
 - Registered heifers Must be registered in owner's name by November 1, 2012
 - Broilers Must be ordered by December **3, 2012**
 - Swine—LCJLS SHOW BARN **5-7 P.M.** Must be validated on Thursday, December **13, 2012**
- (j) VALIDATION REQUIREMENTS: All validations will be done at the same place and time for each department. An exhibitor can validate a maximum of four (4) animals per exhibitor in each division, excluding rabbits, chickens, and commercial heifers, but must exhibit the animals validated in his/her name or immediate family. Exhibitors will be responsible for handling the animals at validation. Special requirements:
- Steers - must be validated on September **9, 2012**, by an ear tag and nose print at the owner's expense, \$2 per head. Steers, which have been properly validated in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on September **9, 2012**.. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.
 - Crossbred Heifers - must be validated September **9, 2012** by an ear tag and tattooed, \$2 per head.
 - Commercial Bred Market Heifers & Commercial Open Market Heifers - must be validated September **9, 2012** by an ear tag and tattooed, \$2 per head.
 - Lambs- must be validated on **Thursday, November 1, 2012**, by an ear tag and nose print at the owner's expense, \$2 per head. Lambs which have been properly validated in Lee County, in the exhibitors name with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on **Thursday, November 1, 2012**. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.
 - Meat Goats - must be validated **Thursday, November 1, 2012** by an ear tag and tattoo, at the owner's expense, \$2 per head. Goats which have been properly validated in Lee County, in the exhibitors name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on **Thursday, November 1, 2012** and be tattooed. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.
 - Meat Rabbits - must be validated with an official tattoo on February **17, 2013**.
 - Broilers - Chick orders and money must be turned in to each exhibitor's respective Agriculture Science Teachers or Lee County Extension Office by December **3, 2012**. All chicks come from the same hatch. Only exhibitors who ordered chicks prior to the deadline date are eligible to show.
 - Swine - must be validated Thursday, December **13,2012** by an ear tag, at the owner's expense, \$2 per head. Exhibitors will be responsible for holding and presenting their pigs to the validation committee for tagging.Each pig's ear notch will be recorded by the EXHIBITOR on a form provided to the CEA and AST'S PRIOR to validation. This form must be brought with each pig and presented at the validation. The ear notches will be verified and matched with the appropriate ear tag by the validation committee.. Pigs which have been properly validated,in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on Thursday, December **13, 2012**. ALL animals must be presented at the county validation in order to be eligible to show at the LCJLS.
- (k) LOST EAR TAGS: Lost ear tags must be reported to the Agriculture Science Teachers or the County Extension Agent immediately. **The AST;s or CEA, will notify the Board of Directors which animals need to be retagged. Commercial Heifer's** must be brought to the Giddings Vet Clinic between 1:00 and **1:30 pm**, on Wednesday, **March 20, 2013**. **All other animals will be retagged prior to weigh in at show barn on March 20, 2013. Each retag will be charged \$2.00.**
- (l) ENTRY FORM DEADLINE AND FEES: All Junior Livestock Show entry forms must be filled out completely and turned in to the County Extension Agent or Agriculture Science Teacher by **January 25, 2013**. No late entries will be accepted. 4-H entry blanks must be signed by County Extension Agent. F.F.A. entries must be signed by the Agriculture Science Teachers. All registration papers must be in the name of the exhibitor by the minimum ownership date. Each exhibitor may enter any market division, including **open and bred** commercial market heifers, but only two entries may be shown and only those two may be brought onto the fairgrounds. Once an animal/cake is unloaded, it cannot be replaced by another animal/cake. Failure to comply with this rule will result in disqualification of all entries for that exhibitor. Entry fees for Junior Show are as follows:

Market animals/cake department	\$25 per head/pen/cake
Breeding cattle	\$25 per head
Breeding rabbits	\$5 per head
Commercial market heifers.....	\$25 per pen

- (m) HEALTH REQUIREMENTS: No animal showing evidence of disease shall be permitted on the show grounds. Livestock must comply with the entry requirements as set out by the Texas Animal Health Commission. All medicated feedstuff and drugs must be withdrawn in accordance with the label for the product used or fed. Only a licensed Veterinarian may administer any type of medicated feedstuff, drug or antibiotic in compliance with the TAHC guidelines once animals are on premises.
 - (n) ARRIVAL AND RELEASE OF ANIMALS: All animals must be checked in by the date and time as published in the stock show schedule prior to the show. Entries arriving late are subject to disqualification. All animals must be checked out with the appropriate department superintendent before they are loaded from the premises. No animals are to be moved until completion of the sale, except for breeding show and non-sale market animal entries.
 - (o) WEIGHING OF ANIMALS: All market animals will be weighed on the show grounds by a qualified person appointed by the Lee County Junior Livestock Show Board. Weighing will begin at the time shown on the schedule. Each species will weigh in the order designated by the superintendent of that department. All hogs will be weighed on one scale. Sheep, followed by goats will be weighed on another scale, followed by steers on another scale.. Each exhibitor must be present at the time of their weigh-in unless prior approval is received from the Board of Directors. Animals must be brushed clean when presented for weighing. The animal's weight will be recorded on the back of each exhibitor card. Ownership declared when the animal is presented at weigh-in (before entering the scale) is FINAL. Only animals within show weights will be permitted to be shown. A three (3) pound weight tolerance will be allowed on the minimum and maximum weight limit. (except for meat rabbits-which will be allowed a 3 oz tolerance per pen) Animals within the tolerance will be recorded at the minimum or maximum weight. The official weight will be final. Any discrepancy on the weight must be resolved before leaving the scale area.--no re-weighs will be allowed. Animals which have officially weighed-out may be removed from the barn at the time designated in the schedule. Animals will be shrunk 3% only for the resale weight.
 - (p) CLEAN-UP REQUIREMENT: All exhibitors, including cake exhibitors, will be expected to participate in one work day assigned to their club or chapter prior to the show. Exhibitors 12 years of age or less must be accompanied by an adult. Exhibitors whose entry sells in the sale must also participate in one workday, assigned to their club or chapter, after the sale. Exhibitors must personally sign in with their designated club leader or advisor. Additionally, after the sale, on sale day all shavings, bedding, and any other material must be removed, bagged and put into a designated space. Exhibitors must have their Ag Teacher/County Agent inspect their pen or stall before that exhibitor may be released. County Agents and the FFA advisors will be responsible for supplying the board a list of their members who had failed to comply with this rule. A \$100 penalty will be assessed to any exhibitor for each workday missed and also for failure to clean their pen or stall prior to being released on sale day.
 - (q) SHOWING: Showing of unethically fit livestock is prohibited, .Drench guns, which have been approved by the Dept. Superintendent, may be used; however, this does not include pumps, hoses, tubes, etc. All cattle must be halter broken. Any unruly animal will be barred from the show. Each exhibitor must show his own entries, unless prior approval is received from the board of directors. Each exhibitor is responsible for the care of his/her animals and the cleanliness of pen and stalls. Each exhibitor is responsible for feeding and watering equipment.
 - (r) THANK YOU LETTERS: A thank you letter must be written for any awards and sale items and turned in to the Agriculture Science Teacher or County Extension Agent in an addressed and self stamped envelope prior to receiving their checks.
 - (s) JUNIOR LIVESTOCK SHOW COMPETITION: Exhibitors are allowed to compete in only one county junior livestock show per calendar year.
5. JUDGING: The judge will place all entries in each class, 1,2,3,4, etc., except in department M. All first place entries in each class will compete for the Grand Champion. The second place entry in the class from which the Grand Champion was selected will be eligible to compete for Reserve Champion.
 6. INTERFERENCE WITH JUDGING: If any exhibitor in any way interferes with the judging or shows disrespect to the judge or show, the department superintendent shall demand a proper apology from such exhibitor and the Board of Directors may withhold any premiums which may have been awarded and not allow the exhibitor to sell.
 7. PROTESTS: A protest must be made in writing, accompanied by a \$250.00 deposit, to the Chairman of the Board of

Directors immediately after the occasion for protest arises. The deposit fee will be refunded if the protest is sustained by the Board of Directors.

8. **PRIZE MONEY:** Prize money for breeding class entries will be awarded according to the prorated scale for each division.
9. **SALE:** Approximately 210 lots will sell. The following maximum number of lots may be eligible to be sold in 2013. 24 steers, 80 hogs, **20** lambs, 30 meat goats, **7** pens of bred commercial market heifers, **7** pens of open commercial market heifers, 15 pens of broilers, 12 pens of rabbits, 10 youth cakes, and 5 decorated cakes. The number selling in each class will be determined by the percent of the actual number of animals/cakes shown in each class, based on the total number sold in that division. This is determined by multiplying the percent of selling animals/cakes (which is determined by dividing the total number of animals/cakes selling in that division by the number of animals/cakes eligible to show in that division.) by the number of animals/cakes in that class. If the whole numbers do not add up to the total number eligible to sell, then the class(s) with the highest decimal number after the whole number will be the next to be added to the sale. If still tied, the following order will be used to break the tie. Heavy weight class, followed by the light heavy weight class, followed by middle weight class, followed by light weight class etc.(heavy to light), followed by the cross class (heavy to light weight). Ties with cakes will be broken by adding to the sale, the class with the highest number of entries. A minimum of 60% of the eligible sale animals in each class (rounded up to the whole number) may be eligible to sell in the "regular sale." Only placing entries are eligible to sell. No breeding class entries will be sold. The sale will progress in the following order: steers, hogs, lambs, goats, bred commercial market heifers, open commercial market heifers, broilers, meat rabbits, youth cakes and decorated youth cakes. They will sell with grand and reserve champion selling first, followed by weight department champion. No entry will be allowed to be sold at a price higher than the Grand Champion of their department. Furthermore, no entry other than the Grand Champion will be allowed to be sold at a price higher than the Reserve Champion. No freezer animal/cake can sell for more than ten dollars less than the lowest priced animal/cake of its department in the regular sale. All eligible placing entries must sell in the sale. An exhibitor may sell two entries in the regular and/or freezer sale. Animals will sell in the order in which they place. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to sale date. A 7% commission will be collected on all entries sold.. Add-ons will not be allowed in the sale. All sales are final. Animals sold at resale immediately become the responsibility of the resale buyer. Only animals placing in the sale will be allowed to sell in the sale
10. If an animal places and becomes eligible for the sale, that animal becomes property of the Lee County Junior Livestock Show and is ineligible to show at any other market show.
11. **SCHOLARSHIP FUND:** The Scholarship Fund is administered and funded by the Lee County Junior Livestock Show. No additional commission will be charged.
12. **DECORATIONS:** No paint, glitter, glue or any other substance that adheres to the animal may be used for decorations at the sale. The animal must be in its natural state.
13. **SHOWMANSHIP AWARDS:** An award will be given for steers, hogs, lambs, goats, rabbits and junior breeding beef showmanship. Showmanship will be broken down into a "Junior" and "Senior" Division. Junior Showmanship: Exhibitors in the 8th grade and below. Senior Showmanship: Exhibitors in the 9th grade and above. The showmanship winner will be determined in special classes following the judging of each division. In order for an exhibitor to be eligible to compete for a showmanship award, he or she must own and show his/her own entry. Exhibitor must show the animal exhibited by exhibitor in the regular class. Market Class showmanship contestants will be selected by a judge. Any exhibitor may compete in other areas.
14. **HERDSMAN AWARD:** The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The Herdsmen Award will be broken down into a "Junior" and "Senior" Division. Junior Herdsmen: Exhibitors in the 8th grade and below. Senior Herdsmen: Exhibitors in the 9th grade and above the award will be based on conformity to the rules, housekeeping, neatness and presentation.
15. No students will be allowed to remain on the fairgrounds overnight without their parents.
16. All animals must be fed and cared for daily. No animal is allowed to be removed from the barn unless approved by the Department Superintendent or the Board of Directors, with the exception, of the wash racks. ALL animals will be monitored to insure compliance..

Department A - Broilers

1. Each exhibitor may enter only one pen of broilers.
2. Chick orders and money must be turned in to Agricultural Science Teachers or County Extension Office by December **3, 2012** All chicks will come from the same hatch.
3. Each exhibitor must start with one standard order of 25 chicks. (Birds must be ordered in increments of 25 with no maximum limit. (No in-between numbers may be ordered - i.e. 35). Wing band numbers originally assigned to individual exhibitors in his/her name or immediate family living in the same household and birds raised on the same premises may be pooled together. Pen selection may be made using any or all birds.
4. Chicks will be banded with the official county wing band at the hatchery. Each exhibitor will be assigned wing band numbers at pickup. This range of numbers will determine the exhibitor's pen.
5. Broilers must possess the official wing band at time of show.
6. All broilers will be shown in one class.
7. A pen of broilers will consist of three (3) birds. One broiler may be brought as an alternate.
8. Exhibitors must bring their own containers for feed and water.
9. Each exhibitor must be at his/her pen at time of judging.
10. All broilers must be processed and delivered within 2 weeks after the Livestock Show or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the County Extension Agent or Agriculture Science Teacher.

Department B - Breeding Rabbits

1. Breeding rabbits must be owned by November 1, 2012.
2. Exhibitors must bring their own containers for feed and water.
3. No crossbreeds will be eligible.
4. All breeds will be shown together.
5. Entries will be divided into classes of does and bucks according to the following breakdown: (a) Born on or after September 15, 2012; (b) Born before September 15, 2012. No substitutions will be allowed.
6. Ribbons and premiums will be based on the following scale: Grand Champion - \$10, Reserve Champion - \$5. Class placing: first - \$10, second - \$5, third or lower - \$3.
7. Judging will follow basic ARBA show guidelines.
8. Breeding rabbits may be released at 1pm on Saturday, March 23.

Department C - Meat Rabbits

1. Each exhibitor may enter only one pen of rabbits.
2. Each exhibitor must own the does by November 1, 2012 and must raise their own bunnies. Bunnies may not be purchased.
3. Meat rabbits must be validated with the official tattoo on February **17, 2013**.
4. A pen of rabbits will consist of three animals, which must weigh between 10-15 pounds per pen.
5. Exhibitors must bring their own containers for feed and water.
6. All pens of rabbits will be shown in one class.
7. No Alternates will be allowed in barn.
8. Judging will follow basic ARBA show guidelines.
9. All rabbits must be processed and delivered within 2 weeks after the Livestock Show or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the County Extension Agent or Agriculture Science Teacher.

Department D - Market Lambs

1. Each exhibitor may enter only one market lamb.
2. Market lambs must be validated **Thursday, November 1, 2012**.
3. Both ewe and wether lambs are eligible to show.
4. Lambs must be slick shorn from hocks up within 15 days of show.
5. Lambs must weigh at least 100 pounds.
6. Lambs will be divided into four classes: light, middle, light heavy and heavy. **The Board of Directors may divide these classes if numbers warrant division.**
7. Lambs must meet all Texas Animal Health Commission guidelines. (i.e. Scrapies tags in ewe lambs)
8. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.

Department E - Market Hogs

1. Each exhibitor may enter only one hog.
2. Market hogs must be validated on Thursday, December **13, 2012**.
3. Gilts and barrows may enter for competition.
4. Gilts and barrows must weigh at least 220 pounds and not over 280 pounds.
5. All breeds will be shown together.
6. All market hogs will be divided into four classes: light, middle, light heavy, and heavy. The Board of Directors may divide these classes if numbers warrant division.
7. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.
8. Special Pee Wee Swine Showmanship. Open to potential exhibitors, (3 to 8 years of age) who reside in a Lee County school district but are too young to meet the minimal show age requirements. Each Pee Wee Showman must be accompanied by an experienced showman, 12 years of age or older. The exhibitor's parent(s) will be responsible for the young exhibitor and the pig being shown. No additional hogs may be brought in for this purpose. A special entry/release form must be signed by the parent(s).

Department F - Market Steers

1. Each exhibitor may enter only one market steer.
2. Market steers must be validated on September **9, 2012**
3. All steers must be dehorned with the exception of scurs.
4. Steers will be divided into four classes: One "Brahman crossbred" class and three weight classes for all other breeds (light, middle, and heavy). The Brahman crossbred class will be composed of American breed steers and their crosses. Steers entered in this class must show physical characteristics, which indicate a "predominance of Brahman influence". The Board of Directors may further divide these classes if numbers warrant division. A Board-appointed individual will classify the "Brahman Crossbred" cattle at weigh-in. No protests will be allowed on classification.
5. All steers must be weaned by validation date.
6. All steers must weigh a minimum of 1000 pounds at weigh in
7. All steers will be clipped to have no more than ¼ inch of hair on any part of the animal's body, with the exception of the tail switch, prior to arrival at the fairgrounds. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent. Steers will be checked at weigh-in. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
8. All market steers should be in assigned stalls during the day until 5:00 p.m..

Department G - Lee County Junior Breeding Cattle

1. Only registered or officially validated **Crossbred (ABC or AOB)** females will be eligible
2. **Crossbred** heifers must be validated in the owner's name on September 9, 2012. Registered heifers must be registered in the owner's name by November 1, 2012 **All Crossbred heifers (AOB & ABC)** will be shown together in one class, regardless of age, and will not be combined with the registered American, British or Exotic breeds, even if less than 3 head.
3. Entries will be divided into classes according to breed. Breeds with less than three head will be combined together into an American, British, or Exotic Division. **Age classes will include: (a) calved after January 1, 2012; (b) calved in 2011; (c) calved in 2010; Animals born in 2009 or earlier will not be eligible. The Board of Directors may divide these classes if numbers warrant division.**
4. Substitutions will NOT be allowed.
5. Ribbons and premiums will be based on the following scale: Grand Champion - \$25, Reserve Champion - \$20. Class placing: first - \$25, second - \$20, third - \$15, fourth - \$10, 5th and lower - \$5. Breeds with only one animal will be eligible for one money.
6. A special award will be given to overall "Champion" and "Reserve Champion" heifer.
7. Heifer show is a "Blow & Go" Show. No glue, paint or otherwise attached material allowed.
8. No clipping of heifers, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.
9. All breeding heifers **should** be in assigned stalls during the day **from 9 am to 5 pm.**

Department H - Market Goats

1. Each exhibitor may enter only one market goat.
2. Market goats must be validated on **Thursday**, November 1, 2012.
3. Wether or doe goats of any breed or crossbred are eligible.
4. Goats must be dehorned or have their horns tipped back.
5. Goats must be trained to lead.
6. Goats must weigh between 70 and 125 pounds.
7. Goats will be divided into four weight classes: light, middle, light heavy, and heavy. **The Board of Directors may divide these classes if number warrant division.**
8. Goats must be slick shorn from hocks up with exception of the tail switch within 15 days of the show.
9. Goats must meet all Texas Animal Health Commission guidelines. (i.e. Scrapies tags in nannies)
10. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.

Department I – Open Commercial Market Heifers

1. Each exhibitor may enter only one pen of **open heifers.**
2. A pen will consist of two head.
3. **Open** Commercial market heifers must be validated September 9, 2012. Each exhibitor may validate from two to five open heifers. Exhibitor must declare "open" at validation.
4. Heifers will be shown in two separate Divisions, Open and Bred. A Grand and Reserve Champion heifer will be selected in each Division.
5. Heifers may be either purebred or crossbred.
6. All heifers must be Brucellosis calthood vaccinated at validation, and meet all Texas Animal Health Commission requirements. Health papers will be required for the commercial market heifers and must be submitted to the department superintendent upon arrival at the show.
7. Heifers are required to be pregnancy diagnosed by a veterinarian within 25 days prior to check-in date of the show and BOTH must be certified to be open.
8. Heifers will be shown in a pen, not haltered
9. Signs or displays must be removed 1 hour prior to judging. They may be put back up after judging has been completed. **No shavings or bedding will be allowed.**
10. The exhibitor is responsible for furnishing feed and water equipment, which must be removed 1 hour prior to judging.
11. Each exhibitor must be present at the time of judging.
12. Commercial heifer show is a "Blow & Go" Show. No glue, paint, or otherwise attached material allowed.
13. Heifers must remain in their assigned stalls.

14. Stalls must be cleaned and approved by the department superintendent before heifers are released.
15. The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The award will be based on conformity to the rules, housekeeping, neatness and presentation. There will be a Jr. and Sr. Division for the Herdsmen Award.
16. If an exhibitor's pen of open commercial heifers sell in the regular or freezer sale, those heifers will be ineligible to show as bred or open heifers at LCJLS the following year. ALL open heifers sold in the sale will be identified with a tattoo in the ear.

Department J – Bred Commercial Market Heifers

1. Each exhibitor may enter only one pen of **bred heifers**.
2. A pen will consist of two head.
3. **Bred** Commercial market heifers must be validated September **9, 2012**. Each exhibitor may validate from two to five heifers. Exhibitor must declare "bred" at validation.
4. Heifers will be shown in two separate Divisions, Open and Bred. A Grand and Reserve Champion heifer will be selected in each Division.
5. Heifers may be either purebred or crossbred..
6. All heifers must be Brucellosis calthood vaccinated at validation, and meet all Texas Animal Health Commission requirements. Health papers will be required for the commercial market heifers and must be submitted to the department superintendent upon arrival at the show.
7. Heifers are required to be pregnancy diagnosed by a veterinarian within 25 days prior to check-in date of the show and BOTH must be certified to be bred.
8. Heifers which have calved prior to judging will NOT be eligible.
9. Heifers will be shown in a pen, not haltered
10. Signs or displays must be removed 1 hour prior to judging. They may be put back up after judging has been completed. **No shavings or bedding will be allowed.**
11. The exhibitor is responsible for furnishing feed and water equipment, which must be removed 1 hour prior to judging.
12. Each exhibitor must be present at the time of judging.
13. Commercial heifer show is a "Blow & Go" Show. No glue, paint, or otherwise attached material allowed.
14. Heifers must remain in their assigned stalls.
15. Stalls must be cleaned and approved by the department superintendent before heifers are released.
16. The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The award will be based on conformity to the rules, housekeeping, neatness and presentation. There will be a Jr. and Sr. Division for the Herdsmen Award.

Department K - Youth Regular Cakes

1. General Rules of the Lee County Junior Livestock Show apply. All youth exhibiting in these departments must be members of 4-H or F.F.A. and have attended four regular organizational meetings prior to March 1, 2013
2. Time Schedule

Check-in:	Thursday, March 21, 2013 – 8:00 a.m. to 12:00 noon.
	Entries accepted at the YFCA exhibit building (no late entries accepted)
Judging	: Thursday March 21, 2013 – beginning at 1:30 p.m..Judging will be open to the public
3. Cakes will be judged on the basis of quality, texture, appearance, and flavor characteristics. Exhibitor must be present with their cakes during judging. The judge may ask the exhibitor questions concerning their cake.
4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frostings).
5. Exhibitors may enter one entry in each department: Regular Cake Department J and Decorated Cake Department K.
6. Cakes will be divided into three classes: chocolate, fruit, and miscellaneous. The cake judge will classify the cakes prior to judging.
7. The cake should be on disposable plates, etc. and covered. The Lee County Junior Livestock Show will not be responsible for any container in which food is entered.
8. Cakes with icings and fillings containing dairy products (whipping cream, pudding, and meringue and whipped Topping) will NOT be accepted. No fresh fruit on the cakes. No cream cheese icing will be allowed.
9. All Recipes (Cake & Icing) MUST be emailed to leecojrlivestockshow@gmail.com by **January 25, 2013** to **Betty Wolf, Secretary/Treasurer, LCJLS**

10. ALL CAKES SOLD IN THE AUCTION MUST BE REMADE (identical cake to be remade) and delivery slip signed within 2 weeks and delivered at the date the buyer requested after the Livestock Show or the exhibitor's check will be withheld until the cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed and dated receipt for the delivered cake from the buyer to the County Extension Agent or Agriculture Science Teacher.
11. All cakes will be tasted during judging. Decisions of the judges and committee are final.
12. There will be a \$25 entry fee for each cake in the regular and decorated cake divisions.
13. Entry forms AND ALL RECIPES (Cake and Icing) must be turned in by January **25, 2013**
14. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 7% commission will be collected on all cakes sold.

Department L - Youth Decorated Cakes

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1. General Rules of the Lee County Junior Livestock Show apply. All youth exhibiting in these departments must be members of 4-H or F.F.A. and have attended four regular organizational meetings prior to March 1, 2013
 2. Time Schedule

Check-in:	Thursday, March 21, 2013 —8:00 a.m. to 12:00 noon
	Entries accepted at the YFCA exhibit building (no late entries accepted)
Judging	: Thursday March 21, 2013 – beginning at 1:30 p.m. Judging will be open to the public.
 3. Cakes will be judged on the basis of quality, texture, appearance, and flavor characteristics. Decorated cakes will also be judged on the level of difficulty and use of variety piping techniques and other cake decorating techniques. Exhibitors must be present with their cake during judging. The judge may ask the exhibitor questions concerning their cake.
 4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frostings).
 5. No preformed shaped pans and kits will be allowed.
 6. Exhibitors may enter one entry in each department: Regular Cake Department J and Decorated Cake Department K.
 7. The cake should be on disposable plates, etc. and covered. The Lee County Junior Livestock Show will not be responsible for any container in which food is entered.
 8. Cakes with icings and fillings containing dairy products (whipping cream, pudding, and meringue and whippedtopping) will **NOT** be accepted. No fresh fruit on the cakes. No cream cheese icing will be allowed.
 9. A copy of all recipes MUST be emailed to leecoirlivestockshow@gmail.com by January **25, 2013** to **Betty Wolf, Secretary/Treasurer, LCJLS.**
 10. ALL CAKES SOLD IN THE AUCTION MUST BE REMADE (identical cake to be remade) and delivery slip signedwithin 2 weeks and delivered at the date the buyer requested after the Livestock Show or the exhibitor's check willbe withheld until cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed anddated receipt for the delivered cake from the buyer to the County Extension Agent or Agriculture Science Teacher.
 11. All cakes will be tasted during judging. Decisions of the judges and committee are final.
 12. There will be a \$25 entry fee for each cake in the regular and decorated cake divisions.
 13. Entry forms AND ALL RECIPES must be turned in by January **25, 2013.**
 14. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 7% commission will be collected on all cakes sold.

SPECIAL INFORMATION FOR DECORATED CAKE (DEPARTMENT L) ENTRIES:

All parts of the decorated cake should be edible except for support. All plastic or cardboard parts used in decoration should be listed at the end of the recipe.

Department M – Youth Foods and Creative Arts (YFCA)

1. Schedule:

Arrive: 2:00 pm-6:00 pm Wed-March 20, 2013 OR 7:30 am – 8:30 am Thursday-March 21, 2013

10:00 a.m. Judging begins (the building will be closed during judging)

4:00 p.m. to 8:00 p.m. YFCA exhibit building open for viewing of exhibits

Friday, March 22, 2013

9:00 a.m. to 8:00 p.m. YFCA exhibit building open for viewing of exhibits

Saturday, March 23, 2013

9:00 a.m. - 1:00 p.m. YFCA exhibit building open for viewing of exhibits

1:00 p.m. Exhibits released to exhibitors.

2. Competition is open to all interested youth. Youth classes are divided into the following age groups: Beginners - 0-2 years of age, Advanced Beginners - 3-4 years of age, Sub-Junior - Ages 5-8 years of age but not in the 3rd grade, Junior - 3rd - 5th grade, Intermediate - 6th - 8th grade, Senior - 9th - 12th grade
3. Each exhibitor will be permitted to enter up to three entries per class. Items may not be entered if entered in any previous Lee County Junior Livestock Show YFCA Division, except Horticulture exhibits.
4. All items entered must have been made by a single exhibitor.
5. Grand and reserve champion will be awarded in each deserving youth category for each age group as well as blue, red, and white ribbons to all deserving entries.
6. The committee reserves the right to remove any and all undesirable entries from the show.
7. Premium money will be awarded to Children's Corner and Youth entries as stated: Blue ribbons - \$2.00, red ribbons - \$1.00. Money may be picked up in the YFCA exhibit building, upon release on Saturday, March 23 at 1:00 p.m.
8. All entries must be labeled with official entry tags. Entry tags will be available at the Extension office prior to the show and at the registration table in the YFCA exhibit building during the entry time on Thursday.
9. Every precaution will be taken to protect all articles entered, but in no case will the Lee County Junior Livestock Show Association be responsible for loss, damage, theft, breakage or any other form of loss.
10. For additional information on the YFCA Division Rules contact Tonya Poncik, County Extension Agent - Family & Consumer Sciences at 979-542-2753.
11. YFCA Division classes are listed below.
12. Decisions of the judges and committee are FINAL.

A. FOODS:

1. Food items will be judged on the basis of quality, texture, appearance, and flavor characteristics. All food items, except preserved items, will be tasted during judging.
2. Food should be on disposable plates, etc., and covered. The Lee County Junior Livestock Show will not be responsible for any container in which food is entered.
3. Items requiring refrigeration will not be accepted.
4. A copy of the recipe MUST accompany each entry with exhibitor's name on recipe sheet.
5. Sizes are as follows: 12 biscuits, rolls, cookies, or candy pieces; 1 cake, pie, bread loaf or jar.
6. Classes:

A-1 Breads (Yeast, Quick, Coffee Cakes)

A-2 Cookies

A-3 Candies (fudge, cereal, divinity)

A-4 Cakes

A-5 Pies

A-6 Miscellaneous Baked Goods

A-7 Miscellaneous Canned Foods (salsa, jelly, jam, Preserves)

Classes listed below will be judged based on quality, overall appearance, and creativity.

B. CLOTHING

C. PHOTOGRAPHY

D. PAINTINGS

E. DRAWINGS

F. COLORING PAGES

G. SCRAPBOOKS

H. COLLECTIONS

I. JEWELRY

J. WOOD CRAFTS

K. METAL CRAFTS

L. CERAMICS

M. DECORATED WEARABLES

N. FLOWERING PLANTS

O. FOILAGE PLANTS

P. HERBS

Q. CACTI/SUCCULENTS

R. CUT FLOWERS

S. NEEDLEWORK

T. HANDWORK

U. MACHINE QUILTS

V. HAND QUILTS

W. BED COVERINGS

X. SCIENCE PROJECT WITH REPORT

Y. HISTORY PROJECT WITH REPORT

Z. TAXIDERMY

JUDGES FOR THE 2013 LEE CO JUNIOR LIVESTOCK SHOW

STEER Paul Maulsby

SWINE Rod Vincent

LAMB & GOAT Josh Cody

COMMERCIAL HEIFERS

BROILERS Justin Coppach

MEAT & BREEDING RABBITS Wayne Bender

BREEDING HEIFERS

CAKES

LCJLS HOG VAIDATION 2012-2013

Exhibitor's Name(s): _____ Tag # _____

Club _____ Description _____ Sex _____

Please indicate ear notches of your pig on diagram



2013 LEE COUNTY JUNIOR LIVESTOCK SHOW

Junior Show Entry Form

INSTRUCTIONS:

- ① You must use a separate entry form for every entry you make into the show.
- ② Make checks payable to: Lee County Junior Livestock Show (you may pay for all your entries with one check).
- ③ Entry deadline is January 25, 2013 to the Lee County Extension Office and Agricultural Science Teachers. Your Extension Agent or Agricultural Science Teacher will probably set a special date, time and location during January to collect your entries. It is your responsibility to have your entries turned in to them on time.
- ④ NO LATE ENTRIES WILL BE ACCEPTED.

Exhibitor's Full Name: _____ Phone: (_____) _____

Address: _____

City: _____ Zip Code: _____

School Currently Attending: _____ Current Grade Level: _____

4-H Club: _____ -or FFA Chapter: _____

Social Security # : _____ -- _____ -- _____ *Required by Jan.25 to comply with rule #4g of the LCJLS rules.*

CHECK ONE	DEPARTMENT	ENTRY FEE
	A. BROILERS	\$25 per pen of 3
	B. BREEDING RABBITS (you may enter two rabbits per class) Junior (under 6 months) Buck____ Doe____ Senior (over 6 months) Buck____ Doe____	\$5 per animal
	C. MEAT RABBITS	\$25 per pen of 3
	D. MARKET LAMBS	\$25 per animal
	E. MARKET HOGS	\$25 per animal
	F. MARKET STEERS	\$25 per animal
	G. LEE CO JR BREEDING CATTLE Breed _____ Birthdate _____	\$25 per animal
	H. MARKET GOATS	\$25 per animal
	I. COMMERCIAL MARKET HEIFERS-OPEN	\$25 per pen of 2
	J. COMMERCIAL MARKET HEIFERS-BRED	\$25 per pen of 2
	K. YOUTH REGULAR CAKES	\$25 per entry
	L. YOUTH DECORATED CAKES	\$25 per entry

We, the Exhibitor, and Parent or Legal Guardian, certify that we have read, understand and will abide by the 2013 Lee County Junior Livestock Show rules. We further certify that we have not administered and, to the best of our knowledge, this entry, has not received any substance not approved by the FDA and/or USDA. This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA at any time after arrival on the grounds.

Signature of Exhibitor

Signature of Parent or Guardian

Signature of County Extension Agent
-or- Agricultural Science Teacher

Friends of 4-H

- 1994 Dr. E. A. Frosch; Mrs. Betty Pratho
- 1995 Lee County Sheriff's Posse; James Kalbas; St. Paul Lutheran; St. John Lutheran
- 1996 Giddings High School; Mike Symn; St. John Lutheran; Lee County Precinct Barn #4; St. James Lutheran
- 1997 L. F. Clark; Dorothy & Charles Falke; Jack Jones; Ricky Jatzlau; Tommy & Patsy Krenek; Douglas Malke; St. James Lutheran; Dr. & Mrs. Willard; Triple D Feed; Mary Ann Schubert
- 1998 First State Bank of Dime Box; Robert French; St. James Lutheran; Larry Wachsmann; Ronnie Beisert; Mr. & Mrs. Bobby Zoch; Knobbs Springs Baptist; AAL Branch, #4899, Lincoln VFD
- 1999 Laura Schneider; Brian Nance; Charles & Dorothy Falke; St. John Lutheran, Dime Box; Post Oak Island Lodge
- 2000 First National Bank of Giddings; Jeff Shows; Judy Boriack; St. James Lutheran, Lexington; St. John Lutheran School; NWLC Youth Supporters; AAL Branch #5011
- 2001 Stephanie Noack; Northwest Lee County Buyer Group; Carla West; First National Bank of Giddings; Giddings Veterinary Clinic; Lexington Animal Clinic; Mary Ann Schubert; Serbin Jack Rabbits Buyers Group; South Lee County VFD
- 2002 John Shows; Giddings Police; Lexington ISD; Callahan's General Store; Lincoln VFD; Leeco Industrial
- 2003 Jeff Shows; First National Bank; Clay Flowers; Mr. & Mrs. Robert Poston; Terry & Debbie Maass; Gary & Lucy Torn; Serbin Farm and Ranch-Tim Hartfield
- 2004 Wendy Wallace; St. John's Lutheran School of Lincoln; First Baptist, Dime Box; First National Bank of Giddings; Lexington ISD; St. Paul Lutheran School
- 2005 Marjorie Oppermann; First National Bank of Giddings; Lincoln VFD; Mr. & Mrs. Wayne Marecle
- 2006 Ricky & Connie Korth; State Bank, Dime Box; Joe & Missy Strom; First National Bank of Giddings; Cargill; Prime Time Sports; James Wheat; Jeanie Martin; Jeanie Werchan; Lincoln VFD
- 2007 First Baptist Church, Dime Box; Lincoln VFD; Randy & Janice Becker
- 2008 Dorothy Falke; Lexi Maxwell; South Lee VFD
- 2010 Floyd & Sharon Urban; Lee County General Store; James Wheat
- 2011 City Meat Market, Gerald Birkelbach; Ray Edwards, St. John's Lutheran Church, Serbin; Gary Torn



Lee County

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Giddings, TX 78942

979-542-2753

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