



# Lee County 4-H

*Realize Your Dreams!!*



## Family 4-H Handbook

2014 - 2015

# Past County & District Awards

## I Dare You Award

1990 — Kristi Noack; Michael Dallmeyer  
1993 — Jake Witherspoon  
1994 — Heidi Matus; Mark Woelfel  
1995 — Dustin Schatte; Randy Dismukes  
1997 — Kayla Kieschnick; Stephanie Wachsmann  
1998 — Amy Schatte; Randy Wachsmann  
1999 — Pamela Maass; Ryan Wubbenhorst  
2000 — Kyle Kieschnick  
2001 — Crystal Schane; Trent Teinert  
2002 — Meghan Schatte  
2003 — Amy Maass; Travis Teinert  
2004 — Stephanie Iselt; Kathryn Marburger  
2005 — Kent Kieschnick; Amanda Rackel  
2006 — Jeffery Marburger

## Outstanding Leader Recognition

1993 — Jackie Dodd; Carolyn Wachsmann  
1994 — Linda Kappler; Irene Witherspoon  
1995 — Linda Kieschnick; Linda Jones  
1996 — Linda Maass; Lucy Torn  
1997 — Larry Wachsmann; Patricia Wubbenhorst  
1998 — Teresa Schane; Carolyn Wachsmann  
1999 — Terri Edwards; Dennis Hengst  
2000 — Rita Schatte; Carol Kieschnick  
2001 — Pam Iselt; Janice Schneider  
2002 — Emil Jr. & Beverly Jenke; Albert & Margie Matus  
2003 — Lois Marburger; Mike Maass  
2004 — Jennifer Teinert; Garry & Angela Turner  
2005 — Darrell & Sheila Siegmund  
2006 — Ray Edwards; Wayne Marecle  
2007 — Larry Schatte; Garry & Angela Turner  
2008 — Donna Ross  
2009 — Lucy Torn; Kim Shows  
2010 — April Vecera  
2011 — Kathleen Bigon; Patti Radford  
2012 — Mary Ellen Whitsel  
2013 — Mary Kieschnick

## Gold Star Award

1962 — James Wenke  
1966 — Larry Woelfel; Lois Stock  
1977 — Pattie Lerche; Charles Winkler  
1979 — Rebecca Otte French; Keith Bexley  
1983 — Stephanie Schulz; Carol Winkler  
1985 — Troy Poston; Nancy Boriack  
1986 — Tanna Fite; Duane Bamsch  
1989 — Melanie Schimank; Christine Schubert  
1990 — C. J. Wolf, Jr.; Crystal Hengst  
1991 — Monica Spitzenberger; Mark Jones  
1992 — Renee Woelfel; George Perry  
1993 — Rebecca Kappler  
1994 — Randi Dismukes; Christina Jenke  
1995 — Heidi Matus; Mark Woelfel  
1996 — Gregory Hengst; Stephanie Wachsmann  
1997 — Caroline Boriack; Pamela Maass; Ryan Wubbenhorst  
1998 — Emily Jenke; Kayla Kieschnick; Dusty Schatte  
1999 — Joshua Matus; Amy Schatte; Randy Wachsmann  
2000 — Karl Hengst; Trent Teinert; Trey Jenke  
2001 — Crystal Schane; Kyle Kieschnick  
2002 — Lindsey Gothard; Stephen Iselt  
2003 — Meghan Schatte  
2004 — Amy Maass; Travis Teinert  
2005 — Kathryn Marburger; Amanda Rackel  
2006 — Stephanie Iselt; Reyse Jatzlau  
2007 — Kent Kieschnick  
2008 — Jeffery Marburger

The Gold Star Award is the highest Senior 4-H award provided by the Texas A&M AgriLife Extension Service. It recognizes outstanding achievement, leadership and contribution to the county 4-H program. A maximum of two Stars may be awarded each year, but can only be received one time during a 4-H member's career.

**SOME PEOPLE WANT  
IT TO HAPPEN  
SOME WISH  
IT WOULD HAPPEN  
OTHER MAKE IT HAPPEN**

*Realize Your Dreams!!*

# Lee County 4-H Family Handbook

## Contents

### Lee County 4-H Clubs

### 4-H Calendar

### General 4-H Information

Getting the Most Out of 4-H .....	1 - 3
Fund Raising in Lee County .....	4
4-H Camps & Summer Activities .....	5
4-H Projects	
Animal Project .....	6
Clothing and Textiles / Consumer Education .....	7
Educational Presentation and Public Speaking .....	8
Healthy Lifestyles / Horse Quiz Bowl / Livestock & Meat Judging / Photography .....	9
Share-The-Fun / Soil Judging .....	10
Record Books .....	11
Awards & Recognition .....	12
Scholarships .....	13
Lee County 4-H at LCJLS .....	14 - 15
Major Livestock Shows .....	16
Quality Counts .....	17

### Lee County Junior Livestock Show Rules

Rules & Entry Form

## Lee County Extension Office Staff

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Office Hours: Monday through Friday, 8 am to 5 pm

**DISCLAIMER:** This handbook is intended to assist 4-H families. Additional information, dates, etc. will be announced, as details are confirmed, through e-mail correspondence, newsletters and other means. It is strongly recommended that families keep themselves advised regarding any registration events, as details may change after this handbook is printed. The Extension office apologizes for any errors.

# Lee County 4-H Leadership

## 4-H Council

Chairman ..... Whitney Whitsel  
Vice-Chairman ..... Kelly Shows  
Secretary ..... Jenna Rae Kieschnick  
Treasurer ..... Brooks Namken  
Reporter ..... Bailee Smith  
Historian ..... Hannah Kipp  
Parliamentarian ..... Tanner Whitsel  
District Council Delegate ..... Delaney Hirsch  
Alt. District Council Delegate ..... Crystal Colley

## Parent Volunteer Association (PVA)

Chairman ..... Mary Ellen Whitsel  
Vice-Chairman ..... Mike Maass  
Secretary..... Kim Shows  
Treasurer ..... Maggie Beasley  
District Council Delegate ..... Mary Kieschnick

## 4-H Club Opening

At the beginning of club meetings and activities the 4-H Club Motto and Pledge are recited. Sometimes the club recites the 4-H Club Prayer.

## 4-H Club Prayer

"Help me, O Lord, to live so that the world may be a little better because Thou didst make me. Amen."

## 4-H Club Motto & Pledge

In support of the 4-H Club Motto,  
"To Make the Best Better", I Pledge:

My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,

For my club, my community, my country, and my world.

## ... More Than Just a Club

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H is about having fun, learning, exploring and discovering. In 4-H, young people make new friends, develop new skills, become leaders and help shape their communities.

More than 65,000 Texas youth are enrolled members of 4-H community clubs in Texas. Another 850,000 Texas youth get involved in 4-H through special educational opportunities at school, in after school programs, or at neighborhood or youth centers. These youth live in cities, suburbs, small towns and rural communities.

4-H gives them a chance to pursue their own interests - from photography to computers, from building rockets to raising sheep. They go places: to camp, to state and national conferences. They learn to be leaders and active citizens.

In 4-H clubs, they serve as officers and learn to conduct meetings, handle club funds and facilitate group decision-making. They give back to their communities. 4-H members get involved in volunteer projects to protect the environment, mentor younger children and help people who are less fortunate.

# Lee County 4-H Clubs

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**Dime Box 4-H Club** ..... Kim Shows, Club Manager

see schedule below — 4 pm  
St. John Lutheran Church, Dime Box

Whitney Whitsel ..... *President*  
Delaney Hirsch ..... *Vice-President*  
Kelly Shows ..... *Secretary*  
Hannah Kipp ..... *Treasurer*  
Emme Dallmeyer / Bradley Lehmann ..... *Reporter/Historian*  
Grant Gold ..... *Parliamentarian*  
Morgan Wood ..... *Council Delegate*  
Tanner Whitsel ..... *Alternate Council Delegate*

<i>September 14</i>	<i>December 14</i>
<i>October 4, ** Saturday**</i>	<i>January 11</i>
<i>10 am; Dime Box 4-H Booth; downtown Black Bridge Festival</i>	<i>February - to be scheduled by Club vote</i>
<i>November 16</i>	

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**Doak Springs 4-H Club** ..... David McDowell, Club Co-Manager  
Linda Wallace, Club Co-Manager  
Riza Cooper, Club Co-Manager

2<sup>nd</sup> Monday — 7 pm \*\*  
Mt. Olive Baptist Church, Doak Springs

Kristrianna “Anna” McDowell ..... *President*  
Myishen Wallace ..... *Vice-President*  
Eldrick “Jay” Cooper, Jr. .... *Secretary*  
Ke’Andre Clemons ..... *Treasurer*  
Manuel Wallace ..... *Parliamentarian*  
Iola Guyton ..... *Council Delegate*

\*\* *December meeting date and time will be voted on at the November meeting.*

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**Giddings 4-H Club** ..... Mike Maass, Club Co-Manager  
Susan Hosch, Club Co-Manager

1<sup>st</sup> Wednesday — 7 pm  
Extension Office, Giddings

Crystal Colley ..... *President*  
Haileigh Blansit ..... *Vice-President*  
Bailey Lyon ..... *Secretary*  
Camryn Wilhelm ..... *Treasurer*  
Kaydien Potter ..... *Parliamentarian*  
Savannah Hosch ..... *Council Delegate*

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**Lee County Texas Stars 4-H Horse Club**..... Daura Bayer, Club Manager  
April Vecera, Advisor

2<sup>nd</sup> Monday, September thru July — 7 pm  
Blue United Methodist Church, Fellowship Hall

Shylee Turner ..... *President*  
Jody Taylor ..... *Vice-President*  
Ariston Turner ..... *Secretary*  
Shannon Pilkinton ..... *Treasurer*  
Cody Messer ..... *Reporter*  
Patrick Hawkins ..... *Parliamentarian*  
Whitney Walker ..... *Council Delegate*

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**Lexington 4-H Club** ..... Ann Otte, Club Manager

2<sup>nd</sup> Wednesday — 7 pm  
Lexington Elementary Cafeteria

Tyler Otte ..... *President*  
Allison Schneider ..... *Vice-President*  
Chelsea Schneider ..... *Secretary*  
Jacob Otte ..... *Treasurer*

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**Lincoln 4-H Club**..... Mary Kieschnick, Club Co-Manager  
Tasha Robbins, Club Co-Manager

3<sup>rd</sup> Monday — 7 pm  
Family Life Center, St. John’s Lutheran, Lincoln

Jenna Kieschnick ..... *President*  
Brooks Namken ..... *Vice-President*  
Toye Walther ..... *Secretary*  
Ashley Archer ..... *Treasurer*  
Micaela Schimank ..... *Reporter*  
Wyatt Walther ..... *Historian*  
Bailee Smith ..... *Parliamentarian*  
Trevor Williams ..... *Council Delegate*

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**Northwest Lee County 4-H Club**..... Danica Wheat, Club Co-Manager  
Ashlee Smith, Club Co-Manager  
Lucy Torn, Advisor

1<sup>st</sup> Tuesday — 7 pm  
Blue United Methodist Church, Fellowship Hall

Victoria Gifford ..... *President*  
Kolton Allen ..... *Vice-President*  
Kylee Ricketson ..... *Secretary*  
Brooke Wallingsford ..... *Treasurer*  
Emma Smith ..... *Reporter*  
Elexus Cooper ..... *Photographer*  
Ashunti Cooper ..... *Parliamentarian*  
Keshun Cooper / Steven Kellenberger ..... *Council Delegate*

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***“Nothing happens unless first a dream.”*** — Carl Sandburg  
[American writer; 1878 - 1967]

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**Serbin 4-H Club** ..... Anita Zoch, Club Co-Manager  
Rebecca Burgdorf, Club Co-Manager

4<sup>th</sup> Wednesday — 7 pm  
St. Paul Lutheran Church office

Brent Perry ..... *President*  
Clay Mertink ..... *Vice-President*  
KayAnne Zoch ..... *Secretary*  
Kailey Burgdorf ..... *Treasurer*  
Loryn Henderson ..... *Reporter*  
Robert Zoch ..... *Parliamentarian*

**Dreams Really Do Come True**  
**and yours can too**



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***“Don’t be pushed by your problems, be led by your dreams.”***

— Ralph Waldo Emerson; 1803 - 1882  
[American essayist, lecturer, and poet]

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# Calendar



*Realize Your Dreams !!*

# September Club Meeting

Club Meeting Reminders and Announcements	Project Reminders	LCJLS Reminders March 25 - 28, 2015	Major Livestock Show Reminders
<p><b><u>Enrollment:</u></b></p> <ul style="list-style-type: none"> <li>all members, leaders, parents &amp; club managers re-enroll in the 4-H Program</li> </ul> <p><b><u>TICKET SALES 4-H Fried Chicken thru September 17</u></b></p> <ul style="list-style-type: none"> <li>money and/or unsold tickets due in Extension office</li> </ul> <p><b><u>DINNER 4-H Fried Chicken</u></b> September 20 (Saturday) - work day September 21 (Sunday) - dinner serving</p> <ul style="list-style-type: none"> <li>work schedule sign-up</li> <li>workers needed both days</li> </ul> <p><b><u>National 4-H Week &amp; One-Day 4-H:</u></b> October 5 - 10 and October 11</p> <ul style="list-style-type: none"> <li>4-H promotion at local schools</li> <li>Select One-Day 4-H Community Service Project, October 11</li> </ul> <p><b><u>District 4-H Junior Leadership Lab:</u></b> November 14 &amp; 15 Caroline Creek Camp, Huntsville <i>Ages 11 to 13 are encouraged to attend. Teen Leaders are needed.</i></p> <ul style="list-style-type: none"> <li>Register by Oct. 12, using 4-H CONNECT</li> </ul> <p><b><u>Southern Classic:</u></b> December 5 - 7 Brazos County Expo Complex, Bryan</p> <ul style="list-style-type: none"> <li>register on-line via 4-H CONNECT</li> <li>early bird registration: Oct. 15 - Nov. 28</li> <li>after Nov. 28, register "at-the-door"</li> <li><i>See page 6 for more information.</i></li> </ul>	<p><b><u>Aggiefest Livestock Judging Contest:</u></b> Oct. 25; Pearce Pavilion, College Station</p> <ul style="list-style-type: none"> <li>Watch the website for registration information <a href="http://animalscience.tamu.edu/workshops/youth-workshops/">http://animalscience.tamu.edu/workshops/youth-workshops/</a></li> </ul> <p><b><u>Aggiefest Horse Judging Workshop:</u></b> Nov. 8; Freeman Arena, College Station</p> <ul style="list-style-type: none"> <li>Watch the website for registration information <a href="http://animalscience.tamu.edu/workshops/youth-workshops/">http://animalscience.tamu.edu/workshops/youth-workshops/</a></li> </ul> <p><b><u>District Archery Contest:</u></b> Jan. 30 &amp; 31; Somerville High School</p> <ul style="list-style-type: none"> <li>Entry deadline - January 20</li> </ul>	<div style="border: 1px solid black; background-color: #e0e0e0; padding: 5px; margin-bottom: 10px;"> <p><b><u>Entry Deadline: January 30, 2015</u></b></p> <ul style="list-style-type: none"> <li>entries due, Extension office, 4:00 pm</li> <li>cake recipes must be attached to entry</li> </ul> </div> <p><b><u>Steers, ABC/AOB &amp; Commercial Market Heifers:</u></b> September 14 (Sunday)</p> <ul style="list-style-type: none"> <li>Validation; Giddings Vet Clinic, 1 pm - 3 pm</li> </ul> <p><b><u>Breeding Rabbits:</u></b> November 1</p> <ul style="list-style-type: none"> <li>ownership deadline</li> </ul> <p><b><u>Registered Heifers:</u></b> November 1</p> <ul style="list-style-type: none"> <li>registration deadline to be in exhibitor's name</li> </ul> <p><b><u>Market Sheep &amp; Meat Goats:</u></b> November 6 (Thursday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 6 - 8 pm</li> </ul> <p><b><u>Broilers:</u></b> December 5</p> <ul style="list-style-type: none"> <li>order &amp; payment deadline</li> </ul> <p><b><u>Swine:</u></b> December 11 (Thursday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 5 pm - 7 pm <i>(complete ear-notch form in LCJLS Rules Section before arriving)</i></li> </ul> <div style="border: 1px solid black; background-color: #ffffcc; padding: 5px; text-align: center; margin-top: 10px;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p><b><u>Market Sheep/Goat and Breeding Sheep Tag Order:</u></b> August 21</p> <ul style="list-style-type: none"> <li>deadline to order tags for Majors</li> </ul> <p><b><u>Calf Scramble Entry:</u></b> September 14</p> <ul style="list-style-type: none"> <li>deadline to sign up for Major Livestock Show Calf Scramble</li> </ul> <p><b><u>Fort Worth Stock Show:</u></b> November 12; Entry Deadline Contact the Extension Office.</p> <p><b><u>Major Show Entry Sign-Up:</u></b> November 19; 5 pm - 7 pm Extension Office, Giddings</p> <p>Contact the Extension office regarding the following deadlines.</p> <ul style="list-style-type: none"> <li>Broiler Orders</li> <li>Sheep/Goat Validation</li> <li>Swine Tag Order &amp; Validation</li> </ul> <p><b>Washington County Fair</b> — Sept. 12 - 20</p> <p><b>State Fair of Texas</b> — Sept. 26 - Oct. 19</p> <p><b>Heart of Texas (Waco)</b> — Oct. 2 - 11</p>

# September 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Labor Day</b> Extension office closed	2	3	4	5	6
7	8	9	10	11	12	13
14 <b>LCJLS VALIDATION</b> Steers, ABC/AOB & Comm. Market Heifers Giddings Vet Clinic 1 pm - 3 pm	15	16	17 <b>DEADLINE:</b> Fried Chicken Dinner <i>turn in money or unsold tickets to Extension office</i>	18	19	20 <b>Fried Chicken Dinner Work Day</b> cut potatoes/season meat
21 <b>Fried Chicken Dinner</b> American Legion Hall Giddings	22	23	24	25	26	27
28	29	30				

# October Club Meeting

<b>Club Meeting Reminders and Announcements</b>	<b>Project Reminders</b>	<b>LCJLS Reminders March 25 - 28, 2015</b>	<b>Major Livestock Show Reminders</b>
<p><b><u>Enrollment:</u></b></p> <ul style="list-style-type: none"> <li>all members, leaders, parents &amp; club managers re-enroll in the 4-H Program</li> </ul> <p><b><u>4-H Fundraising:</u></b></p> <ul style="list-style-type: none"> <li>Pecan Sale</li> <li>Poinsettia Sale</li> </ul> <p><b><u>National 4-H Week &amp; One-Day 4-H:</u></b>  <b>October 5 - 10 and October 11</b></p> <ul style="list-style-type: none"> <li>4-H promotion at local schools</li> <li>Select One-Day 4-H Community Service Project, October 11</li> </ul> <p><b><u>District 4-H Junior Leadership Lab:</u></b>  <b>November 14 &amp; 15</b>  <b>Caroline Creek Camp, Huntsville</b>  <i>Ages 11 to 13 are encouraged to attend. Teen Leaders are needed.</i></p> <ul style="list-style-type: none"> <li>Register by Oct. 12, using 4-H CONNECT</li> </ul> <p><b><u>Southern Classic:</u></b>  <b>December 5 - 7</b>  <b>Brazos County Expo Complex, Bryan</b></p> <ul style="list-style-type: none"> <li>register on-line via 4-H CONNECT</li> <li>early bird registration: Oct. 15 - Nov. 28</li> <li>after Nov. 28, register "at-the-door"</li> <li><i>See page 6 for more information.</i></li> </ul>	<p><b><u>Aggiefest Livestock Judging Contest:</u></b>  <b>Oct. 25; Pearce Pavilion, College Station</b></p> <ul style="list-style-type: none"> <li>Watch the website for registration information  <a href="http://animalscience.tamu.edu/workshops/youth-workshops/">http://animalscience.tamu.edu/workshops/youth-workshops/</a></li> </ul> <p><b><u>Aggiefest Horse Judging Workshop:</u></b>  <b>Nov. 8; Freeman Arena, College Station</b></p> <ul style="list-style-type: none"> <li>Watch the website for registration information  <a href="http://animalscience.tamu.edu/workshops/youth-workshops/">http://animalscience.tamu.edu/workshops/youth-workshops/</a></li> </ul> <p><b><u>District Archery Contest:</u></b>  <b>Jan. 30 &amp; 31; Somerville High School</b></p> <ul style="list-style-type: none"> <li>Entry deadline - January 20</li> </ul> <p><b><u>District Photography Contest:</u></b></p> <ul style="list-style-type: none"> <li>on-line entry deadline - March 29</li> </ul>	<div style="border: 1px solid black; background-color: #e0e0e0; padding: 5px; margin-bottom: 10px;"> <p><b><u>Entry Deadline:</u> January 30, 2015</b></p> <ul style="list-style-type: none"> <li>entries due, Extension office, 4:00 pm</li> <li>cake recipes must be attached to entry</li> </ul> </div> <p><b><u>Breeding Rabbits:</u></b>  <b>November 1</b></p> <ul style="list-style-type: none"> <li>ownership deadline</li> </ul> <p><b><u>Registered Heifers:</u></b>  <b>November 1</b></p> <ul style="list-style-type: none"> <li>registration deadline to be in exhibitor's name</li> </ul> <p><b><u>Market Sheep &amp; Meat Goats:</u></b>  <b>November 6 (Thursday)</b></p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 6 - 8 pm</li> </ul> <p><b><u>Broilers:</u></b>  <b>December 5</b></p> <ul style="list-style-type: none"> <li>order &amp; payment deadline</li> </ul> <p><b><u>Swine:</u></b>  <b>December 11 (Thursday)</b></p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 5 pm - 7 pm  <i>(complete ear-notch form in LCJLS Rules Section before arriving)</i></li> </ul> <p><b><u>Meat Rabbits:</u></b>  <b>February 22 (Sunday)</b></p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 1 pm - 3 pm</li> </ul> <div style="border: 1px solid black; border-radius: 10px; background-color: #ffffcc; padding: 10px; margin-top: 20px; text-align: center;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p><b><u>Fort Worth Stock Show:</u></b>  <b>November 12;</b> Entry Deadline          Contact the Extension Office.</p> <p><b><u>Major Show Entry Sign-Up:</u></b>  <b>November 19; 5 pm - 7 pm</b>          Extension Office, Giddings</p> <p>Contact the Extension office regarding the following deadlines.</p> <ul style="list-style-type: none"> <li>Broiler Orders</li> <li>Sheep/Goat Validation</li> <li>Swine Tag Order &amp; Validation</li> </ul> <p><b>State Fair of Texas</b>          — Sept. 26 - Oct. 19</p> <p><b>Heart of Texas (Waco)</b>          — Oct. 2 - 11</p>

# October 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
<b>NATIONAL 4-H WEEK</b>						 One Day 4-H
12	13	14	15	16	17	18
	<b>Columbus Day</b> Extension office closed					
19	20	21	22	23	24	25
						<u>Aggiefest</u> Livestock Judging Contest
26	27	28	29	30	31	

# November Club Meeting

Club Meeting Reminders and Announcements	Project Reminders	LCJLS Reminders March 25 - 28, 2015	Major Livestock Show Reminders
<p><b>4-H Fundraising:</b></p> <ul style="list-style-type: none"> <li>Pecan Sale</li> <li>Poinsettia Sale</li> </ul> <p><b>District 4-H Junior Leadership Lab:</b> November 14 &amp; 15 Caroline Creek Camp, Huntsville <i>Ages 11 to 13 are encouraged to attend. Teen Leaders are needed.</i></p> <ul style="list-style-type: none"> <li>Register by Oct. 12, using 4-H CONNECT</li> </ul> <p><b>Southern Classic:</b> December 5 - 7 Brazos County Expo Complex, Bryan</p> <ul style="list-style-type: none"> <li>register on-line via 4-H CONNECT</li> <li>early bird registration: Oct. 15 - Nov. 28</li> <li>after Nov. 28, register "at-the-door"</li> <li><i>See page 6 for more information.</i></li> </ul>	<p><b>Aggiefest Horse Judging Workshop:</b> Nov. 8; Freeman Arena, College Station</p> <ul style="list-style-type: none"> <li>Watch the website for registration information <a href="http://animalscience.tamu.edu/workshops/youth-workshops/">http://animalscience.tamu.edu/workshops/youth-workshops/</a></li> </ul> <p><b>District Archery Contest:</b> Jan. 30 &amp; 31; Yegua Center, Somerville</p> <ul style="list-style-type: none"> <li>Entry deadline - January 20</li> </ul> <p><b>District Photography Contest:</b></p> <ul style="list-style-type: none"> <li>on-line entry deadline - March 29</li> </ul> <p><b>District Horse Judging:</b> April 11; Freeman Arena, Texas A&amp;M, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - March 22</li> <li>Register on-line via 4-H CONNECT <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b>District Roundup:</b> May 1 &amp; 2; Alvin Community College, Alvin</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking / Fashion Show / Fashion Story Board / Food Challenge / Food Show / Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls / Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p> <p><b>District Judging Contests:</b> (Livestock, Meats, Soils) April 25; Texas A&amp;M University, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> </ul>	<div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>Entry Deadline: January 30, 2015</b></p> <ul style="list-style-type: none"> <li>entries due, Extension office, 4:00 pm</li> <li>cake recipes must be attached to entry</li> </ul> </div> <p><b>Breeding Rabbits:</b> November 1</p> <ul style="list-style-type: none"> <li>ownership deadline</li> </ul> <p><b>Registered Heifers:</b> November 1</p> <ul style="list-style-type: none"> <li>registration deadline to be in exhibitor's name</li> </ul> <p><b>Market Sheep &amp; Meat Goats:</b> November 6 (Thursday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 6 - 8 pm</li> </ul> <p><b>Broilers:</b> December 5</p> <ul style="list-style-type: none"> <li>order &amp; payment deadline</li> </ul> <p><b>Swine:</b> December 11 (Thursday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 5 pm - 7 pm <i>(complete ear-notch form in LCJLS Rules Section before arriving)</i></li> </ul> <p><b>Meat Rabbits:</b> February 22 (Sunday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 1 pm - 3 pm</li> </ul> <div style="border: 1px solid black; border-radius: 10px; padding: 10px; background-color: #ffffcc; text-align: center;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p><b>Fort Worth Stock Show:</b> November 12; Entry Deadline Contact the Extension Office.</p> <p><b>Major Show Entry Sign-Up:</b> November 19; 5 pm - 7 pm Extension Office, Giddings</p> <p>Contact the Extension office regarding the following deadlines.</p> <ul style="list-style-type: none"> <li>Broiler Orders</li> <li>Sheep/Goat Validation</li> <li>Swine Tag Order &amp; Validation</li> </ul> <p><b>Fort Worth Stock Show</b> — Jan. 16 - Feb. 7</p> <p><b>San Antonio Livestock</b> — Feb. 12 - March 1</p> <p><b>Houston Livestock</b> — Mar. 3 - 22</p> <p><b>Rodeo Austin</b> — Mar. 14 - 28</p>

# November 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 <b>LCJLS</b> BREEDING RABBITS — ownership deadline  REGISTERED HEIFERS — registration deadline
2	3	4	5	6 <b>LCJLS VALIDATION</b> Sheep & Goat  LCJLS Show Barn 6 pm - 8 pm	7	8  <b>Aggiefest</b> Horse Judging Workshop
9	10	11 <b>Veterans Day</b> Extension office closed	12 <b>Ft. Worth Stock Show</b> Entry deadline	13	14  <b>District 4-H Junior Leadership Lab</b>	15
16	17	18	19 <b>Major Show Entry</b> Sign-Up: Extension Office 5 pm - 7 pm	20	21	22
23	24	25	26	27 <b>Thanksgiving Day</b> Extension office closed	28 <b>Thanksgiving Holiday</b> Extension office closed	29
30						

# December Club Meeting

<b>Club Meeting Reminders and Announcements</b>	<b>Project Reminders</b>	<b>LCJLS Reminders March 25 - 28, 2015</b>	<b>Major Livestock Show Reminders</b>
<p><b><u>Southern Classic:</u></b>  <b>December 5 - 7</b>  <b>Brazos County Expo Complex, Bryan</b></p> <ul style="list-style-type: none"> <li>• register on-line via 4-H CONNECT</li> <li>• early bird registration: Oct. 15 - Nov. 28</li> <li>• after Nov. 28, register "at-the-door"</li> <li>• <i>See page 6 for more information.</i></li> </ul> <p><b><u>District Leadership Lab:</u></b>  <b>June 15 - 17</b>  <b>location TBA</b></p> <ul style="list-style-type: none"> <li>• Registration Deadline, May 24  <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li> </ul> <p><b><u>High School Seniors:</u></b></p> <ul style="list-style-type: none"> <li>• Many scholarships applications are now available; check with your school's counselor. Some applications have a January deadline.</li> </ul>	<p><b><u>District Archery Contest:</u></b>  <b>Jan. 30 &amp; 31; Yegua Center, Somerville</b></p> <ul style="list-style-type: none"> <li>• Entry deadline - January 20  <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul> <p><b><u>District Photography Contest:</u></b></p> <ul style="list-style-type: none"> <li>• on-line entry deadline - March 29  <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/">http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/</a></li> </ul> <p><b><u>District Horse Judging:</u></b>  <b>April 11; Freeman Arena, Texas A&amp;M, College Station</b></p> <ul style="list-style-type: none"> <li>• Entry deadline - March 22</li> <li>• Register on-line via 4-H CONNECT  <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b><u>District Judging Contests:</u></b>  (Livestock, Meats, Soils)  <b>April 25; Texas A&amp;M, College Station</b></p> <ul style="list-style-type: none"> <li>• Entry deadline - April 12</li> <li>• Register on-line via 4-H CONNECT</li> </ul> <p><b><u>District Roundup:</u></b>  <b>May 1 &amp; 2; Alvin Community College, Alvin</b></p> <ul style="list-style-type: none"> <li>• Entry deadline - April 12</li> <li>• Register on-line via 4-H CONNECT  <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/">http://d94-h.tamu.edu/eventsandcontests/bigtime/</a></li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking / Fashion Show / Fashion Story Board / Food Challenge / Food Show / Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls / Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p>	<p><b><u>Entry Deadline: January 30, 2015</u></b></p> <ul style="list-style-type: none"> <li>• entries due, Extension office, 4:00 pm</li> <li>• cake recipes must be attached to entry</li> </ul> <p><b><u>Broilers:</u></b>  <b>December 5</b></p> <ul style="list-style-type: none"> <li>• order deadline</li> </ul> <p><b><u>Swine:</u></b>  <b>December 11 (Thursday)</b></p> <ul style="list-style-type: none"> <li>• Validation; LCJLS Show Barn, 5 pm - 7 pm  <i>(complete ear-notch form in LCJLS Rules Section before arriving)</i></li> </ul> <p><b><u>Meat Rabbits:</u></b>  <b>February 22 (Sunday)</b></p> <ul style="list-style-type: none"> <li>• Validation; LCJLS Show Barn, 1 pm - 3 pm</li> </ul> <p><b><u>Pre-Show Clean-Up Requirement:</u></b>  <b>13 years old and older (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>• March 21, Saturday, 8 am</li> </ul> <p><b>12 years old and younger (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>• contact the Extension office to schedule a clean-up during the Livestock Show</li> </ul> <p><b><u>4-H Dance:</u></b>  <b>March 27, Friday</b></p> <ul style="list-style-type: none"> <li>• LCJLS Show Barn; 9 pm to midnight</li> </ul> <p><b><u>After-Sale Clean-Up Requirement:</u></b>  <b>ALL auction sale exhibitors.</b></p> <ul style="list-style-type: none"> <li>• March 29, Sunday, 1 pm</li> </ul> <div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center; margin-top: 10px;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p><b><u>Scholarship Deadlines:</u></b></p> <ul style="list-style-type: none"> <li>• Each livestock show has different scholarship deadlines. Check their websites for updates.</li> </ul> <p><b>Fort Worth Stock Show</b>  — Jan. 16 - Feb. 7</p> <p><b>San Antonio Livestock</b>  — Feb. 12 - March 1</p> <p><b>Houston Livestock</b>  — Mar. 3 - 22</p> <p><b>Rodeo Austin</b>  — Mar. 14 - 28</p>



# December 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5 <b>LCJLS</b> Broiler - Order deadline	6 <b>Southern Classic</b> Brazos Co. Expo Center
7 <b>Southern Classic</b> Brazos Co. Expo Center	8	9	10	11 <b>LCJLS Validation</b> Swine LCJLS Barn - 5 pm - 7 pm <i>complete ear-notch form in Rules before arriving</i>	12	13 <b>Southern Classic</b> Brazos Co. Expo Center
14	15	16	17	18	19	20
21	22	23	24 <b>Christmas Eve</b> Extension office closed	25 <b>Christmas Day</b> Extension office closed	26	27
28	29	30	31 <b>New Year's Eve</b> Extension office close			

# January Club Meeting

<b>Club Meeting Reminders and Announcements</b>	<b>Project Reminders</b>	<b>LCJLS Reminders March 25 - 28, 2015</b>	<b>Major Livestock Show Reminders</b>
<p><b>District Leadership Lab:</b> June 15 - 17 <i>location TBA</i></p> <ul style="list-style-type: none"> <li>Registration Deadline, May 24 <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li> </ul> <p><b>High School Seniors:</b></p> <ul style="list-style-type: none"> <li>Many scholarships applications are now available; check with your school's counselor. Some applications have a January deadline.</li> </ul>	<p><b>District Archery Contest:</b> Jan. 30 &amp; 31; Yegua Center, Somerville</p> <ul style="list-style-type: none"> <li>Entry deadline - January 20 <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul> <p><b>District Photography Contest:</b></p> <ul style="list-style-type: none"> <li>on-line entry deadline - March 29 <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/">http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/</a></li> </ul> <p><b>District Horse Judging:</b> April 11; Freeman Arena, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - March 22 <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b>District Judging Contests:</b> (Livestock, Meats, Soils) April 25; Texas A&amp;M, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> </ul> <p><b>District Roundup:</b> May 1 &amp; 2; Alvin Community College, Alvin</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> <li>Register on-line via 4-H CONNECT <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/">http://d94-h.tamu.edu/eventsandcontests/bigtime/</a></li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking / Fashion Show / Fashion Story Board / Food Challenge / Food Show / Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls / Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p> <p><b>District Rifle, Air Rifle &amp; Pistol:</b> May 9; Ft. Bend County Fairgrounds, Richmond</p> <ul style="list-style-type: none"> <li>Entry deadline - April 26 <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul>	<div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>Entry Deadline: January 30, 2015</b></p> <ul style="list-style-type: none"> <li>entries due, Extension office, 4:00 pm</li> <li>cake recipes must be attached to entry</li> </ul> </div> <p><b>Meat Rabbits:</b> February 23 (Sunday)</p> <ul style="list-style-type: none"> <li>Validation; LCJLS Show Barn, 1 pm - 3 pm</li> </ul> <p><b>Foods &amp; Creative Arts:</b> <i>Entry Times</i> March 25 (Wed.); 4 pm - 6 pm March 26 (Thurs.); 8 am - 9 am</p> <ul style="list-style-type: none"> <li>Open to all interested youth.</li> </ul> <p><b>Pre-Show Clean-Up Requirement:</b> <b>13 years old and older (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>March 21, Saturday, 8 am</li> </ul> <p><b>12 years old and younger (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>contact the Extension office to schedule a clean-up during the Livestock Show</li> </ul> <p><b>4-H Dance:</b> March 27, Friday</p> <ul style="list-style-type: none"> <li>LCJLS Show Barn; 9 pm to midnight</li> </ul> <p><b>After-Sale Clean-Up Requirement:</b> <i>ALL auction sale exhibitors.</i></p> <ul style="list-style-type: none"> <li>March 29, Sunday, 1 pm</li> </ul> <div style="border: 2px solid green; border-radius: 15px; padding: 10px; background-color: #ffffcc; text-align: center;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p><b>Scholarship Deadlines:</b></p> <ul style="list-style-type: none"> <li>Each livestock show has different scholarship deadlines. Check their websites for updates.</li> </ul> <p><b>Fort Worth Stock Show</b> — Jan. 16 - Feb. 7</p> <p><b>San Antonio Livestock</b> — Feb. 12 - March 1</p> <p><b>Houston Livestock</b> — Mar. 3 - 22</p> <p><b>Rodeo Austin</b> — Mar. 14 - 28</p>

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 New Year's Day Extension office closed	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 M. L. King, Jr. Day Extension office closed	20	21	22	23	24
25	26	27	28	29	30 LCJLS Entry Deadline District Archery Contest	31 District Archery Contest

# February Club Meeting

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<p><b><u>District Leadership Lab:</u></b> June 15 - 17 <i>location TBA</i></p> <ul style="list-style-type: none"> <li>• Registration Deadline, May 24 <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li> </ul> <p><b><u>High School Seniors:</u></b></p> <ul style="list-style-type: none"> <li>• scholarships opportunities</li> </ul>	<p><b><u>District Photography Contest:</u></b></p> <ul style="list-style-type: none"> <li>• on-line entry deadline - March 29 <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/">http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/</a></li> </ul> <p><b><u>District Horse Judging:</u></b> April 11; Freeman Arena, College Station</p> <ul style="list-style-type: none"> <li>• Entry deadline - March 22 <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b><u>District Judging Contests:</u></b> (Livestock, Meats, Soils) April 25; Texas A&amp;M, College Station</p> <ul style="list-style-type: none"> <li>• Entry deadline - April 12</li> </ul> <p><b><u>LIVESTOCK:</u></b> <a href="http://d94-h.tamu.edu/eventsandcontests/livestock-judging/">http://d94-h.tamu.edu/eventsandcontests/livestock-judging/</a></p> <p><b><u>MEATS:</u></b> <a href="http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/">http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/</a></p> <p><b><u>SOILS:</u></b> <a href="http://d94-h.tamu.edu/eventsandcontests/soil-judging/">http://d94-h.tamu.edu/eventsandcontests/soil-judging/</a></p> <p><b><u>District Roundup:</u></b> May 1 &amp; 2; Alvin Community College, Alvin</p> <ul style="list-style-type: none"> <li>• Entry deadline - April 12</li> <li>• Register on-line via 4-H CONNECT <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/">http://d94-h.tamu.edu/eventsandcontests/bigtime/</a></li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking Fashion Show / Fashion Story Board / Food Challenge / Food Show Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p> <p><b><u>District Rifle, Air Rifle &amp; Air Pistol:</u></b> May 9; Ft. Bend County Fairgrounds, Richmond</p> <ul style="list-style-type: none"> <li>• Entry deadline - April 26 <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul>	<p><b><u>Meat Rabbits:</u></b> February 23 (Sunday)</p> <ul style="list-style-type: none"> <li>• Validation; LCJLS Show Barn, 1 pm - 3 pm</li> </ul> <p><b><u>Foods &amp; Creative Arts:</u></b> <i>Entry Times</i> March 25 (Wed.); 4 pm - 6 pm March 26 (Thurs.); 8 am - 9 am</p> <ul style="list-style-type: none"> <li>• Open to all interested youth.</li> </ul> <p><b><u>Pre-Show Clean-Up Requirement:</u></b> <b>13 years old and older (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>• March 21, Saturday, 8 am</li> </ul> <p><b>12 years old and younger (all exhibitors)</b></p> <ul style="list-style-type: none"> <li>• contact the Extension office to schedule a clean-up during the Livestock Show</li> </ul> <p><b><u>4-H Dance:</u></b> March 27, Friday</p> <ul style="list-style-type: none"> <li>• LCJLS Show Barn; 9 pm to midnight</li> </ul> <p><b><u>After-Sale Clean-Up Requirement:</u></b> <i>ALL auction sale exhibitors.</i></p> <ul style="list-style-type: none"> <li>• March 29, Sunday, 1 pm</li> </ul> <div style="border: 1px solid green; border-radius: 10px; padding: 5px; margin-top: 10px;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p>Fort Worth Stock Show — Jan. 16 - Feb. 7</p> <p>San Antonio Livestock — Feb. 12 - March 1</p> <p>Houston Livestock — Mar. 3 - 22</p> <p>Rodeo Austin — Mar. 14 - 28</p>

# February 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16 <b>President's Day</b> Extension office closed	17	18	19	20	21
22 <b>LCJLS Validation</b> Meat Rabbits (tattoo)  LCJLS Barn 1 pm - 3 pm	23	24	25	26	27	28

# March Club Meeting

Club Meeting Reminders and Announcements	Project Reminders	LCJLS Reminders March 25 - 28, 2015	Major Livestock Show Reminders
<p><b>District Leadership Lab:</b> June 15 - 17 <i>location TBA</i></p> <ul style="list-style-type: none"> <li>Registration Deadline, May 24 <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li> </ul>	<p><b>District Photography Contest:</b></p> <ul style="list-style-type: none"> <li>on-line entry deadline - March 29 <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/">http://d94-h.tamu.edu/eventsandcontests/bigtime/photography/</a></li> </ul> <p><b>District Horse Judging:</b> April 11; Freeman Arena, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - March 22 <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b>District Judging Contests:</b> (Livestock, Meats, Soils) April 25; Texas A&amp;M, College Station</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> </ul> <p><b>LIVESTOCK:</b> <a href="http://d94-h.tamu.edu/eventsandcontests/livestock-judging/">http://d94-h.tamu.edu/eventsandcontests/livestock-judging/</a></p> <p><b>MEATS:</b> <a href="http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/">http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/</a></p> <p><b>SOILS:</b> <a href="http://d94-h.tamu.edu/eventsandcontests/soil-judging/">http://d94-h.tamu.edu/eventsandcontests/soil-judging/</a></p> <p><b>District Roundup:</b> May 1 &amp; 2; Alvin Community College, Alvin</p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> <li>Register on-line via 4-H CONNECT <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/">http://d94-h.tamu.edu/eventsandcontests/bigtime/</a></li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking Fashion Show / Fashion Story Board / Food Challenge / Food Show Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p> <p><b>District Rifle, Air Rifle &amp; Pistol:</b> May 9; Ft. Bend County Fairgrounds, Richmond</p> <ul style="list-style-type: none"> <li>Entry deadline - April 26 <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul>	<p><b>Foods &amp; Creative Arts:</b> <i>Entry Times</i> March 25 (Wed.); 4 pm - 6 pm March 26 (Thurs.); 8 am - 9 am</p> <ul style="list-style-type: none"> <li>Open to all interested youth.</li> </ul> <p><b>Pre-Show Clean-Up Requirement:</b> 13 years old and older (all exhibitors)</p> <ul style="list-style-type: none"> <li>March 21, Saturday, 8 am</li> </ul> <p>12 years old and younger (all exhibitors)</p> <ul style="list-style-type: none"> <li>contact the Extension office to schedule a clean-up during the Livestock Show</li> </ul> <p><b>4-H Dance:</b> March 27, Friday</p> <ul style="list-style-type: none"> <li>LCJLS Show Barn; 9 pm to midnight</li> </ul> <p><b>After-Sale Clean-Up Requirement:</b> <i>ALL auction sale exhibitors.</i></p> <ul style="list-style-type: none"> <li>March 29, Sunday, 1 pm</li> </ul> <p><b>Thank-You Notes &amp; Delivery Slips:</b></p> <ul style="list-style-type: none"> <li>deadline April 24</li> </ul> <div data-bbox="1241 1409 1692 1536" style="border: 2px solid green; background-color: #ffffcc; padding: 5px; margin-top: 20px;"> <p>Exhibitors are responsible to read the 2015 LCJLS Rules and meet all deadlines and obligations listed in the official Rules.</p> </div>	<p>Houston Livestock — Mar. 3 - 22</p> <p>Rodeo Austin — Mar. 14 - 28</p>

# March 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21 <b>LCJLS Clean-Up</b> 13 years old and older LCJLS Barn, 8 am <i>*12 years &amp; younger, call Extension office</i>
22	23	24	25	26	27	28
			<b>LEE COUNTY JUNIOR LIVESTOCK SHOW</b>			
					◆ 4-H DANCE	◆ LCJLS SALE
29 PALM SUNDAY  <b>LCJLS Clean-Up</b> all Auction Sale exhibitors LCJLS Barn, 1 pm	30	31				

# April Club Meeting

Club Meeting Reminders and Announcements	Project Reminders	LCJLS Reminders
<p><b><u>District Leadership Lab:</u></b>  <b>June 15 - 17</b>  <i>location TBA</i></p> <ul style="list-style-type: none"> <li>Registration Deadline, May 24  <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li> </ul> <p><b><u>Summer Camps:</u></b></p> <p><b>Texas 4-H Conference Center, Brownwood</b></p> <ul style="list-style-type: none"> <li>Registration opens in March  <a href="http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/">http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/</a></li> </ul> <p><b>Prime Time</b> - July  <i>two different weeks, based on age groups</i></p> <ul style="list-style-type: none"> <li>grades 2<sup>nd</sup> - 5<sup>th</sup></li> <li>grades 5<sup>th</sup> - 8<sup>th</sup></li> </ul> <p><b>County Camp</b> - July  <i>4-H'ers attend Camp with members of their County</i></p> <ul style="list-style-type: none"> <li>ages 9 - 18</li> </ul>	<p><b><u>District Horse Judging:</u></b>  <b>April 11; Freeman Arena, College Station</b></p> <ul style="list-style-type: none"> <li>Entry deadline - March 22      <a href="http://d94-h.tamu.edu/eventsandcontests/horse-judging/">http://d94-h.tamu.edu/eventsandcontests/horse-judging/</a></li> </ul> <p><b><u>District Judging Contests:</u></b>  (Livestock, Meats, Soils)</p> <p><b>April 25; Texas A&amp;M, College Station</b></p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> </ul> <p><b>LIVESTOCK:</b>    <a href="http://d94-h.tamu.edu/eventsandcontests/livestock-judging/">http://d94-h.tamu.edu/eventsandcontests/livestock-judging/</a></p> <p><b>MEATS:</b>        <a href="http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/">http://d94-h.tamu.edu/eventsandcontests/meats-identification-and-evaluation/</a></p> <p><b>SOILS:</b>         <a href="http://d94-h.tamu.edu/eventsandcontests/soil-judging/">http://d94-h.tamu.edu/eventsandcontests/soil-judging/</a></p> <p><b><u>District Roundup:</u></b>  <b>May 1 &amp; 2; Alvin Community College, Alvin</b></p> <ul style="list-style-type: none"> <li>Entry deadline - April 12</li> <li>Register on-line via 4-H CONNECT      <a href="http://d94-h.tamu.edu/eventsandcontests/bigtime/">http://d94-h.tamu.edu/eventsandcontests/bigtime/</a></li> </ul> <p>4-H Pit Master Food Challenge (BBQ Cook-Off) / 4-H S.E.T. (Science, Engineering &amp; Technology) Research Poster / Ag Products ID / Consumer Decision Making / Educational Presentation &amp; Public Speaking / Fashion Show / Fashion Story Board / Food Challenge / Food Show / Healthy Lifestyles / Leaders 4 Life / Photography Judging / Quiz Bowls Robotics / Share-the-Fun / Swine Quiz Bowl / Wildlife Challenge</p> <p><b><u>District Rifle, Air Rifle &amp; Pistol:</u></b>  <b>May 9; Ft. Bend County Fairgrounds, Richmond</b></p> <ul style="list-style-type: none"> <li>Entry deadline - April 26  <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li> </ul> <p><b><u>State Roundup:</u></b>  <b>June 8 - 12; Texas A&amp;M College Station</b></p> <ul style="list-style-type: none"> <li>must qualify at District Competition</li> </ul> <p><b><u>District Horse Show:</u></b>                      <a href="http://d94-h.tamu.edu/eventsandcontests/horse-show/">http://d94-h.tamu.edu/eventsandcontests/horse-show/</a>  <b>June 23 - 25; Bryan, Brazos County Expo Center</b></p> <ul style="list-style-type: none"> <li>Entry deadline - May 31</li> </ul> <p><b><u>District Recordbook Judging:</u></b>  <b>July 15</b></p> <ul style="list-style-type: none"> <li>County entry deadline - June 15</li> </ul>	<p><b><u>Thank-You Note &amp; Delivery Slips:</u></b></p> <ul style="list-style-type: none"> <li>deadline April 24</li> </ul> <p>A Thank-You Note must be written for any award (buckle, banner, jacket) and/or sale item.</p> <p>Thank-You Notes must be turned in to the County Extension office, in an addressed and pre-stamped envelope, in order for you to be eligible to receive your sale check.</p>



# April 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 GOOD FRIDAY Extension office closed	4
5 EASTER SUNDAY	6	7	8	9	10	11 District Horse Judging
12	13	14	15	16	17	18
19	20	21	22	23	24 LCJLS Thank-You Note deadline	25 District Judging Contests (Livestock, Meats, Soils)
26	27	28	29	30		

# May Club Meeting

<b>Club Meeting Reminders and Announcements</b>	<b>Project Reminders</b>
<p><b><u>District Leadership Lab:</u></b> June 15 - 17 <i>location TBA</i></p> <ul style="list-style-type: none"><li>• Registration Deadline, May 24 <a href="http://d94-h.tamu.edu/eventsandcontests/leadership-lab/">http://d94-h.tamu.edu/eventsandcontests/leadership-lab/</a></li></ul> <p><b><u>Summer Camps:</u></b> Texas 4-H Conference Center, Brownwood</p> <ul style="list-style-type: none"><li>• Registration opens in March <a href="http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/">http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/</a></li></ul> <p><b>Prime Time</b> - July <i>two different weeks, based on age groups</i></p> <ul style="list-style-type: none"><li>• grades 2<sup>nd</sup> - 5<sup>th</sup></li><li>• grades 5<sup>th</sup> - 8<sup>th</sup></li></ul> <p><b>County Camp</b> - July <i>4-H'ers attend Camp with members of their County</i></p> <ul style="list-style-type: none"><li>• ages 9 - 18</li></ul>	<p><b><u>District Rifle, Air Rifle &amp; Pistol:</u></b> May 9; Ft. Bend County Fairgrounds, Richmond</p> <ul style="list-style-type: none"><li>• Entry deadline - April 26 <a href="http://d94-h.tamu.edu/eventsandcontests/shooting-sports/">http://d94-h.tamu.edu/eventsandcontests/shooting-sports/</a></li></ul> <p><b><u>State Roundup:</u></b> June 8 - 12; Texas A&amp;M College Station</p> <ul style="list-style-type: none"><li>• must qualify at District Competition</li></ul> <p><b><u>District Horse Show:</u></b> June 23 - 25; Bryan, Brazos County Expo Center</p> <ul style="list-style-type: none"><li>• Entry deadline - May 31 <a href="http://d94-h.tamu.edu/eventsandcontests/horse-show/">http://d94-h.tamu.edu/eventsandcontests/horse-show/</a></li></ul> <p><b><u>District Recordbook Judging:</u></b> July 15</p> <ul style="list-style-type: none"><li>• County entry deadline - June 15</li></ul> <p><b><u>State Horse Show</u></b> July; Abilene</p> <p>Visit State 4-H Horse Show website for updates on event schedule, rules and other important information. <a href="http://animalscience.tamu.edu/livestock-species/equine/state-4h-show/">http://animalscience.tamu.edu/livestock-species/equine/state-4h-show/</a></p>

# May 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 District Roundup	2 District Roundup
3	4	5	6	7	8	9 District Rifle, Air Rifle, & Pistol
10 Mother's Day	11	12	13	14	15 LEE COUNTY FAIR	16 LEE COUNTY FAIR
17	18	19	20	21	22	23
24	25 Memorial Day Extension office closed	26	27	28	29	30
31						

# June 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
	<b>Texas 4-H Roundup</b> Texas A&M University, College Station					
14	15 County Record Book deadline	16	17	18	19	20
Father's Day	<b>District Leadership Lab</b> <i>location TBA</i>					
21	22	23	24	25	26	27
		<b>District Horse Show</b> Brazos County Expo Center, Bryan				
28	29	30				

# July 2015

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

		1	2	3	4 Independence Day Extension office closed	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

# August 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23 4-H Awards Program and Kick-Off Meeting — 2 pm Lincoln Community Center	24	25	26	27	28	29
30	31					

# Information



*Realize Your Dreams!!*





# Getting the Most Out of 4-H

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## 4-H Age Guidelines

Members are divided into four age groups:

<b>Clover Kid</b>	Kindergarten (age 5) to 2nd grade
<b>Junior</b>	ages 8 (and in 3rd grade) to 10 *
<b>Intermediate</b>	ages 11 to 13 *
<b>Senior</b>	ages 14 to 18 *

*as of August 31, 2014*

Clover Kids can participate in all County 4-H activities, including the Foods and Creative Arts Department at the Lee County Junior Livestock Show. However, Clover Kids are not eligible to participate in auction departments of LCJLS.

## Enrollment and Fees

The 4-H year begins each September 1. Enrollments become “inactive” at the conclusion of each year and must be reactivated.

Members must re-enroll each year and pay the Participation Fee in order to participate in the 4-H program, Lee County Junior Livestock Show and major livestock shows. Enrollment can be completed on-line through the 4-H CONNECT enrollment program at:

<https://texas.4honline.com>

### Participation Fee:\*

\$20/member, if enrolled before Oct. 31

\$25/member, if enrolled after Oct. 31

\*Clover Kids (Kindergarten [age 5] through 2nd grade) are not charged the Participation Fee.

## Parents Complete Enrollment

Adult Volunteers help provide transportation to meetings and camps, assist with meetings and project groups, as well as many other duties. Each Club has a Club Manager(s) who works with the Club Officers, Adult Volunteers and Members to make the most of the 4-H experience.

All adults who volunteer in the 4-H program must complete an enrollment through 4-H CONNECT, just as

any 4-H Member does. Beginning in 2014, adults will be assessed an annual \$5 volunteer application fee. This fee will pay for the volunteer screening. Screenings are conducted every three years, though the \$5 volunteer application fee will be assessed annually.

Once the volunteer’s profile becomes active, a volunteer certificate will be accessible via download in 4-H CONNECT and will include a small card that can be cut out to be carried in the volunteer’s wallet.

Enrollment is completed on-line and processing fees paid through the 4-H CONNECT enrollment program at: <https://texas.4honline.com>

## Get Involved

As a 4-H Member or Adult Volunteer, you will be involved in a local 4-H club, attend monthly meetings, volunteer for committees and stay informed of what is going on in your club. Learn what is going on throughout the County, District and State by reading the Family 4-H Handbook, 4-H Newsletters, 4-H newspaper articles and the Lee County 4-H pages on the website:

<http://lee.agrilife.org>

## Start a Project

During enrollment, 4-H members are asked to select projects of interest. When you start your 4-H experience, you may want to select one or two projects. The more years you are in 4-H, the more projects you can usually handle.

4-H projects can be conducted throughout the 4-H year (Sept. 1 - Aug. 31). Certain projects have special activities or contests, so you need to begin some projects at specific times during the year. After you select your projects, contact your Club Manager or the Lee County Extension office for assistance.

Project flyers, giving details on project objectives and resources, are available on-line for the many projects:

<http://texas4-h.tamu.edu/publications#projects>

# Getting the Most Out of 4-H

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## Complete a Project

After you have selected a project, you are ready to start gaining information and having fun learning about your project. In 4-H, you are asked to do a minimum of six learning experiences to complete a project.

**LEARNING EXPERIENCES** vary from project to project such as: project meetings with other 4-H'ers and Adult Volunteers; going on tours; attending workshops; reading publications or surfing the Internet.

Many 4-H'ers work on the project with their parents, grandparents or other family members, while other 4-H'ers work on projects with a group of friends. Working through a project from start to finish helps a 4-H member gain skills in carrying out responsibilities, as well as setting and completing goals. See Page 6.

## Participate in Activities

Activities are contests or opportunities for 4-H members to demonstrate the skills and knowledge they have gained through their project work. Some of the activities allow a team of 4-H'ers to prepare a presentation, while other activities are for individual contest entry.

Participating in 4-H activities encourages the member to gain public speaking skills and presentation skills that will help them throughout their life.

Other activities available to 4-H'ers are a variety of camps and workshops conducted mainly in the summer. You can learn about leadership, environment, wildlife and fisheries and much more.

Registration for 4-H contests is completed online via 4-H CONNECT. Registration is completed by the family and entry fees are paid for online with a credit/debit card. Families without online access and/or a credit/debit card are asked to contact the Extension office for assistance.

Families are expected to pay for entry fees prior to registrations being approved at the County level.

The Lee 4-H Parent Volunteer Association ("PVA") will make a reimbursement to each family based on the PVA budget and families submitting a "Reimbursement Form" before August 31. The Reimbursement Form is the last page in this handbook.

Reimbursements will be made once, yearly. Reimbursements will be issued based the available budgeted line item for contests and on a sliding scale of percentages; number of reimbursements requested in relation to number of participants and number of contests entered.

Deadline to submit a Reimbursement Form is August 31, 2015.

### **NEW THIS YEAR !**

**4-H families will conduct all 4-H contest registrations and pay entry fees online.**

**Reimbursement of entry fees must be submitted by August 31, 2015. The "Reimbursement Form" is included in this handbook.**

**Entry fees must be paid ahead of the registration being approved at the County level.**

## Keep Records

Whenever you spend time working on a project, record your progress. Take notes on the things you learn as well as track your progress with photographs.

Lee County 4-H'ers have the opportunity to complete a record book for recognition at the Annual 4-H Awards Program, held in August, and to be considered for the Gold Star and the I Dare You awards. See Page 11.

## Share Information

As a 4-H member, you learn to share with others

# Getting the Most Out of 4-H

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the information you have gained through your project experience. This is called LEADERSHIP.

The more years you are involved in a project, the more you will have to share with others. Also, serving as a club officer or a committee member will help increase your leadership skills.

## Help Others

The 4-H experience includes helping others. We call our 4-H help, COMMUNITY SERVICE. It is a way to give something back to the community for the continued support of the 4-H Program. Community Service is something that you do for a non-4-H audience without pay or compensation.

## Promote 4-H

4-H is the largest youth organization in the country because we are always inviting others to attend. Part of your 4-H experience will be to get others involved in the program. This could mean asking a friend to visit your club meeting or preparing a poster for National 4-H Week. Keep asking others to share in the fun of 4-H.

## Where to Get 4-H Information

There are many places to get 4-H information.



- 4-H On-Line <http://texas4-h.tamu.edu>
- 4-H Handbook
- 4-H Newsletters
- Club Managers and Members
- County Website <http://lee.agrilife.org>
- 4-H Newspaper Articles
- Lee County Extension Office

## Texas 4-H Clover

The Texas 4-H Clover is the "opportunities handbook" for 4-H youth, Extension agents, leaders and volunteers. It lists the most current project and activity information. If you are interested in a project area, the Clover will let you know what resources are available.

"Texas 4-H Clover" is available on-line by the State 4-H office near the beginning of each 4-H enrollment year. It is available through the State 4-H website:

<http://texas4-h.tamu.edu/publications>

Scroll to the section, "Annual Membership".

## National 4-H Supply Service

The National 4-H Supply Service is the e-commerce and mail order catalog unit of National 4-H Council. Supply Service had traditionally reached out to the 4-H system through its annual print catalog mailing, "*The Source Book*".

The National 4-H Supply Service was created in 1925 to meet the needs of the 4-H system and is the official primary source for supplies, paraphernalia and other similar items bearing the 4-H name or emblem.

Products offered for sale include 4-H apparel, club supplies, office supplies, 4-H curriculums and other printed resources. You can buy just about anything with the 4-H logo from the National 4-H Supply Service.

[www.4-hmall.org](http://www.4-hmall.org)

# Fund Raising in Lee County

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4-H members and County Clubs assist the Parent Volunteer Association and the 4-H Council with county-wide fund raising. The County 4-H budget needs help and support to make the fund raising activities a success.

Proceeds from fund raising efforts go to fund County 4-H activities, awards and scholarships.

The Fried Chicken Dinner Fund Raiser is the most successful effort for Lee County 4-H. Poinsettias and Pecans are sold simultaneously beginning in October and are delivered approximately the first week in December. Poinsettia and Pecan sales are coordinated

around one pick-up date for easier delivery to your customers.

Each 4-H'er has the opportunity to earn cash prizes based on their fund raising efforts. Both products sold and volunteer work-hours earn points. See the chart below.

Top Point Winners receive cash prizes.

### County-Wide Fund Raising Schedule

Aug - Sept	Fried Chicken Dinner Ticket Sales
September 21, 2014	Fried Chicken Dinner
Oct - Nov	Pecan & Poinsettia Sale

## 2014 - 2015 Fund Raiser Point System

### Fried Chicken Dinner

#### TICKET SALES

1 point for each ticket sold ticket sales run Aug - Sept.

#### SEASONING CHICKENS / CUTTING POTATOES

*Saturday, September 20; processing plant across Hwy 77 from American Legion Hall, Giddings*

3 points awarded for each hour worked — 4-H member

3 points awarded for each hour worked — Adult *(must sign-in & designate which 4-H'er is to receive the work credit)*

#### SET-UP, FOOD SERVICE, CLEAN-UP

*Sunday, September 21; American Legion Hall, Giddings*

1 point awarded for each hour worked — 4-H member

1 point awarded for each hour worked — Adult *(must sign-in & designate which 4-H'er is to receive the work credit)*

### Pecan & Poinsettia Sale

#### MERCHANDISE SALES

1 point for each \$5 value sold

#### UNLOADING AND SORTING ORDERS

*date to be announced; Extension Office, Giddings*

1 point awarded for each hour worked — 4-H member

1 point awarded for each hour worked — Adult *(must sign-in & designate which 4-H'er is to receive the work credit)*

# 4-H Camps & Summer Activities

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## Lee County Workshops

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The Lee County 4-H program offers a variety of workshops at various times throughout the year. Past programs have included:

Clothing Workshop	Food Workshop
Wildlife Program	4-H Fun Day

4-H membership is not required in order to participate in these workshops; but non-members will be charged a registration fee.

## District Leadership Lab

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District Leadership Lab, held in June, prepares teen leaders (ages 13 to 19), from the 18 counties in District 9, for leadership roles at the county level. Contact the Extension office if you're interested in attending.

## County 4-H Camp

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County 4-H Camp is held in conjunction with other counties at the State 4-H Center on Lake Brownwood, usually during July. 4-H'ers, ages 9 to 18, participate in a variety of recreational activities and learning experiences. Everyone has fun!

## Prime Time

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Prime Time is designed especially for youth, ages 9 to 13, with opportunities to meet new friends, develop new skills and learn how to work with others. Special evening activities for the whole camp encourage teamwork and cooperation. The 3-night/4-day event is sure to be a ticket for rejuvenation and recharging. Prime Time is divided in to two sessions; grades 2nd - 5th and grades 5th - 8th.

## Texas 4-H Center

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Texas 4-H Center Youth Programs will provide your child with the chance to develop character, learn valuable life skills, make new friends, and discover new interests. In addition to County 4-H Camp and Prime Time, other camps are offered throughout the summer.

New camp opportunities are announced from year to year. Check the Texas 4-H Conference Center website to learn what opportunities will be offered for the summer 2015. Contact the Extension office if you're interested in attending. Space is limited.

4-H membership is NOT required for most camps.

Schedule information is usually posted on-line in February.

<http://texas4hcenter.tamu.edu/>



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***“I did pretty good for a guy who never finished high school and used to yodel at square dances.”***

**— Roy Rogers; 1911-1988**

[Scioto County 4-H, Ohio; cowboy actor]

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# 4-H Projects

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## What is a 4-H Project?

4-H members participate in projects where they are asked to accomplish a task, make something, develop a skill, raise and/or train an animal, among others. To complete a project, a 4-H member should have a minimum of six learning experiences.

This can include individual study or group activities, such as tours, workshops and project meetings; anywhere that skills and knowledge are gained.

Parents and Leaders work with members, assisting with the learning experiences.

## Major Projects in Lee County are:

- Beef
- Citizenship
- Clothing and Textiles
- Consumer Life Skills
- Family Life Education
- Food and Nutrition
- Goats
- Housing
- Horse
- Poultry
- Rabbits
- Range Science
- Sheep
- Shooting Sports
- Swine

## Other Projects available include:

- Automotive
- Bicycle
- Dairy Cattle
- Dog Care/Training
- Electrical Safety
- Entomology
- Field and Stream
- Health
- Horticulture
- Leadership
- Meat Science
- Photography
- Public Speaking
- Recreation
- Small Animals
- Small Engines
- Vet. Medicine
- Wildlife
- Wood Science

## What is a 4-H Activity?

A 4-H activity is when you participate in an event or contest. Here are some of the major activities:

- Bobwhite Brigade
- Consumer Decision Making Contests
- Fashion Shows
- Food Quiz Bowl
- Food Shows
- Horse Quiz Bowl
- Horse Shows
- Livestock Judging Contests
- Livestock Shows
- Roundup Contests
- Shooting Sports Contests
- Soil Judging Contests

## Animal Project

All animal project exhibitors need to review rules for the specific livestock show they plan to enter, as rules vary between shows. Extension Agents are available to assist in your project management throughout the year. Contact the Extension office to schedule a site visit.

Livestock projects involve raising and caring for live animals while learning about animal health, nutrition, breeding, selection, and marketing. The livestock project offers outstanding opportunities for individuals to gain experience in decision making, record keeping, responsibility, sportsmanship and leadership.

District 9 hosts the Southern Classic in Bryan at the Brazos County Expo Complex. The **Southern Classic** is designed to provide an educational opportunity for 4-H families needing experience in the show ring. The weekend includes educational programs mixed with competitive experiences designed to prepare youth for their ultimate experience, "The County Youth Livestock Show". The Southern Classic is open to all 4-H families.

Registration is completed on-line via 4-H CONNECT.

**Southern Classic**

**December 5 - 7, 2014**

<http://d94-h.tamu.edu/eventsandcontests/southern-classic/>

# 4-H Projects

## Clothing and Textiles

For those participating in Clothing and Textiles (January through March), the 4-H member will complete six learning experiences with the assistance of club leaders and/or parents. These experiences can be completed in project group meetings or individual study.

You do not have to sew to complete the project. 4-H'ers can select experiences to fit their needs, such as buying ready-to-wear, wardrobe planning, clothing construction, wardrobe care, modeling, grooming, fibers and much more. They can also choose to sew in addition to other experiences. The experiences prepare the 4-H'er for project activities.

### Project Activities:

#### County Fashion Show

In the Spring, the County Fashion Show allows members to show off their skills. The 4-H member can either construct a garment or select a ready-to-wear outfit to model. Participants submit information about their selection prior to the Show. During the Show, judges ask questions related to the project experiences.

#### Fabric and Fashion Design

The Fabric and Fashion Design competition is for those interested in designing fabrics, apparel or accessories. A 4-H member may submit a portfolio (a drawing and description of their design) for any of three categories: accessories, apparel or textiles. Portfolios will be judged during Fashion Show activities. Special project information is available for 4-H'ers interested in studying design.

### Special Opportunities:

#### Clothing & Textiles Advisory Board

The Clothing & Textiles Advisory Board is made up of Senior 4-H members, adult leaders, County Extension Agents and industry representatives. Their task is to promote the goals of the 4-H Clothing Program. The

Board may review project materials and activities, recommending program direction, special activities, new materials and competitive events.

Membership on the Board gives you a voice in planning future of 4-H Clothing and Textiles events. Applications to the Board are due before December 31 for a two-year term beginning in June. Additional information is available at the Extension office.

Clothing and Textiles	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	X	X	X	X
District				X
State Roundup				X
Design		X	X	X
Record Book	X	X	X	X

- Clover Kids participate only at the County level.
- First place winners in the Junior, Intermediate and Senior divisions compete in the District level.

## Consumer Education

Everyone is a consumer. We all must make purchases to satisfy basic needs like food, clothing and shelter. The Consumer Education project helps youth learn to make the right choices when shopping and managing money.

This project teaches decision making and buying skills needed to become an informed consumer. Youth learn valuable skills for analyzing, advertising, developing personal budgets and investing money. Every choice makes a difference in a person's financial future.

The Consumer Education project helps youth gain the knowledge and skills to become successful and satisfied consumers. Project experiences prepare the 4-H'er for project activities:

***“Choose to chance the rapids and dare to dance the skies”***

— Garth Brooks; 1962 —

[American country music singer and singer]

# 4-H Projects

## Project Activities:

### Consumer Decision Making Contest

The Consumer Decision Making (CDM) Contest is a competitive judging event which enables 4-H'ers to practice making shopping decisions. Participants learn to identify and utilize relevant information.

#### Important Dates:

San Antonio Livestock CDM                      February 2015  
 District Contest                                      May 2015

Consumer Education Project	Eligible Age Groups		
	Junior	Intermediate	Senior
CDM Contest	x	x	x
San Antonio CDM	x	x	x
Record Book	x	x	x
District			x
State Roundup			x

- First place winners in the Junior, Intermediate and Senior divisions compete in the District level.
- Senior 4-H'ers, who place in the top three in District, go on to compete at the State level.
- 4-H'ers who plan to compete at San Antonio in the CDM contest must notify the Extension office by November 1.

## Educational Presentation and Public Speaking

The Educational Presentation and Public Speaking project develops and promotes the skills needed to research, organize and present a speech on a given topic. In addition, participants will acquire knowledge to be pleasing in manner and appearance, while gaining the ability to speak convincingly in public.

***“All our dreams can come true; if we have the courage to pursue them.”***

— Walt Disney; 1921 - 1966

[animator, producer, director, screenwriter, and voice actor]

A 4-H member will have many opportunities to make speeches. These challenging occasions will help 4-H'ers to develop communication skills they will use throughout their life. Effective speakers are not necessarily polished or perfect. Instead, they are energetic, direct and warm human beings who are knowledgeable about their subject matter and area involved with their audiences. Good speakers are not born, they are developed. Each presentation should be a learning experience.

The Extension Agents can help 4-H members prepare an outline using the resources collected. Younger members may wish to write out their entire speeches, while experienced members may just need to prepare a detailed outline.

4-H members wanting to participate in the District Roundup should to contact the Extension office as soon as possible. District Roundup will be held in May. Preparation begins early.

4-H members will have the opportunity to present their demonstration/talk to the Extension Agents during a club meeting or individual conference prior to the District event.

Educational Presentations and Public Speaking can be done in many different areas. Categories are updated from year-to-year. The best way to see all the categories, along with detailed rules related to each, is to refer to the current Texas 4-H Roundup Guide.

<http://texas4-h.tamu.edu/roundup>

Educational Presentation	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	x	x	x	x
District		x	x	x
State Roundup				x

- Clover Kids participate only at the County level.
- First place winners at the County level in the Junior, Intermediate and Senior divisions compete in the District level.
- Senior 4-H'ers who place in the top three in District, go one to compete at the State level.



# 4-H Projects

## Healthy Lifestyles

In October and November, 4-H Club leaders and parents will assist interested 4-H'ers in participating in the Food and Nutrition Project. 4-H'ers complete six learning experiences pertaining to food and nutrition, learning about nutrition, food choices, menu planning, food preparation, buying, food safety, careers, cultural influences and much more.

These experiences can be completed in Project Group meetings or in individual study with parents and leaders. The experiences prepare the 4-H'ers for project activities.

### Project Activities:

#### Food Challenge

The 4-H Food Challenge is a contest that allows 4-H members to demonstrate their culinary knowledge and skills. From a set of predetermined ingredients provided, teams of 3 to 5 4-H members must develop a recipe and prepare the dish within 40 minutes. Teams then make a presentation to a judging panel, explaining the preparation steps, serving size, food safety concerns, nutrition value and cost of the dish.

#### Food Show

The Food Show offers 4-H members an opportunity to show off skills and knowledge gained in the Food and Nutrition Project. 4-H'ers submit their recipe and project information sheet prior to the Show.

For the Show, each participant prepares a dish at home and brings it to the contest. During the judging, 4-H'ers are asked questions on nutrition, food preparation and meal planning. A tasting party follows the judging for everyone to enjoy.

#### Food & Nutrition Quiz Bowl

The Food & Nutrition Quiz Bowl involves teams of three to four 4-H members which compete against other District teams by answering questions on Food and Nutrition project topics. All team members must be in the same 4-H age group.

Food and Nutrition	Eligible Age Groups			
	Clover	Junior	Intermediate	Senior
County	X	X	X	X
Quiz Bowl			X	X
District		X	X	X
State Roundup				X
Record Book	X	X	X	X

Clover Kids participate only at the County level.

First place winners in the Junior, Intermediate and Senior divisions compete in the District level.

## Horse Quiz Bowl

During the District Roundup activities, 4-H members have an opportunity to compete in a quiz contest on the Horse Project. Teams, which include three to four members in the same 4-H age group, answer questions on all aspects of the horse project. If you are interested in being a part of the Horse Quiz Bowl, call the Extension office by October 1.

## Livestock Judging

Livestock Judging teams are organized in the Fall to learn the correct way to evaluate livestock. If you are interested in being on a Livestock Judging team call the Extension office by October 1. Leaders are also needed to work with the project group.

## Meat Judging

In the Fall, meat judging teams are organized and begin training. Anyone interested in meat judging should contact the County Extension office by October 1. Competition is held at the District, State and National levels.

## Photography Contest

The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in the area of photography, including the use of photographic equipment and process of photographs. Members have an opportunity to show off

# 4-H Projects

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their talents in District and State 4-H photography contests. Entries are submitted on-line through 4-H CONNECT.

Contest rules allow each County to enter one picture per category. Categories can change from year to year. Always review the listing of categories when considering your entry.

Details are available on-line at:

[http://texas4-h.tamu.edu/photography\\_contest](http://texas4-h.tamu.edu/photography_contest)

## Share-The-Fun Contest

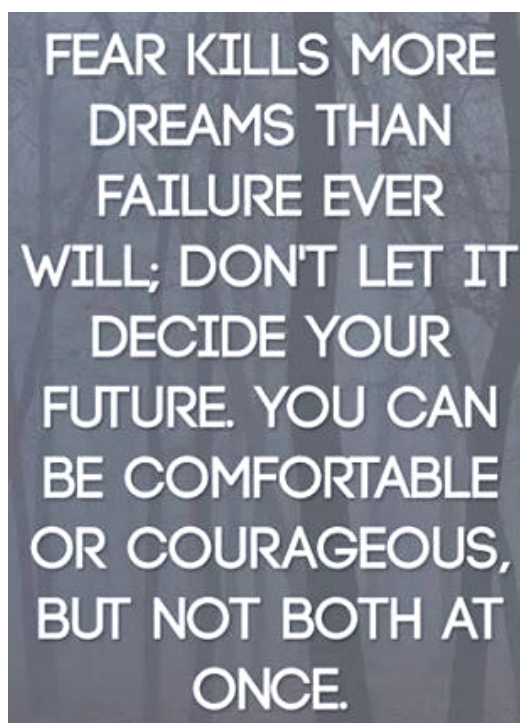
Individuals or groups, through the use of their talents and creativity, have the opportunity to develop a spirit of cooperation through working together or develop self-confidence through public appearance. Share-The-Fun will stimulate interest and encourage a broad-based recreation program at both the Club and County level, while encouraging 4-H members to discover and develop their talents. 4-H members will learn how to provide social, cultural and leadership development to 4-H youth.

## Categories:

Celebrate 4-H  
Choreographed Routines  
Dramedy  
Musical/Instrumental  
Poetry/Prose  
Solo/Band Performance  
Vocal

## Soil Judging

Soil is our greatest natural resource. Soils are critical to the production of food, providing the base for roads and buildings and safely treating and storing some of man's wastes. The 4-H Soils project provides youth the opportunity to study characteristics of soils, compare different types of soils and determine their best uses. Anyone interested in soils should contact the County Extension office by January.



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***“Make sure you’re always giving, way more than you’re taking.”***

— Reba McEntire; 1955 —

[“Share the Fun” contestant Atoka County 4-H, Oklahoma; country music singer]

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# Record Books

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Record keeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record Book.

The primary purpose of completing a Record Book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on their experiences, and set new and higher goals for themselves.

A secondary benefit is to prepare young people for the process of completing quality academic scholarship applications.

The completed 4-H Record Book must be submitted to the Lee County Extension office in early June. Each 4-

H'er submitting a Record Book at the County level are recognized at the Annual Awards Program in August.

First place books in each age division will advance to District level competition. Senior 4-H'ers who place first in District will advance to the State Record Book competition.

Guidelines for the Record Book, plus all the required forms, are available on-line at the State 4-H website.

[http://texas4-h.tamu.edu/youth\\_recordbooks](http://texas4-h.tamu.edu/youth_recordbooks)

Also, remember to take pictures from start to finish on your projects so you will have a picture story for your book.



## Record Book Categories

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Beef	Goat	Rabbit
Citizenship and Civic Education	Health	Recreation
Clothing & Textiles	Horse	Safety
Communication & Expressive Arts	Housing & Home Environment	Science, Engineering & Technology
Companion Animal	Leadership	Sheep
Consumer Education	Natural Resources	Shooting Sports
Dairy	Personal Development	Swine
Entomology	Photography	Veterinary Science
Family Life	Plant & Soil Science	Wildlife & Fisheries
Food & Nutrition	Poultry	
Gardening & Horticulture	Public Speaking	

# Awards and Recognition

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## County 4-H Awards

The Lee County 4-H Council and Parent Volunteers Association host the Annual 4-H Awards Program. 4-H'ers are recognized for their 4-H participation during the previous year. It is also a way to promote the variety of opportunities in 4-H and to recognize more 4-H members.

## I Dare You Award

The *I Dare You* award is offered in recognition of excellence in character and well-balanced personal development, as well as demonstrated leadership of Senior 4-H'ers. In August of each year, Senior 4-H'ers who have timely completed record books will receive applications for the award.

## Gold Star Award

The *Gold Star Award* is the highest County achievement award and is intended to be received only once in a member's 4-H career. Counties receive an award quota based on the number of Senior 4-H members.

The award will be presented to the most deserving young person(s) without regard to gender. The following requirements must be met:

- The member must be at least 15 years old at the time of application and have completed at least 3 years in 4-H, including the current year.
- The 4-H member must timely submit a Record book in the year he or she is to be considered for the award.
- The 4-H member must have completed projects in three different project areas.

## National 4-H Week

October 5 - 11, 2014 is National 4-H Week. All Lee County 4-H Clubs are encouraged to promote the 4-H program throughout the year, but should plan something special for the National 4-H Week.

In years past, clubs have prepared posters and exhibits. There are several types of fliers available through the Extension office which can be used for your promotional activities, and the Extension office has plenty of 4-H and related computer graphics that might be useful for your displays.



# Scholarships

## Local Scholarships

**Parent Volunteers Association** — Each year, the Lee County 4-H Parent Volunteers Association offers scholarships to eligible graduating seniors. Applications are due to the Lee County Extension office by April 1. Recipients are notified in May.

Applications are available at the Lee County Extension office.

**Lee County Jr. Livestock Show** — The Lee County Junior Livestock Show awards one scholarship to each school district in Lee County. Applications are available through your school counselor's office.

**Go-Texan Scholarship** — The Lee County Go-Texan Committee offers scholarships to youth as part of the Houston Livestock Show activities. Applications are available through your school counselor's office.

Thousands of dollars in college scholarships are awarded to 4-H members annually. There are local scholarships as well as many state-wide opportunities. Scholarship applications are usually available as early as December. Visit with your school's Counselor for assistance in applying for scholarships in many different areas.

## 4-H Scholarships

The Texas 4-H and Youth Development is committed to assisting young people in having the resources and information to make the right decisions about their future.

To explore the Scholarship and College Support opportunities, visit the Texas 4-H and Youth Development website.

<http://texas4-h.tamu.edu/scholarships>

## Texas Extension Association of Family & Consumer Sciences

The Ann Sonner Scholarship is an opportunity for a 4-H member currently enrolled as a Sophomore or Junior in a Texas college or university with a major in Family and Consumer Sciences related field.

Eligibility requirements and scholarship application are available on-line at:

<http://teafcs.tamu.edu/awards/college-scholarships/>



# Lee County 4-H at LCJLS

March 25 - 28, 2015

All exhibitors must review rules for the Show, as rules may change from year to year. Extension Agents are available to assist in your project management throughout the year. Contact the Extension office to schedule a site visit.

**Entry Deadline** — January 30, 2015

**Work Days** — All exhibitors, including cake exhibitors, must participate in a Work Day at the Show Barn. Exhibitors whose entry sells in the sale, must also participate in one Work Day after the sale. A penalty will be assessed to any exhibitor, for each work day missed, and also for failure to clean their pen or stall prior to being released on sale day.

**Project Requirements** — In order to be eligible to receive prize and/or sale money, each 4-H'er must submit the following items to the Extension office:

- **Thank-You Note** — a Thank-You Note written to each Buyer, in an addressed and pre-stamped envelope
- **Delivery Slip** — Exhibitors of meat rabbits, poultry and cakes that make the Sale are required to have the Buyer sign and date a delivery slip. Delivery date is set at Buyer's request.

These items must be submitted to the County Extension office by 5:00 pm April 24, 2015. Prize and/or sale money will be withheld until Thank-You Notes and Delivery Slips are turned in.

**Foods and Creative Arts** — All youth can enter the Foods and Creative Arts division at the LCJLS. Complete rules for the Foods and Creative Arts division are included in the LCJLS Rules section of this Handbook.

## Weight Breaks

Livestock are separated into different weight breaks (i.e. light, middle, light-heavy, heavy).

For exhibitor reference, weight brackets from last year's LCJLS are listed below:

	2014	2013	
Steer	1010-1355*	1105-1295*	
	1040-1135	1105-1150	
	1210-1245	1210-1280	
	1270-1365	1300-1510	
Lamb	112-141	117-131	
	142-149	132-140	
	156-162	141-151	
	163-170	154-184	
Goat	71-88	70-88	
	93-100	90-99	
	103-106	100-106	
	107-116	107-117	
Hog	220-233	221-230	
	234-242	231-237	
	244-253	238-243	
	258-262	247-253	
		255-259	
		260-266	
		267-274	
	276-280		

\*American Breed Type Steers

Weight breaks are published merely as a reference tool. Breaks fluctuate from year to year.

# Lee County 4-H at LCJLS

March 25 - 28, 2015

## Average Daily Gain

Average Daily Gain (ADG) is the amount of weight gained per day by the animal over a given period of time. If your animal does not make the minimum weight or is overweight, then you may not be able to participate at the County Junior Livestock Show. By keeping track of your ADG every two weeks, you can determine if your animal is in the weight range required for the stock show.

For example, an animal weighs 800 pounds on January 1 and weighs 841.5 pounds on January 15; the animal gained 41.5 pounds in 14 days.

$$41.5 \text{ lbs.} \div 14 \text{ days} = 2.96 \text{ lbs./day}$$

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$$\begin{array}{l} \text{total pounds} \quad \text{number of} \\ \text{gained} \quad \div \quad \text{days fed} \quad = \quad \text{Avg. Daily Gain} \end{array}$$

## Show Weight

Show weights are the weight ranges for each specific species. Only animals within show weights will be permitted to be show. A 3-pound weight tolerance will be allowed on the minimum and maximum weight limit; meat rabbits are allowed a 3 oz. tolerance per pen.

Animals within the tolerance will be recorded at the minimum or maximum weight.

**Meat Rabbits** 10 lbs. - 15 lbs. per pen

**Market Lambs** at least 100 lbs.

**Market Hogs** at least 220 lbs., but not over 280 lbs.

**Market Steers** minimum 1,000 lbs.

**Market Goats** between 70 lbs. to 125 lbs.

*Review LCJLS Rules (included in this Handbook) for additional information regarding your livestock project.*

## Weigh-In Countdown

Based on the ADG calculated for your livestock project, feed can be adjusted according to the number of days before official stock show weigh-in.

DATE	#Days	DATE	#Days	DATE	#Days	DATE	#Days
DEC 25	90	JAN 17	67	FEB 09	44	MAR 04	21
DEC 26	89	JAN 18	66	FEB 10	43	MAR 05	20
DEC 27	88	JAN 19	65	FEB 11	42	MAR 06	19
DEC 28	87	JAN 20	64	FEB 12	41	MAR 07	18
DEC 29	86	JAN 21	63	FEB 13	40	MAR 08	17
DEC 30	85	JAN 22	62	FEB 14	39	MAR 09	16
DEC 31	84	JAN 23	61	FEB 15	38	MAR 10	15
JAN 01	83	JAN 24	60	FEB 16	37	MAR 11	14
JAN 02	82	JAN 25	59	FEB 17	36	MAR 12	13
JAN 03	81	JAN 26	58	FEB 18	35	MAR 13	12
JAN 04	80	JAN 27	57	FEB 19	34	MAR 14	11
JAN 05	79	JAN 28	56	FEB 20	33	MAR 15	10
JAN 06	78	JAN 29	55	FEB 21	32	MAR 16	9
JAN 07	77	JAN 30	54	FEB 22	31	MAR 17	8
JAN 08	76	JAN 31	53	FEB 23	30	MAR 18	7
JAN 09	75	FEB 01	52	FEB 24	29	MAR 19	6
JAN 10	74	FEB 02	51	FEB 25	28	MAR 20	5
JAN 11	73	FEB 03	50	FEB 26	27	MAR 21	4
JAN 12	72	FEB 04	49	FEB 27	26	MAR 22	3
JAN 13	71	FEB 05	48	FEB 28	25	MAR 23	2
JAN 14	70	FEB 06	47	MAR 01	24	MAR 24	1
JAN 15	69	FEB 07	46	MAR 02	23	MAR 25	WEIGH
JAN 16	68	FEB 08	45	MAR 03	22		

# Major Livestock Shows

Major livestock show projects of steers, market lambs, meat goats and swine must be validated and ear-tagged in the months of June, October and November. Ear tags for the major shows must be ordered prior to tagging dates. Market poultry orders are due in September and October for major livestock shows.

Watch the 4-H newsletter and 4-H newspaper articles for information and updates regarding tag order dates and validation dates.

**Major Show Entry Night** — Major Show Entry Night, held at the Extension office, is an opportunity for the 4-H family to complete entry forms for major livestock shows. Changes to Show Rules and schedules will be discussed. A Notary Public will be on hand.

**November 19, 2014 — 5 pm - 7 pm**

Each exhibitor must have:

- Current 4-H enrollment
- Quality Counts Verification Number

At Major Show Entry Night, entry forms, summary sheets and fee schedules will be available for these livestock shows:

[Rodeo Austin](#)

[Houston Livestock Show & Rodeo](#)

[Sand Hills Stock Show & Rodeo \(Odessa\)](#)

[San Angelo Livestock Show & Rodeo](#)

[San Antonio Livestock Show & Rodeo](#)

**Review the website for each livestock show for possible changes in rules, requirements and schedule for the 2014-2015 show year.**

**The 4-H member is responsible for qualifying under the show rules.**

**Fort Worth Stock Show & Rodeo entries are due to the Extension office by November 12, 2014.**



**Quality Counts** verification will be required for all youth exhibiting livestock (market and/or breeding) at major livestock shows in Texas, including:

- Fort Worth Stock Show & Rodeo
- Houston Livestock Show & Rodeo
- Sand Hills Stock Show & Rodeo — Odessa
- San Angelo Stock Show & Rodeo
- San Antonio Stock Show & Rodeo
- Rodeo Austin
- State Fair of Texas — Dallas
- Heart O' Texas Fair — Waco





The **Quality Counts** verification process requires junior exhibitors to pass an on-line test that measures their knowledge on quality assurance and character education content items.

The **Quality Counts** program has now been in existence statewide for several years. Over this time, it has reached an average of 30,000 youth per year through the 4-H and FFA Programs. The program outcomes clearly demonstrate youth being more knowledgeable of best management practices associated with livestock projects. More importantly, the program's impact has demonstrated positive changes in personal character attributes as well as adoption of livestock best management practices.

Over these many years, **Quality Counts** has been supported and endorsed by every major livestock show in Texas. These livestock shows have been instrumental in helping market the program statewide and have also been a strong partner regarding the educational content developed for the **Quality Counts** program. In addition, these livestock shows have fully endorsed this verification process.

Youth are able to go online to take the test and become verified. A verification number will need to be provided at the time of making an official entry into a Texas major livestock show. Thus, youth will need to have completed and passed the test before the major livestock show's entry deadline. A passing score has been determined to be 80%.

Youth educators and the major livestock shows in Texas believe strongly in **Quality Counts**. Collectively, they are confident that this significant step of requiring youth to be "Quality Counts Verified" will strengthen and enhance the youth livestock program in Texas.

For more information, please contact the Extension office. To learn more about **Quality Counts** including the verification process, please visit:

<http://agrilife.org/qualitycounts/>

## Frequently Asked Questions

### How often must I be "verified"?

Exhibitors need to be verified once as a junior and once again as a senior. Junior is 8 years old and in the 3rd grade through 13 (as of August 31, 2014). Seniors is 14 years old or older (as of August 31, 2014).

### How do I become verified?

pass the online test with 80% correct answers (8 out of 10)

### How many times can I take the test?

as many times as necessary to achieve an 80% score

### What happens when I pass the test?

You are given a Quality Counts verification number and the online system allows you to print a personalized certificate.

### How do I learn the material needed to pass the test?

All of the material is available online, through the on-line teaching system "Texas Trail".

### Will Quality Counts Verification be needed for Breeding Entries?

Yes. Quality Counts Verification will be needed for all Junior Livestock Show entries at Major shows, including breeding animals.

### What do I do with the Quality Counts verification number?

Hold on to the number and use it when asked for by stock shows as part of entry requirement.

### Can someone else use my number?

No. The number is tied back to your name in the database available to stock shows and County Extension Agents. When the number is entered into the system, only your name appears.

### Do I need a separate verification numbers for 4-H and FFA?

When you take the test, you have the option to select "both FFA and 4-H" as your affiliated organizations; that one number will qualify you for both organizations.



# LCJLS Rules



*Realize Your Dreams!!*



# Lee County Junior Livestock Show

March 25 - March 28, 2015

**President**

Larry Woelfel  
979-540-8730

**Vice-President**

Scott Whitsel  
979 540-8176

**Secretary /Treasurer**

Betty Wolf  
979-542-6158

**Directors**

David Boettcher  
Robert Droemer  
Russell Heller  
Mike Maass  
James Mitschke  
Mark Proske  
Steve Rackel  
Monroe Schneider Jr.  
Martin Schubert  
Cyril Wolf  
Marty Wood  
Bill Woodward

**Agricultural Science  
Teachers**

Rusty Mertink  
Jonathan Meurin  
Giddings High School  
979-542-0232  
  
Jeff Shows  
Dime Box High School  
979-884-3366  
  
David Krenek  
Allison Wilburn  
Lisa Hoelscher  
Lexington High School  
979-773-2255 ext. 236

**County Extension  
Agents**

Keeton Ehrig  
County Extension Agent  
Agriculture  
979-542-2753  
  
Tonya Poncik  
County Extension Agent  
Family & Consumer  
Sciences  
979-542-2753

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## Lee County Junior Livestock Show Rules

	<b>Page</b>
Proposed Schedule.....	2
Objectives .....	3
General Rules .....	3-6
Department A - Broilers.....	7
Department B - Breeding Rabbits .....	7
Department C - Meat Rabbits.....	7
Department D - Market Lambs .....	7
Department E - Market Hogs.....	8
Department F - Market Steers.....	8
Department G - Lee County Junior Breeding Cattle.....	8
Department H - Market Goats .....	9
Department I - Commercial Market Heifers- <b>Open</b> .....	9
Department J - Commercial Market Heifers- <b>Bred</b> .....	9
Department K - Youth Regular Cakes.....	10
Department L - Youth Decorated Cakes .....	11
Department M – Youth Foods and Creative Arts (YFCA).....	12

# Tentative Schedule (SUBJECT TO CHANGE)

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## **Tuesday, March 24, 2015**

12:00 NOON Stall assignments will be posted.

12:00 to 9:00 p.m. Exhibitors may bring tack and set up in their designated area only

## **Wednesday, March 25, 2015**

2:00 p.m. ....Animals may begin arriving

4:00 p.m to 6:00 p.m.... YFCA entries may arrive.(Items may be dropped off at the Extension Office prior to 3/25/15).

6:00 p.m. ....ALL animals must be in the barn.

**6:05 p.m.....Mandatory Livestock Exhibitor meeting.**

6:30 p. m..... Weighing of Market Animals in the order designated by the Dept. Superintendent.

Scale 1 Swine – Begin at 6:30 p.m.

Scale 2 Sheep- Begin at 6:30 p.m. followed by Goats, followed by Steers on Scale 3

Animals which have officially weighed out may be removed from the barn after completion of weighing.

## **Thursday, March 26, 2015**

7:00-8:00a.m..... Broilers and Rabbits brought in

8:00-9:00 a.m. ....YFCA entries may arrive

8:00-11:00 a.m.....Cakes Arrive

8:30 a.m..... Broiler judging

10:00 a.m. ....Judging of YFCA entries.

10:00 a.m.... Market rabbit judging followed by Breeding rabbit judging

12:30 p.m.....Cake Judging

4:00 p.m..... Jr Breeding Heifer Show(Am,Brit,& Exotic in alphabetical order) followed by crossbred

5:00 p.m. ....Commercial Market Heifer judging (Open followed by Bred).

Note: All non-sale market entries and cakes may be removed from the barn (with superintendent's approval) after the completion of each departmental show.

## **Friday, March 27, 2015**

8:00 a.m..... Market Swine judging

2:00 p.m. ....Market Lamb judging

3:30 p.m.....Market Goat judging

6:00 p.m..... Steer Show

## **Saturday, March 28, 2015**

8:30 a.m..... Pee Wee Swine Showmanship

11:30 a.m..... Buyer's Get-together

1:00 p.m..... Release of Breeding Show entries with Superintendent's approval.

1:00 p.m. to 2:00 p.m. Release of YFCA Department Entries

1:30 p.m..... Sale Note: No market sale entries released prior to completion of the sale, and then ONLY AFTER being checked out and released by each Department Superintendent.

# Objectives

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1. To acquire an understanding of scientific livestock production, management practice, and to acquire skill in executing these practices through the experience of selecting and caring for projects.
2. To provide a business experience and an insight into values and principles of purchasing and selling projects.
3. To encourage integrity, sportsmanship and cooperation through participation in a county livestock show.

# General Rules

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1. The show will be supervised by the Board of Directors of the Lee County Junior Livestock Show, County Agents, and Agriculture Science Teachers.
2. This show reserves to the Directors of the Lee County Junior Livestock Show the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences arising out of or in connection with or incidental to the show, and the right to amend and/or add to these rules as its judgement may determine. An exhibitor who violates any of these following rules will forfeit all privileges and premium and be subject to penalty as the board of directors may order.
3. The Lee County Junior Livestock Show will in no case be responsible for any loss, injury, or damage to, occasioned by or arising from any project exhibited.
4. **ELIGIBILITY REQUIREMENTS:** Departments A-L are open to youth meeting the requirements in rule 4 as well as other rules listed in the general rules and the department sections. Department M is an open department with requirements listed under the department section.
  - (a) **MEMBERSHIP:** An active member of a F.F.A. chapter at Giddings, Dime Box or Lexington schools or an active member of any Lee County 4-H Club. Exhibitors must be enrolled in the third through the twelfth grade, and must meet the 4-H, or F.F.A. meeting requirements.
  - (b) **MEETING ATTENDANCE:** Attend four regular meetings of the current enrollment period for their FFA chapter or 4-H Club prior to March 1, 2015(FFA enrollment begins with first meeting after school starts and 4-H enrollment begins with the first meeting in August
  - (c) **RESIDENCE OR SCHOOL ENROLLMENT:** Exhibitors must be currently enrolled in a Lee County School or reside in Lee County and be enrolled in school in the 12<sup>th</sup> grade or below, and not over 19 years old as of January 1, 2015 unless the student is currently being served under the Individual Disabilities Education Act, Pt B
  - (d) **SCHOLASTIC ELIGIBILITY:** The Lee County Junior Livestock Show Board of Directors will follow policies as set out by the Texas Education Agency. If an exhibitor is determined ineligible on Wednesday, March 25, 2015, then the entry is ineligible.
  - (e) **EXEMPTIONS and SUBSTITUTIONS:** Exhibitors involved in school sponsored or school related activities, or illness, considered beyond the normal scheduled activities, may be considered to be exempted or allowed a substitute exhibitor if properly approved by the Board of Directors. Each request will be considered on an individual basis. A request must be made in writing by the sponsor and signed by the Principle to the Board of Directors at least a month prior to the show or as soon as the situation arises. Substitutes should be siblings or someone from the same club in the same age range if possible. The Department superintendent must be informed as to who the substitute is prior to show date.
  - (f) **SOCIAL SECURITY NUMBER:** All exhibitors must have a social security number. (Exceptions, i.e. foreign exchange students, will be addressed on an individual basis in accordance with applicable standards as prescribed by IRS regulations. Such exceptions must be brought to the attention of the Lee County Junior Livestock show Board of Directors immediately after the student signs up for membership in the 4-H or FFA.)
  - (g) **ENTRY DEADLINE:** Entry deadline is **January 30, 2015** A copy of the cake recipe must be attached to the entry. An alphabetized SUMMARY SHEET FOR EACH 4-H Club or FFA Chapter must be submitted by the CEA or AST along with their entries.
  - (h) **ANIMAL OWNERSHIP:** All entries must be owned by the exhibitor by the beginning of the feeding period. The exhibitor must continuously and personally feed and care for his/her animals under the supervision of their County Extension Agent or Agricultural Science Teacher. Feeding projects on other than the exhibitor's place of residence must be requested in PERSON by the EXHIBITOR and PARENT(S) prior to the beginning of the feeding period or at the first LCJLS board of directors meeting after validation, or immediately should the need become necessary. These requests will be considered on an individual basis and will be approved only if a valid need exists. Approved projects will be closely supervised by the exhibitor's CEA or AST and monitored by an appointed Board member.
  - (i) **VALIDATION DATES:** Exhibitors must notify the County Extension Agent or Agriculture Science Teacher of their intent to show projects by the beginning of the feeding period as follows:

Steers—GIDDINGS VET CLINIC 1-3 P.M. .... Must be validated on September 14, 2014  
 Crossbred (ABC&AOB) heifers.GIDDINGS VET CLINIC 1-3 PM.Must be validated on September 14, 2014  
 Commercial Market Heifers, Bred & Open  
 —GIDDINGS VET CLINIC 1-3 P.M..... Must be validated on September 14, 2014  
 Sheep—LCJLS SHOW BARN 6-8 P.M..... Must be validated on THURSDAY, November 6, 2014  
 Meat Goats—LCJLS SHOW BARN 6-8 P.M..... Must be validated on THURSDAY, November 6, 2014  
 Breeding rabbits ..... Must be owned by November 1, 2014  
 Meat rabbits—LCJLS SHOW BARN 1-3 P.M..... Must be validated on February 22, 2015  
 Registered heifers .....Must be registered in owner's name by November 1, 2014  
 Broilers ..... Must be ordered by December 5, 2014  
 Swine—LCJLS SHOW BARN 5-7 P.M. .... Must be validated on Thursday, December 11, 2014

- (j) VALIDATION REQUIREMENTS: All validations will be done at the same place and time for each department. An exhibitor can validate a maximum of four (4) animals per exhibitor in each division, excluding rabbits, chickens, and commercial heifers, but must exhibit the animals validated in his/her name or immediate family. Exhibitors will be responsible for handling the animals at validation. Special requirements:

Steers - must be validated on September 14, 2014, by an ear tag and nose print at the owner's expense, \$2 per head. Steers, which have been properly validated in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on September 14, 2014.. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.

Crossbred Heifers - must be validated September 14, 2014 by an ear tag and tattooed, \$2 per head.

Commercial Bred Market Heifers & Commercial Open Market Heifers- must be validated September 14, 2014 by an ear tag and tattooed, \$2 per head.

Lambs- must be validated on Thursday, November 6, 2014, by an ear tag and nose print at the owner's expense, \$2 per head. Lambs which have been properly validated in Lee County, in the exhibitors name with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on Thursday, November 6, 2014. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.

Meat Goats - must be validated Thursday, November 6, 2014 by an ear tag and tattoo, at the owner's expense, \$2 per head. Goats which have been properly validated in Lee County, in the exhibitors name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on Thursday, November 6, 2014 and be tattooed. All animals must be presented at the county validation in order to be eligible to show at the LCJLS.

Meat Rabbits - must be validated with an official tattoo on February 22, 2015.

Broilers - Chick orders and money must be turned in to each exhibitor's respective Agriculture Science Teachers or Lee County Extension Office by December 5, 2014. All chicks come from the same hatch. Only exhibitors who ordered chicks prior to the deadline date are eligible to show.

Swine - must be validated Thursday, December 11, 2014 by an ear tag, at the owner's expense, \$2 per head. Exhibitors will be responsible for holding and presenting their pigs to the validation committee for tagging. Each pig's ear notch will be recorded by the EXHIBITOR on a form provided to the CEA and AST'S PRIOR to validation. This form must be brought with each pig and presented at the validation. The ear notches will be verified and matched with the appropriate ear tag by the validation committee. Pigs which have been properly validated, in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation on Thursday, December 11, 2014. ALL animals must be presented at the county validation in order to be eligible to show at the LCJLS.

- (k) LOST EAR TAGS: Lost ear tags must be reported to the Agriculture Science Teachers or the County Extension Agent immediately. The AST;s or CEA, will notify the Board of Directors which animals need to be retagged. Commercial heifers which have lost tags may be brought to either the Dime Box, Giddings or Lexington Vet Clinics at the date and time designated. Exhibitors who had validated heifers will be notified as to the date and time and may then choose from any of the three options. All other animals will be retagged prior to weigh in at show barn on March 25, 2015. Each retag will be charged \$2.00.

- (l) ENTRY FORM DEADLINE AND FEES: All Junior Livestock Show entry forms must be filled out completely and turned in to the County Extension Agent or Agriculture Science Teacher by January 30, 2015. No late entries will be accepted. 4-H entry blanks must be signed by County Extension Agent. F.F.A. entries must be signed by the Agriculture Science Teachers. All registration papers must be in the name of the exhibitor by the minimum ownership date. Each exhibitor may enter any market division, including open and bred commercial market heifers, but only two entries may be shown and only those two may be brought onto the fairgrounds. Once an animal/cake is unloaded, it cannot be replaced by another animal/cake. Failure to comply with this rule will result in disqualification of all entries for that exhibitor. Entry fees for Junior Show are as follows:



Market animals/cake department.....	\$25 per head/pen/cake
Breeding cattle.....	\$25 per head
Breeding rabbits.....	\$5 per head
Commercial market heifers.....	\$25 per pen

- (m) HEALTH REQUIREMENTS: No animal showing evidence of disease shall be permitted on the show grounds. Livestock must comply with the entry requirements as set out by the Texas Animal Health Commission. All medicated feedstuff and drugs must be withdrawn in accordance with the label for the product used or fed. Only a licensed Veterinarian may administer any type of medicated feedstuff, drug or antibiotic in compliance with the TAHC guidelines once animals are on premises.
  - (n) ARRIVAL AND RELEASE OF ANIMALS: All animals must be checked in by the date and time as published in the stock show schedule prior to the show. Entries arriving late are subject to disqualification. All animals must be checked out with the appropriate department superintendent before they are loaded from the premises. No animals are to be moved until completion of the sale, except for breeding show and non-sale market animal entries.
  - (o) WEIGHING OF ANIMALS: All market animals will be weighed on the show grounds by a qualified person appointed by the Lee County Junior Livestock Show Board. Weighing will begin at the time shown on the schedule. Each species will weigh in the order designated by the superintendent of that department. All hogs will be weighed on one scale. Sheep, followed by goats will be weighed on another scale, followed by steers on another scale. Each exhibitor must be present at the time of their weigh-in unless prior approval is received from the Board of Directors. Animals must be brushed clean when presented for weighing. The animal's weight will be recorded on the back of each exhibitor card. Ownership declared when the animal is presented at weigh-in (before entering the scale) is FINAL. Only animals within show weights will be permitted to be shown. A three (3) pound weight tolerance will be allowed on the minimum and maximum weight limit. (except for meat rabbits-which will be allowed a 3 oz tolerance per pen) Animals within the tolerance will be recorded at the minimum or maximum weight. The official weight will be final. Any discrepancy on the weight must be resolved before leaving the scale area.--no re-weighs will be allowed. Animals which have officially weighed-out may be removed from the barn at the time designated in the schedule. Animals will be shrunk 3% only for the resale weight.
  - (p) CLEAN-UP REQUIREMENT: All exhibitors, including cake exhibitors, will be expected to participate in one work day assigned to their club or chapter prior to the show. Exhibitors 12 years of age or less must be accompanied by an adult. Exhibitors whose entry sells in the sale must also participate in one workday, assigned to their club or chapter, after the sale. Exhibitors must personally sign in with their designated club leader or advisor. Additionally, after the sale, on sale day all shavings, bedding, and any other material must be removed, bagged and put into a designated space. Exhibitors must have the **Department Superintendent** inspect their pen or stall **at the conclusion of the freezer sale**. County Agents and the FFA advisors will be responsible for supplying the board a list of their members who had failed to comply with this rule. A \$100 penalty will be assessed to any exhibitor for each workday missed and also for failure to clean their pen or stall prior to being released on sale day.
  - (q) SHOWING: Showing of unethically fit livestock is prohibited, .Drench guns, which have been approved by the Dept. Superintendent, may be used; however, this does not include pumps, hoses, tubes, etc. All cattle must be halter broken. Any unruly animal will be barred from the show. Each exhibitor must show his own entries, unless prior approval is received from the board of directors. Each exhibitor is responsible for the care of his/her animals and the cleanliness of pen and stalls. Each exhibitor is responsible for feeding and watering equipment.
  - (r) THANK YOU LETTERS: A **thank you letter** must be written for **any awards** and **sale items** and turned in to the Agriculture Science Teacher or County Extension Agent in an addressed and self stamped envelope prior to receiving their checks.
  - (s) JUNIOR LIVESTOCK SHOW COMPETITION: Exhibitors are allowed to compete in only one county junior livestock show per calendar year.
5. JUDGING: The judge will place all entries in each class, 1,2,3,4, etc., except in department M. All first place entries in each class will compete for the Grand Champion. The second place entry in the class from which the Grand Champion was selected will be eligible to compete for Reserve Champion.
  6. INTERFERENCE WITH JUDGING: If any exhibitor in any way interferes with the judging or shows disrespect to the judge or show, the department superintendent shall demand a proper apology from such exhibitor and the Board of Directors may withhold any premiums which may have been awarded and not allow the exhibitor to sell. **NO ELECTRONIC DEVICES DURING JUDGING**
  7. PROTESTS: A protest must be made in writing, accompanied by a \$250.00 deposit, to the Chairman of the Board of Directors immediately after the occasion for protest arises. The deposit fee will be refunded if the protest is sustained by the Board of Directors.

8. PRIZE MONEY: Prize money for breeding class entries will be awarded according to the prorated scale for each division.
9. SALE: Approximately 215 lots will sell. The following maximum number of lots may be eligible to be sold in 2015. 24 steers, 80 hogs, 20 lambs, 30 meat goats, 7 pens of bred commercial market heifers, 12 pens of open commercial market heifers, 15 pens of broilers, 12 pens of rabbits, 12 youth cakes, and 3 decorated cakes. The number selling in each class will be determined by the percent of the actual number of animals/cakes shown in each class, based on the total number sold in that division. This is determined by multiplying the percent of selling animals/cakes (which is determined by dividing the total number of animals/cakes selling in that division by the number of animals/cakes eligible to show in that division.) by the number of animals/cakes in that class. If the whole numbers do not add up to the total number eligible to sell, then the class(s) with the highest decimal number after the whole number will be the next to be added to the sale. If still tied, the following order will be used to break the tie. Heavy weight class, followed by the light heavy weight class, followed by middle weight class, followed by light weight class etc.(heavy to light), followed by the cross class (heavy to light weight). Ties with cakes will be broken by adding to the sale, the class with the highest number of entries. **If still tied, it shall be broken by selecting the chocolate, fruit and misc, in that order.** A minimum of 60% of the eligible sale animals in each class (rounded up to the whole number) may be eligible to sell in the "regular sale." Only placing entries are eligible to sell. No breeding class entries will be sold. The sale will progress in the following order: steers, hogs, lambs, goats, bred commercial market heifers, open commercial market heifers, broilers, meat rabbits, youth cakes and decorated youth cakes. They will sell with grand and reserve champion selling first, followed by weight department champion. No entry will be allowed to be sold at a price higher than the Grand Champion of their department. Furthermore, no entry other than the Grand Champion will be allowed to be sold at a price higher than the Reserve Champion. No freezer animal/cake can sell for more than ten dollars less than the lowest priced animal/cake of its department in the regular sale. All eligible placing entries must sell in the sale. An exhibitor may sell two entries in the regular and/or freezer sale. Animals will sell in the order in which they place. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to sale date. A 7% commission will be collected on all entries sold.. Add-ons will not be allowed in the sale. All sales are final. Animals sold at resale immediately become the responsibility of the resale buyer. Only animals placing in the sale will be allowed to sell in the sale
10. If an animal places and becomes eligible for the sale, that animal becomes property of the Lee County Junior Livestock Show and is ineligible to show at any other market show.
11. SCHOLARSHIP FUND: The Scholarship Fund is administered and funded by the Lee County Junior Livestock Show. No additional commission will be charged.
12. DECORATIONS: No paint, glitter, glue or any other substance that adheres to the animal may be used for decorations at the sale. The animal must be in its natural state.
13. SHOWMANSHIP AWARDS: An award will be given for steers, hogs, lambs, goats, rabbits, **broilers** and junior breeding beef showmanship. Showmanship will be broken down into a "Junior" and "Senior" Division. Junior Showmanship: Exhibitors in the 8th grade and below. Senior Showmanship: Exhibitors in the 9th grade and above. The showmanship winner will be determined in special classes following the judging of each division. In order for an exhibitor to be eligible to compete for a showmanship award, he or she must own and show his/her own entry. Exhibitor must show the animal exhibited by exhibitor in the regular class. Market Class showmanship contestants will be selected by a judge. Any exhibitor may compete in other areas.
14. HERDSMAN AWARD: The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The Herdsmen Award will be broken down into a "Junior" and "Senior" Division. Junior Herdsmen: Exhibitors in the 8th grade and below. Senior Herdsmen: Exhibitors in the 9th grade and above the award will be based on conformity to the rules, housekeeping, neatness and presentation.
15. No students will be allowed to remain on the fairgrounds overnight without their parents.
16. All animals must be fed and cared for daily. No animal is allowed to be removed from the barn unless approved by the Department Superintendent or the Board of Directors, with the exception, of the wash racks. ALL animals will be monitored to insure compliance..

## Department A - Broilers

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1. Each exhibitor may enter only one pen of broilers.
2. Chick orders and money must be turned in to Agricultural Science Teachers or County Extension Office by December 5, 2014 All chicks will come from the same hatch.
3. Each exhibitor must start with one standard order of 25 chicks. (Birds must be ordered in increments of 25 with no maximum limit. (No in-between numbers may be ordered - i.e. 35). Wing band numbers originally assigned to individual exhibitors in his/her name or immediate family living in the same household and birds raised on the same premises may be pooled together. Pen selection may be made using any or all birds.
4. Chicks will be banded with the official county wing band at the hatchery. Each exhibitor will be assigned wing band numbers at pickup. This range of numbers will determine the exhibitor's pen.
5. Broilers must possess the official wing band at time of show.
6. All broilers will be shown in one class.
7. A pen of broilers will consist of three (3) birds. One broiler may be brought as an alternate.
8. Exhibitors must bring their own containers for feed and water.
9. Each exhibitor must be at his/her pen at time of judging.
10. All broilers must be processed and delivered within 2 weeks after the Livestock Show or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the County Extension Agent or Agriculture Science Teacher.

## Department B - Breeding Rabbits

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1. Breeding rabbits must be owned by November 1, 2014.
2. Exhibitors must bring their own containers for feed and water.
3. No crossbreeds will be eligible.
4. All breeds will be shown together.
5. Entries will be divided into classes of does and bucks according to the following breakdown: (a) Born on or after September 15, 2014; (b) Born before September 15, 2014. No substitutions will be allowed.
6. Ribbons and premiums will be based on the following scale: Grand Champion - \$10, Reserve Champion - \$5. Class placing: first - \$10, second - \$5, third or lower - \$3.
7. Judging will follow basic ARBA show guidelines.
  - Breeding rabbits may be released at 1pm on Saturday, March 28, 2015.

## Department C - Meat Rabbits

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1. Each exhibitor may enter only one pen of rabbits.
2. Each exhibitor must own the does by November 1, 2014 and must raise their own bunnies. Bunnies may not be purchased.
3. Meat rabbits must be validated with the official tattoo on February 22, 2015.
4. A pen of rabbits will consist of three animals, which must weigh between 10-15 pounds per pen.
5. Exhibitors must bring their own containers for feed and water.
6. All pens of rabbits will be shown in one class.
7. No Alternates will be allowed in barn.
8. Judging will follow basic ARBA show guidelines.
9. All rabbits must be processed and delivered within 2 weeks after the Livestock Show or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the County Extension Agent or Agriculture Science Teacher.

## Department D - Market Lambs

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1. Each exhibitor may enter only one market lamb.
2. Market lambs must be validated Thursday, November 6, 2014.
3. Both ewe and wether lambs are eligible to show.
4. Lambs must be slick shorn from hocks up within 15 days of show.

5. Lambs must weigh at least 100 pounds.
6. Lambs will be divided into four classes: light, middle, light heavy and heavy. The Board of Directors may divide these classes if numbers warrant division.
7. Lambs must meet all Texas Animal Health Commission guidelines. (i.e. Scrapies tags in ewe lambs)
8. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.

## Department E - Market Hogs

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1. Each exhibitor may enter only one hog.
2. Market hogs must be validated on Thursday, December 11, 2014.
3. Gilts and barrows may enter for competition.
4. Gilts and barrows must weigh at least 220 pounds and not over 280 pounds.
5. All breeds will be shown together.
6. All market hogs will be divided into four classes: light, middle, light heavy, and heavy. The Board of Directors may divide these classes if numbers warrant division.
7. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.
8. Special Pee Wee Swine Showmanship. Open to potential exhibitors, (3 to 8 years of age) who reside in a Lee County school district but are too young to meet the minimal show age requirements. Each Pee Wee Showman must be accompanied by an experienced showman, 12 years of age or older. The exhibitor's parent(s) will be responsible for the young exhibitor and the pig being shown. No additional hogs may be brought in for this purpose. A special entry/release form must be signed by the parent(s).

## Department F - Market Steers

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1. Each exhibitor may enter only one market steer.
2. Market steers must be validated on September 14, 2014.
3. All steers must be dehorned with the exception of scurs.
4. Steers will be divided into four classes: One "Brahman crossbred" class and three weight classes for all other breeds (light, middle, and heavy). The Brahman crossbred class will be composed of American breed steers and their crosses. Steers entered in this class must show physical characteristics, which indicate a "predominance of Brahman influence". The Board of Directors may further divide these classes if numbers warrant division. A Board-appointed individual will classify the "Brahman Crossbred" cattle at weigh-in. No protests will be allowed on classification.
5. All steers must be weaned by validation date.
6. All steers must weigh a minimum of 1000 pounds at weigh in
7. All steers will be clipped to have no more than ¼ inch of hair on any part of the animal's body, with the exception of the tail switch, prior to arrival at the fairgrounds. **No clipping of market animals, either electrical or manual, will be allowed after arrival at the show**, unless specifically authorized by the department superintendent. Steers will be checked at weigh-in. **No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.**
8. All market steers should be in assigned stalls from 9:00 a.m. until 5:00 p.m..

## Department G - Lee County Junior Breeding Cattle

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1. Only registered or officially validated **Crossbred ( ABC or AOB)** females will be eligible
2. Crossbred heifers must be validated in the owner's name on September 14, 2014. Registered heifers must be registered in the owner's name by November 1, 2014 All Crossbred heifers (AOB & ABC) will be shown together in one class, regardless of age, and will not be combined with the registered American, British or Exotic breeds, even if less than 3 head.
3. Entries will be divided into classes according to breed. Breeds with less than three head will be combined together into an American, British, or Exotic Division. Age classes will include: (a) calved after January 1, 2014; (b) calved in 2013; (c) calved in 2012 Animals born in 2011 or earlier will not be eligible. The Board of Directors may divide these classes if numbers warrant division.
4. Substitutions will NOT be allowed.

5. Ribbons and premiums will be based on the following scale: Grand Champion - \$25, Reserve Champion - \$20. Class placing: first - \$25, second - \$20, third - \$15, fourth - \$10, 5th and lower - \$5. Breeds with only one animal will be eligible for one money.
6. A special award will be given to overall "Champion" and "Reserve Champion" heifer.
7. Heifer show is a "Blow & Go" Show. No glue, paint or otherwise attached material allowed.
8. No clipping of heifers, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.
9. All breeding heifers should be in assigned stalls during the day from 9 am to 5 pm.

## **Department H - Market Goats**

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1. Each exhibitor may enter only one market goat.
2. Market goats must be validated on Thursday, November 6, 2014
3. Wether or doe goats of any breed or crossbred are eligible.
4. Goats must be dehorned or have their horns tipped back.
5. Goats must be trained to lead.
6. Goats must weigh between 70 and 125 pounds.
7. Goats will be divided into four weight classes: light, middle, light heavy, and heavy. The Board of Directors may divide these classes if number warrant division.
8. Goats must be slick shorn from hocks up with exception of the tail switch within 15 days of the show.
9. Goats must meet all Texas Animal Health Commission guidelines. (i.e. Scrapies tags in nannies)
10. No clipping of market animals, either electrical or manual, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.

## **Department I – Open Commercial Market Heifers**

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1. Each exhibitor may enter only one pen of open heifers.
2. A pen will consist of two head.
3. Open Commercial market heifers must be validated September 14, 2014. Each exhibitor may validate from two to five open heifers. Exhibitor must declare "open" at validation.
4. Heifers will be shown in two separate Divisions, Open and Bred. A Grand and Reserve Champion heifer will be selected in each Division.
5. Heifers may be either purebred or crossbred.
6. All heifers must meet all Texas Animal Health Commission requirements. Health papers will be required for the commercial market heifers and must be submitted to the department superintendent upon arrival at the show.
7. Heifers are required to be pregnancy diagnosed by a veterinarian within 25 days prior to check-in date of the show and BOTH must be certified to be open.
8. Heifers will be shown in a pen, not haltered
9. Signs or displays must be removed 1 hour prior to judging. They may be put back up after judging has been completed. No shavings or bedding will be allowed.
10. The exhibitor is responsible for furnishing feed and water equipment, which must be removed 1 hour prior to judging.
11. Each exhibitor must be present at the time of judging.
12. Commercial heifer show is a "Blow & Go" Show. No glue, paint, or otherwise attached material allowed.
13. Heifers must remain in their assigned stalls.
14. Stalls must be cleaned and approved by the department superintendent before heifers are released.
15. The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The award will be based on conformity to the rules, housekeeping, neatness and presentation. There will be a Jr. and Sr. Division for the Herdsmen Award.
16. If an exhibitor's pen of open commercial heifers sell in the regular or freezer sale, those heifers will be ineligible to show as bred or open heifers at LCJLS the following year. ALL open heifers sold in the sale will be identified with a tattoo in the ear.

## **Department J – Bred Commercial Market Heifers**

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1. Each exhibitor may enter only one pen of bred heifers.
2. A pen will consist of two head.
3. Bred Commercial market heifers must be validated September 14, 2014. Each exhibitor may validate from two to five

- heifers. Exhibitor must declare "bred" at validation.
4. Heifers will be shown in two separate Divisions, Open and Bred. A Grand and Reserve Champion heifer will be selected in each Division.
  5. Heifers may be either purebred or crossbred..
  6. All heifers must meet all Texas Animal Health Commission requirements. Health papers will be required for the commercial market heifers and must be submitted to the department superintendent upon arrival at the show.
  7. Heifers are required to be pregnancy diagnosed by a veterinarian within 25 days prior to check-in date of the show and BOTH must be certified to be bred.
  8. Heifers which have calved prior to judging will NOT be eligible.
  9. Heifers will be shown in a pen, not haltered
  10. Signs or displays must be removed 1 hour prior to judging. They may be put back up after judging has been completed. No shavings or bedding will be allowed.
  11. The exhibitor is responsible for furnishing feed and water equipment, which must be removed 1 hour prior to judging.
  12. Each exhibitor must be present at the time of judging.
  13. Commercial heifer show is a "Blow & Go" Show. No glue, paint, or otherwise attached material allowed.
  14. Heifers must remain in their assigned stalls.
  15. Stalls must be cleaned and approved by the department superintendent before heifers are released.
  16. The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. The award will be based on conformity to the rules, housekeeping, neatness and presentation. There will be a Jr. and Sr. Division for the Herdsmen Award.

## Department K - Youth Regular Cakes

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1. General Rules of the Lee County Junior Livestock Show apply. All youth exhibiting in these departments must be members of 4-H or F.F.A. and have attended four regular organizational meetings prior to March 1, 2015
2. Time Schedule

Check-in:	Thursday, March 26, 2015– 8:00 a.m. to 11:00 am..
	Entries accepted at the YFCA exhibit building (no late entries accepted)
Judging	: Thursday March 26, 2015– beginning at 12:30 p.m..Judging will be open to the public
3. Cakes will be judged on the basis of quality, texture, appearance, and flavor characteristics. Exhibitor must be present with their cakes during judging. The judge may ask the exhibitor questions concerning their cake.
4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frostings).
5. Exhibitors may enter one entry in each department: Regular Cake Department K and Decorated Cake Department L.
6. Cakes will be divided into three classes: chocolate, fruit, and miscellaneous. **A copy of the recipe in the correct format must be attached to the entry and must also accompany the cake at check in.**
7. The cake should be on disposable plates, etc. and covered. The Lee County Junior Livestock Show will not be responsible for any container in which food is entered.
8. ALL SALE CAKES become the property of the LCJLS and cannot be given to the buyer at the sale nor eaten.
9. ALL CAKES SOLD IN THE AUCTION MUST BE REMADE (identical cake to be remade) and delivery slip signed within 2 weeks and delivered at the date the buyer requested after the Livestock Show or the exhibitor's check will be withheld until the cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed and dated receipt for the delivered cake from the buyer to the County Extension Agent or Agriculture Science Teacher.
10. A complete recipe must be attached to the entry form in the following format:
  - The recipe should be submitted on an 8 1/2 x 11 sheet(s) of paper
  - a. Exhibitor Name and Club
  - b. Title of Recipe (cake)
  - c. Cake
    - 1. Ingredients
    - 2. Directions
  - d. Icing/Frosting
    - 1. Ingredients
    - 2. Directions
  - e. Special information or Directions
  - The recipe should be typed.
11. Entry forms with recipe attached(Cake and Icing) must be turned in by January 30, 2015

12. There will be a \$25 entry fee for each cake in the regular and decorated cake division.
13. All cakes will be tasted during judging. Decisions of the judges and committee are final.
14. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 7% commission will be collected on all cakes sold.

## Department L - Youth Decorated Cakes

1. General Rules of the Lee County Junior Livestock Show apply. All youth exhibiting in these departments must be members of 4-H or F.F.A. and have attended four regular organizational meetings prior to March 1, 2014
2. Time Schedule

Check-in:	Thursday, March 26, 2015—8:00 a.m. to 11:00 a.m.
	Entries accepted at the YFCA exhibit building (no late entries accepted)
Judging	: Thursday March 26, 2015 – beginning at 12:30 p.m. Judging will be open to the public.
3. Cakes will be judged on the basis of quality, texture, appearance, and flavor characteristics. Decorated cakes will also be judged on the level of difficulty and use of variety piping techniques and other cake decorating techniques. Exhibitors must be present with their cake during judging. The judge may ask the exhibitor questions concerning their cake.
4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frostings).
5. No preformed shaped pans and kits will be allowed.
6. Exhibitors may enter one entry in each department: Regular Cake Department K and Decorated Cake Department L.
7. **A copy of the recipe in the correct format must be attached to the entry and must also accompany the cake at check in.**
8. The cake should be on disposable plates, etc. and covered. The Lee County Junior Livestock Show will not be responsible for any container in which food is entered.
9. ALL SALE CAKES become the property of the LCJLS and cannot be given to the buyer at the sale nor eaten.
- 10.. ALL CAKES SOLD IN THE AUCTION MUST BE REMADE (identical cake to be remade) and delivery slip signed .....within 2 weeks and delivered at the date the buyer requested after the Livestock Show or the exhibitor's check will .....be withheld until cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed and .....dated receipt for the delivered cake from the buyer to the County Extension Agent or Agriculture Science Teacher.
11. A complete recipe must be attached to the entry form in the following format:
  - The recipe should be submitted on an 8 ½ x 11 sheet(s) of paper
    - a.Exhibitor Name and Club
    - b.Title of Recipe (cake)
    - c.Cake
      - 1.Ingredients
      - 2.Directions
    - d.Icing/Frosting
      - 1.Ingredients
      - 2.Directions
    - e.Special information or Directions
  - The recipe should be typed
- 12 .Entry forms with recipe attached(Cake and Icing) must be turned in by January 30, 2015
- 13 .There will be a \$25 entry fee for each cake in the regular and decorated cake division.
- 14 .All cakes will be tasted during judging. Decisions of the judges and committee are final.
15. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 7% commission will be collected on all cakes sold.

### SPECIAL INFORMATION FOR DECORATED CAKE (DEPARTMENT L) ENTRIES:

All parts of the decorated cake should be edible except for support. All plastic or cardboard parts used in decoration should be listed at the end of the recipe.

## Department M – Youth Foods and Creative Arts (YFCA)

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1. Schedule:

Items may be dropped off at the Extension Office prior to Wednesday, March 25, 2015

Arrive: 4:00 pm-6:00 pm Wed-March 25, 2015 OR 8:00 am – 9:00 am Thursday-March 26, 2015

10:00 a.m. Judging begins (the building will be closed during judging)

4:00 p.m. to 8:00 p.m. YFCA exhibit building open for viewing of exhibits

Friday, March 27, 2015

9:00 a.m. to 8:00 p.m. YFCA exhibit building open for viewing of exhibits

Saturday, March 28, 2015

9:00 a.m. to 1:00 p.m. YFCA exhibit building open for viewing of exhibits

1:00 p.m. to 2:00 p.m. Exhibits released to exhibitors.

2. Competition is open to all interested youth. Youth classes are divided into the following age groups: Beginners - 0-2 years of age, Advanced Beginners - 3-4 years of age, Sub-Junior - Ages 5-8 years of age but not in the 3<sup>rd</sup> grade, Junior - 3<sup>rd</sup> - 5<sup>th</sup> grade, Intermediate - 6<sup>th</sup> - 8<sup>th</sup> grade, Senior - 9<sup>th</sup> - 12<sup>th</sup> grade
3. Each exhibitor will be permitted to enter up to three entries per class. Items may not be entered if entered in any previous Lee County Junior Livestock Show YFCA Division, except Horticulture exhibits.
4. All items entered must have been made by a single exhibitor.
5. Grand and reserve champion will be awarded in each deserving youth category for each age group as well as blue, red, and white ribbons to all deserving entries.
6. The committee reserves the right to remove any and all undesirable entries from the show.
7. The committee will divide the categories into additional categories based on entries received.
8. Premium money will be awarded to Children's Corner and Youth entries as stated: Grand Champion-\$4.00, Reserve Champion-\$3.00, Blue ribbons - \$2.00, red ribbons - \$1.00. Money may be picked up in the YFCA exhibit building, upon release on Saturday, March 28 at 1:00 p.m.
9. All entries must be labeled with official entry tags. Entry tags will be available at the Extension office prior to the show and at the registration table in the YFCA exhibit building during the entry time on Wednesday and Thursday.
10. Every precaution will be taken to protect all articles entered, but in no case will the Lee County Junior Livestock Show Association or the Lee County Extension Office staff or agents be responsible for loss, damage, theft, breakage or any other form of loss.
11. For additional information on the YFCA Division Rules contact Tonya Poncik, County Extension Agent - Family & Consumer Sciences at 979-542-2753.
12. YFCA Division categories are listed below.
13. Decisions of the judges and committee are FINAL.

A. FOODS:

1. Food items will be judged on the basis of quality, texture, appearance, and flavor characteristics. All food items, except preserved items, will be tasted during judging.
2. Items requiring refrigeration will not be accepted.
3. A copy of the recipe MUST accompany each entry with exhibitor's name on recipe sheet.

B. CLOTHING & FABRICS (QUILTS,ETC)

C.FINE ARTS(PHOTOGRAPHY, PAINTINGS, DRAWINGS, COLORING PAGES, SCRAPBOOKS)

D. GENERAL CRAFTS(WOOD,METAL,FOAM,BEAD,CERAMICS,ETC)

E. HORTICULTURE

F. JEWELRY

G. SCHOOL PROJECTS

H. SPECIALTY ITEMS (TAXIDERMY,COLLECTIONS, ETC)



**JUDGES FOR THE 2015 LEE CO JUNIOR LIVESTOCK SHOW**

<b>STEER</b>	<b>Webb Fields</b>
<b>SWINE</b>	<b>Chuck Real</b>
<b>LAMB &amp; GOAT</b>	<b>Billy Zanolini</b>
<b>COMMERCIAL HEIFERS</b>	<b>David Faust Josh Kenslow Paul Cook</b>
<b>BROILERS</b>	<b>Jason Lee</b>
<b>MEAT &amp; BREEDING RABBITS</b>	<b>Tony Bell</b>
<b>BREEDING HEIFERS</b>	<b>David Faust</b>
<b>CAKES</b>	<b>Emily Nicol</b>



# 2015 LEE COUNTY JUNIOR LIVESTOCK SHOW

## Junior Show Entry Form

**INSTRUCTIONS:**

- ❶ You must use a separate entry form for every entry you make into the show.
- ❷ Make checks payable to: Lee County Junior Livestock Show (you may pay for all your entries with one check).
- ❸ Entry deadline is January 30, 2015 to the Lee County Extension Office and Agricultural Science Teachers.  
Your Extension Agent or Agricultural Science Teacher will probably set a special date, time and location during January to collect your entries. It is your responsibility to have your entries turned in to them on time.
- ❹ NO LATE ENTRIES WILL BE ACCEPTED.

Exhibitor's Full Name: \_\_\_\_\_ Phone: ( \_\_\_\_\_ )

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Currently Attending: \_\_\_\_\_ Current Grade Level: \_\_\_\_\_

4-H Club: \_\_\_\_\_ -or FFA Chapter: \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ *Required by Jan.30 to comply with rule #4g of the LCJLS rules.*

CHECK ONE	DEPARTMENT	ENTRY FEE
	<b>A. BROILERS</b>	\$25 per pen of 3
	<b>B. BREEDING RABBITS</b> (you may enter two rabbits per class) Junior (under 6 months) Buck _____ Doe _____ Senior (over 6 months) Buck _____ Doe _____	\$5 per animal
	<b>C. MEAT RABBITS</b>	\$25 per pen of 3
	<b>D. MARKET LAMBS</b>	\$25 per animal
	<b>E. MARKET HOGS</b>	\$25 per animal
	<b>F. MARKET STEERS</b>	\$25 per animal
	<b>G. LEE CO JR BREEDING CATTLE</b> Breed _____ Birthdate _____	\$25 per animal
	<b>H. MARKET GOATS</b>	\$25 per animal
	<b>I. COMMERCIAL MARKET HEIFERS-OPEN</b>	\$25 per pen of 2
	<b>J. COMMERCIAL MARKET HEIFERS-BRED</b>	\$25 per pen of 2
	<b>K. YOUTH REGULAR CAKES</b>	\$25 per entry
	<b>L. YOUTH DECORATED CAKES</b>	\$25 per entry

We, the Exhibitor, and Parent or Legal Guardian, certify that we have read, understand and will abide by the 2015 Lee County Junior Livestock Show rules. We further certify that we have not administered and, to the best of our knowledge, this entry, has not received any substance not approved by the FDA and/or USDA. This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA at any time after arrival on the grounds.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date received by CEA/AST

\_\_\_\_\_  
Signature of County Extension Agent  
-or- Agricultural Science Teacher



LCJLS HOG VAIDATION 2014-2015

Exhibitor's Name(s): \_\_\_\_\_ Tag # \_\_\_\_\_

Club \_\_\_\_\_ Description \_\_\_\_\_ Sex \_\_\_\_\_

Please indicate ear notches of your pig on diagram





# Lee County 4-H

## 2014 - 2015

# Reimbursement Form



4-H'er Information	
Name _____	Club _____
Address _____	Phone No _____
City _____	Zip Code _____

Event Information				
Event Title	Judging Outcome (i.e., 1 <sup>st</sup> Place 2 <sup>nd</sup> Place)	Date of Participation	Entry Fee Paid	Office Use Only
Total Entry Fees Paid				

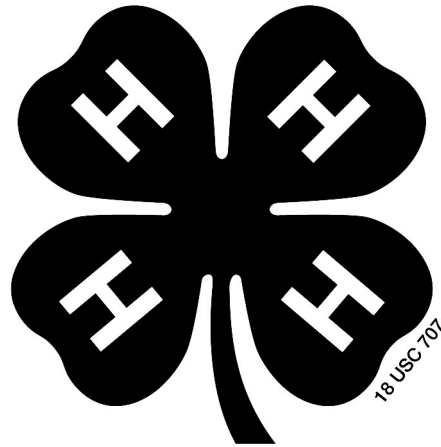
- Reimbursement Forms must be submitted to the Extension office by August 31, 2015.
- No late requests will be accepted.
- Judging outcome is not considered as part of the reimbursement request, but merely confirms contest participation.
- Reimbursements will be issued based the available budgeted line item for contests, on a sliding scale of percentages; number of reimbursements requested in relation to number of participants and number of contests entered.





# Friends of 4-H

- 1994 Dr. E. A. Frosch; Mrs. Betty Pratho
- 1995 Lee County Sheriff's Posse; James Kalbas; St. Paul Lutheran; St. John Lutheran
- 1996 Giddings High School; Mike Symn; St. John Lutheran; Lee County Precinct Barn #4; St. James Lutheran
- 1997 L. F. Clark; Dorothy & Charles Falke; Jack Jones; Ricky Jatzlau; Tommy & Patsy Krenek; Douglas Malke; St. James Lutheran; Dr. & Mrs. Willard; Triple D Feed; Mary Ann Schubert
- 1998 First State Bank of Dime Box; Robert French; St. James Lutheran; Larry Wachsmann; Ronnie Beisert; Mr. & Mrs. Bobby Zoch; Knobbs Springs Baptist; AAL Branch, #4899, Lincoln VFD
- 1999 Laura Schneider; Brian Nance; Charles & Dorothy Falke; St. John Lutheran, Dime Box; Post Oak Island Lodge
- 2000 First National Bank of Giddings; Jeff Shows; Judy Boriack; St. James Lutheran, Lexington; St. John Lutheran School; NWLC Youth Supporters; AAL Branch #5011
- 2001 Stephanie Noack; Northwest Lee County Buyer Group; Carla West; First National Bank of Giddings; Giddings Veterinary Clinic; Lexington Animal Clinic; Mary Ann Schubert; Serbin Jack Rabbits Buyers Group; South Lee County VFD
- 2002 John Shows; Giddings Police; Lexington ISD; Callahan's General Store; Lincoln VFD; Leeco Industrial
- 2003 Jeff Shows; First National Bank; Clay Flowers; Mr. & Mrs. Robert Poston; Terry & Debbie Maass; Gary & Lucy Torn; Serbin Farm and Ranch-Tim Hartfield
- 2004 Wendy Wallace; St. John's Lutheran School of Lincoln; First Baptist, Dime Box; First National Bank of Giddings; Lexington ISD; St. Paul Lutheran School
- 2005 Marjorie Oppermann; First National Bank of Giddings; Lincoln VFD; Mr. & Mrs. Wayne Marecle
- 2006 Ricky & Connie Korth; State Bank, Dime Box; Joe & Missy Strom; First National Bank of Giddings; Cargill; Prime Time Sports; James Wheat; Jeanie Martin; Jeanie Werchan; Lincoln VFD
- 2007 First Baptist Church, Dime Box; Lincoln VFD; Randy & Janice Becker
- 2008 Dorothy Falke; Lexi Maxwell; South Lee VFD
- 2010 Floyd & Sharon Urban; Lee County General Store; James Wheat
- 2011 City Meat Market, Gerald Birkelbach; Ray Edwards, St. John's Lutheran Church, Serbin; Gary Torn



## Lee County

310 South Grimes

Giddings, TX 78942

**979-542-2753**

**e-mail:** [lee.county@agnet.tamu.edu](mailto:lee.county@agnet.tamu.edu)

**website:** <http://lee.agrilife.org>