

# Lee County 4-H Junior Award Application Cover Sheet

**2023 Awards — Grades 3<sup>rd</sup> - 5<sup>th</sup>**

**SUBMISSION DEADLINE — May 12, 2023**

Place a check mark by each award that you are applying for:

Rookie Award

Honor Roll Award

Bronze Star Award  
*(Recordbook Required)*

Nominee: \_\_\_\_\_

Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Provide a two paragraph narrative to be used in news articles and at the awards program, in the event applicant is chosen as a recipient of the award.

I certify that the information provided in this application is true and correct.

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

# Junior Award Application Form - 2023 Award

Grade just completed: \_\_\_\_\_

Lee County 4-H

## 2023 ROOKIE AWARD APPLICATION

Must be a first or second year 4-H member to be eligible.

<b>SECTION 1: Must meet all criteria listed in this section.</b>	1st Year	2nd Year
Complete at least one 4-H project. <b>4-H Project:</b>		
Attended at least four (4) of the regularly scheduled 4-H Club meetings.		
<b>SECTION 2: Must complete 2 out of 3 criteria listed in this Section.</b>		
Participate in a community service project. <b>Name of project:</b>		
Participate in a county-wide 4-H activity. <b>Name of activity:</b>		
Participate in a school, church or community activity. <b>Name of activity:</b>		

Name: \_\_\_\_\_

**Junior Award Application Form - 2023 Award**

Grade just completed: \_\_\_\_\_

**Lee County 4-H****2023 HONOR ROLL AWARD APPLICATION**All 4-H members, 3<sup>rd</sup> grade to 5<sup>th</sup> grade, are eligible to receive this award ***one time***.

All requirements may be completed in one year or within the time that a member is a Junior.

<b>SECTION 1: Must meet all criteria listed in this section.</b>	1st Year	2nd Year	3rd Year
Complete at least one 4-H project. <b>4-H Project:</b>			
Give a demonstration, talk or exhibit your project. <b>4-H Project:</b>			
Attended at least four (4) of the regularly scheduled 4-H Club meetings.			
<b>SECTION 2: Must complete 3 of the following 8 criteria.</b>			
Serve on a committee or as an elected 4-H Club Officer. <b>Committee and/or Club Officer Position:</b>			
Participate in a community service project. <b>Name/Date of service:</b>			
Participate in a county-wide 4-H activity. <b>Name/Date of activity:</b>			
Participate in a school, church or community activity. <b>Name/Date of activity:</b>			
Participate in a 4-H promotional activity (wear 4-H T-Shirt, 4-H Open House, Parade, etc.). <b>Name/Date of activity:</b>			
Participate in a County 4-H Contest (photography, County Roundup, judging contests, quiz bowls, food show, fashion show, etc.). <b>Name/Date of activity:</b>			

Name: \_\_\_\_\_

# **Junior Award Application Form - 2023 Award**

Grade just completed: \_\_\_\_\_

**Lee County 4-H**

## **2023 BRONZE STAR AWARD APPLICATION**

Attach a copy of your 2023 4-H Recordbook.

What do you consider to be your most outstanding 4-H project? Why?

What is your most memorable 4-H experience? (Can be funniest, most unusual, biggest lesson learned, etc.)

What have you learned from 4-H?